

Meeting Date: 8/31/10



# AGENDA REPORT

City of Santa Clara, California

Agenda Item # 4c



**DATE:** August 24, 2010

**TO:** City Manager for Council Action  
Executive Director for Redevelopment Agency Action

**FROM:** Director of Public Works / City Engineer

**SUBJECT:** Amendment No. 2 to the Agreement for Project Management Services with the Allen Group, LLC and Cooper Pugeda Management, Inc., a Joint Venture, for the Tasman Parking Structure and Pedestrian Bridge Project.

## EXECUTIVE SUMMARY:

On July 16, 2002, Council/Agency approved the Agreement for Project Management Services with The Allen Group, LLC and Cooper Pugeda Management, Inc., a Joint Venture ("Consultant"), to provide project management services, review design documents, participate in the value engineering process, perform bid phase services, perform full construction management services, and coordinate the "close-out" and post construction services. Subsequently, the Project was put on hold. On September 26, 2006, Council Approved Amendment No. 1 to extend the termination date to 2010 and increase the service fee by \$100,000 to facilitate a study of alternative design options.

The Tasman Drive Parking Structure project has been restarted and design is currently in progress. Amendment No. 2 has been negotiated with the Consultant to extend the termination date of the Amended Agreement to December 31, 2014. Amendment No. 2 has been negotiated with the Consultant to indicate a Project restart date of March 1, 2010, an anticipated construction completion date of June 2012, as well as reflect a decrease of \$102,000 in the service fee.

Amendment No. 2 to the Original Agreement has been approved as to form by the City Attorney's Office and a copy has been placed in Council Offices for review.

## ADVANTAGES AND DISADVANTAGES OF ISSUE:

Approval of this Amendment No. 2 will extend the termination date of the Original Agreement to December 31, 2014 and allow the Project to proceed with the Design Phase.

## ECONOMIC/FISCAL IMPACT:

The fee for the original contract was \$1,597,000. Amendment No. 1 increased the fee by \$100,000 for a total contract fee of \$1,697,000. The fee for Amendment No. 2 will be reduced to a total amount not-to-exceed \$1,595,000. Since the funding source for the project is the Redevelopment Agency, there is no impact to the General Fund.

**RECOMMENDATION:**

That the Council:

- 1) Approve and authorize the City Manager to execute Amendment No. 2 to the Agreement for Professional Services with Allen Group, LLC and Cooper Pugeda Management, Inc., a Joint Venture, for the Tasman Drive Parking Structure and Pedestrian Bridge Project; and;
- 2) Authorize the City Manager to make minor non-substantive modifications, if necessary.

That the Agency:

- 1) Approve and authorize the Executive Director to execute an Amendment No. 2 to the Agreement for Professional Services with Allen Group, LLC and Cooper Pugeda Management, Inc., a Joint Venture, for the Tasman Drive Parking Structure and Pedestrian Bridge Project.



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Rajeev Batra  
Director of Public Works / City Engineer

APPROVED:



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Jennifer Sparacino  
City Manager  
Executive Director for Redevelopment Agency

*Documents Related to this Report:*

- 1) Amendment No. 2

**CITY OF SANTA CLARA**  
**AGENDA MATERIAL ROUTE SHEET**

Council Date: 8/31/2010

**SUBJECT:** Amendment No. 2 to the Agreement for Project Management Services with the Allen Group, LLC, and Cooper Pugeda Management, Inc., a Joint Venture for the Tasman Parking Structure and Pedestrian Bridge Project

**PUBLICATION REQUIRED:**

The attached Notice/Resolution/Ordinance is to be published \_\_\_\_\_ time(s) at least \_\_\_\_\_ days before the scheduled meeting/public hearing/bid opening/etc., which is scheduled for \_\_\_\_\_, 20\_\_.

**AUTHORITY SOURCE FOR PUBLICATION REQUIREMENT:**

**Federal Codes:**

Title \_\_\_\_\_ U.S.C. § \_\_\_\_\_  
(Titles run 1 through 50)

**California Codes:**

Code \_\_\_\_\_ § \_\_\_\_\_  
(i.e., Government, Street and Highway, Public Resources)

**Federal Regulations:**

Title \_\_\_\_\_ C.F.R. § \_\_\_\_\_  
(Titles run 1 through 28)

**California Regulations:**

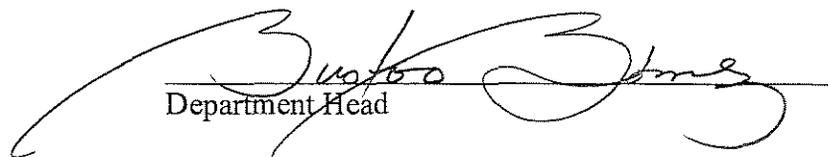
Title \_\_\_\_\_ California Code of Regulations § \_\_\_\_\_  
(Titles run 1 through 28)

**City Regulations:**

City Charter § \_\_\_\_\_ City Code § \_\_\_\_\_  
(i.e., 1310. Public Works Contracts. Notice published at least once at least ten days before bid opening)

**Reviewed and approved:**

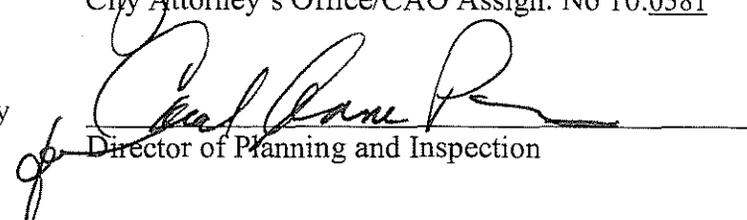
1. As to City Functions, by

  
\_\_\_\_\_  
Department Head

2. As to Legality, by

  
\_\_\_\_\_  
City Attorney's Office/CAO Assign. No 10.0381

3. As to Environmental Impact Requirements, by

  
\_\_\_\_\_  
Director of Planning and Inspection

4. As to Substance, by

  
\_\_\_\_\_  
City Manager  
Executive Director  
for the Redevelopment Agency