

CITY OF SANTA CLARA



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

**Wednesday, January 25, 2017 - 4:00 p.m.**

**City of Santa Clara – Community Development Department Conference Room  
AGENDA**

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**DATE, TIME AND LOCATION OF MEETINGS**

The City of Santa Clara Bicycle and Pedestrian Advisory Committee (BPAC) will hold a regular meeting on **Wednesday**, January 25, 2017 at 4:00 p.m. in the Community Development Department Conference Room at City Hall located behind the City of Santa Clara Permit Center, located at 1500 Warburton Avenue, Santa Clara.

**I. Call to Order. Welcome & Introductions (5 min)**

**II. Approval of the Minutes of October 19, 2016 (5 min)**

**III. Public Presentation (10 min)**

This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the agenda. The law does not permit Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. Committee members or Staff may briefly respond to statements made or questions posed and the Committee members may request a report back at a subsequent meeting.

**IV. Reports for Committee Information**

- A. Follow up items from previous meetings (Johnson – 5 min)
- B. VTA BPAC Update (Peters – 5 min)
- C. Silicon Valley Bicycle Coalition Update (Lucas – 5 min)
- D. Santa Clara P.D. Update (Machado – 10 min)
- E. BPAC Subcommittee – Operations (Chair O’Neill – 5 min)
- F. BPAC Subcommittee – Bronze to Silver (Torney/Kratz – 5 min)
- G. Intel Bridge Follow-up (Chair O’Neill – 10 min)
- H. Alternate Trail Detour Routes Around Stadium (O’Neill – 20 min)

**V. Reports for Committee Action**

- A. Anti-Harassment Ordinance (Johnson/Granvold – 20 min)

**VI. Agenda for Future Meeting Items (5 min)**

- A. Bikes on Sidewalks
- B. BRT Project – O’Neill
- C. Vision Zero - O’Neill
- D. Climate Action Plan – O’Neill
- E. Complete Streets Policy – Torney
- F. Utility Boxes/Planter Boxes – Kratz
- G. Bike Parking on Private Property - Peters

**VII. Announcements (10 min)**

**VIII. Adjournment to Next Meeting Date (March 15, 2017)**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), THOSE REQUIRING ACCOMMODATIONS FOR THIS MEETING SHOULD NOTIFY THE CITY CLERK AT (408) 615-2220 AT LEAST 24 HOURS PRIOR TO THE MEETING.