

CITY OF SANTA CLARA



BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE

Wednesday, October 21, 2015 - 4:00 p.m.

City of Santa Clara – Inspection Division Conference Room

AGENDA

DATE, TIME AND LOCATION OF MEETINGS

The City of Santa Clara Bicycle and Pedestrian Advisory Committee (BPAC) will hold a regular meeting on **Wednesday**, October 21, 2015 at 4:00 p.m. in the Inspection Division Conference Room at City Hall located behind the City of Santa Clara Permit Center, located at 1500 Warburton Avenue, Santa Clara.

I. Call to Order. Welcome & Introductions (5 min)

II. Approval of the Minutes of August 19, 2015 (5 min)

III. Public Presentation (10 min)

This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the agenda. The law does not permit Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. Committee members or Staff may briefly respond to statements made or questions posed and the Committee members may request a report back at a subsequent meeting.

IV. Reports for Committee Information

- A. Follow up items from previous meetings (Johnson – 5 min)
- B. VTA BPAC Update (Schouten – 5 min)
- C. Silicon Valley Bicycle Coalition Update (Lucas – 5 min)
- D. Santa Clara P.D. Update (Machado – 5 min)
- E. BPAC Operational Subcommittee (Chair O'Neill – 5 min)
- F. League of American Bicyclists Bronze to Silver Subcommittee (Chair O'Neill – 5 min)

V. Reports for Committee Action

- A. City Place/Related Development (Chair O'Neill – 45 min)
- B. Membership Voting (Chair O'Neill – 30 min)
- C. Slurry Seal (2016) List of Streets (Johnson – 15 min)
- D. TFCA Grant (Johnson – 15 min)

VI. Agenda for Future Meeting Items (5 min)

- A. Electric Bicycles on Creek Trail
- B. Anti-Harassment Ordinance - Granvold
- C. Alternate Trail Detour Routes Around Stadium
- D. Agnew Creek Trail Crossing - Lucas

VII. Announcements (15 min)

VIII. Adjournment to Next Meeting Date (January 20, 2016)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), THOSE REQUIRING ACCOMMODATIONS FOR THIS MEETING SHOULD NOTIFY THE CITY CLERK AT (408) 615-2220 AT LEAST 24 HOURS PRIOR TO THE MEETING.