#### CITY OF SANTA CLARA



#### **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

Wednesday, March 15, 2017 - 4:00 p.m.
City of Santa Clara – Community Development Department Conference Room
AGENDA

## DATE, TIME AND LOCATION OF MEETINGS

The City of Santa Clara Bicycle and Pedestrian Advisory Committee (BPAC) will hold a regular meeting on <u>Wednesday</u>, March 15, 2017 at 4:00 p.m. in the Community Development Department Conference Room at City Hall located behind the City of Santa Clara Permit Center, located at 1500 Warburton Avenue, Santa Clara.

- I. Call to Order. Welcome & Introductions (5 min)
- II. Approval of the Minutes of January 25, 2017 (5 min)
- **Public Presentation (10 min)** This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the agenda. The law does not permit Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. Committee members or Staff may briefly respond to statements made or questions posed and the Committee members may request a report back at a subsequent meeting.

# IV. Reports for Committee Information

- A. Brown Act Review (attorney Fazely 30 min)
- B. Santa Clara P.D. Update (Machado 10 min)
- C. Follow up items from previous meetings (Johnson 5 min)
- D. VTA BPAC Update (Peters 5 min)
- E. Silicon Valley Bicycle Coalition Update (Lucas 5 min)
- F. BPAC Subcommittee Operations (Chair O'Neill 5 min)
- G. BPAC Subcommittee Bronze to Silver (Torney/Kratz 10 min)
- H. Bike Plan Update (Johnson 5 min)
- I. Bike to Work Day (Johnson 5 min)

## V. Reports for Committee Action

- A. Anti-Harassment Ordinance (Johnson 20 min)
- B. Transportation Development Act Funds (Johnson 5 min)

## VI. Agenda for Future Meeting Items (5 min)

- A. Bikes on Sidewalks (3/16)
- B. BRT Project O'Neill (3/16)
- C. Vision Zero (continued)- O'Neill (8/16)
- D. Climate Action Plan O'Neill (8/16)
- E. Complete Streets Policy Granvold (8/16)
- F. Utility Boxes/Planter Boxes Kratz (10/16)
- G. Bike Parking on Private Property Peters (10/16)
- H. Alternate Trail Detour Around Stadium (continued) O'Neill (1/17)
- I. Intel Bridge Follow up (continued) O'Neill (1/17)

## VII. Announcements (10 min)

## VIII. Adjournment to Next Meeting Date (March 15, 2017)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), THOSE REQUIRING ACCOMMODATIONS FOR THIS MEETING SHOULD NOTIFY THE CITY CLERK AT (408) 615-2220 AT LEAST 24 HOURS PRIOR TO THE MEETING.

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