



City of Santa Clara

Call and Notice of Special Meeting

Council and Authorities Concurrent Meeting

Wednesday, December 16, 2020

7:30 PM

Virtual Meeting

Pursuant to the provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, to prevent the spread of COVID-19, the City of Santa Clara has implemented methods for the public to participate remotely:

- Via Zoom:

- o <https://santaclaraca.zoom.us/j/99706759306>

Meeting ID: 997-0675-9306 or

- o Phone: 1(669) 900-6833

- Via the City's eComment (now available during the meeting)

- Via email to PublicComment@santaclaraca.gov

As always, the public may view the meetings on SantaClaraCA.gov, Santa Clara City Television (Comcast cable channel 15 or AT&T U-verse channel 99), or the livestream on the City's YouTube channel or Facebook page.

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of California Government Code §54956 ("The Brown Act") and Section 708 of the Santa Clara City Charter, the Mayor calls for a Special Meeting of the City Council of the City of Santa Clara, the Governing Board of the Stadium Authority, the Governing Board of the Sports and Open Space Authority, the Governing Board of the City of Santa Clara Housing Authority, and the Governing Board of the Successor Agency to the City of Santa Clara Redevelopment Agency to commence and convene on December 16, 2020, at 7:30 pm for a Special Meeting held virtually to consider the following matter(s) and to potentially take action with respect to them.

7:30 PM CLOSED SESSION

Call to Order in the Council Chambers

Roll Call

Public Comment

The public may provide comments regarding the Closed Session item(s) just prior to the Council beginning the Closed Session. Closed Sessions are not open to the public.

20-1343 [Conference with Legal Counsel-Existing Litigation \(CC, SA\)](#)
[Pursuant to Gov't Code § 54956.9\(d\)\(1\)](#)
[Nevarez v. City of Santa Clara, et al., United States District Court, Northern District of California Case No. 5:16-CV-07013-LHK](#)

20-1345 [Conference with Legal Counsel-Existing Litigation \(CC\)](#)
[Pursuant to Gov. Code § 54956.9\(d\)\(1\)](#)
[City of Santa Clara v. Yumori Kaku, et al., California Sixth District Court of Appeal Case No. H046105](#)

Convene to Closed Session (Council Conference Room)

COUNCIL SPECIAL MEETING

**Open Session to begin immediately following Closed Session*

Pledge of Allegiance and Statement of Values

REPORTS OF ACTION TAKEN IN CLOSED SESSION MATTERS

CONTINUANCES/EXCEPTIONS/RECONSIDERATIONS

- 1. 20-1347** [Public Hearing: Action on the Consideration of the Nomination of the Pomeroy Green Townhouses at the Northeast Corner of Pomeroy Avenue and Benton Street to the National Register of Historic Places](#)

Recommendation: Continue the Consideration of the Nomination of the Pomeroy Green Townhouses at the Northeast Corner of Pomeroy Avenue and Benton Street to the National Register of Historic Places to January 12, 2021.

SPECIAL ORDER OF BUSINESS

2.A 20-3748 [Adopt a Resolution Declaring the Results of the Canvass of Returns of the Consolidated Municipal Election held on November 3, 2020 with the Statewide Presidential Election](#)

Recommendation: Adopt a resolution reciting the facts of the Consolidated Municipal Election held on November 3, 2020 with the Statewide Presidential Election and declare the following candidates elected: Kathy Watanabe for Councilmember in Council District 1, Kevin Nara Park for Councilmember in Council District 4, Sudhanshu “Suds” Jain for Councilmember in Council District 5, Anthony J. Becker for Councilmember in Council District 6, Hosam Haggag for City Clerk and Pat Nikolai for Chief of Police each for a four-year term ending 2024.

2.B 20-1338 [Action on December 8, 2020 Council and Authorities Concurrent Meeting](#)

Recommendation: Approve the meeting minutes of December 8, 2020 Council and Authorities Concurrent Meeting.

2.C 20-1386 [Verbal Report from City Manager regarding COVID-19 Pandemic](#)

2.D 20-6754 Introduction of the New Chief Executive Officer of Silicon Valley/Santa Clara DMO, Inc. (TO BE RESCHEDULED TO JANUARY 2021)

CONSENT CALENDAR

[Items listed on the CONSENT CALENDAR are considered routine and will be adopted by one motion. There will be no separate discussion of the items on the CONSENT CALENDAR unless discussion is requested by a member of the Council, staff, or public. If so requested, that item will be removed from the CONSENT CALENDAR and considered under CONSENT ITEMS PULLED FOR DISCUSSION.]

3.A 20-1362 [Action to Adopt Resolutions to Set the Regular Meeting Schedules and Dates for the Cultural Commission, Parks & Recreation Commission, Senior Advisory Commission, and Youth Commission for Calendar Year 2021](#)

Recommendation: Adopt the attached resolutions setting the 2021 Calendar of Regular Meetings for the Cultural Commission, Parks & Recreation Commission, Senior Advisory Commission and Youth Commission for 2021.

3.B 20-1341 [Board, Commissions and Committee Minutes](#)

Recommendation: Note and file the Minutes of:

- Youth Commission - October 13, 2020
- Parks & Recreation Commission - October 20, 2020
- Bicycle & Pedestrian Advisory Committee - September 21, 2020
- Planning Commission - June 15, 2020
- Housing Rehabilitation Loan Committee - February 13, 2020
- Task Force on Diversity, Equity, and Inclusion - October 29, 2020
- Economic Development, Communications, and Marketing Committee - September 2, 2020
- Senior Advisory Commission - October 26, 2020
- Cultural Commission - November 2, 2020
- Governance and Ethics Committee - September 14, 2020
- Bicycle and Pedestrian Advisory Committee - January 26, 2020
- Youth Commission - November 10, 2020
- Planning Commission - July 15, 2020
- Planning Commission - November 18, 2020

3.C 20-1342 [Action on Bills and Claims Report \(CC, SA,\) for the period October 17th, 2020 - November 13th, 2020](#)

Recommendation: Approve the list of Bills and Claims for October 17, 2020 - November 13, 2020.

3.D 20-1344 [Action on Historic Resource Inventory Property Designation and Historical Preservation Agreement \(Mills Act Contract\) for 1176 Lincoln Street](#)

- Recommendation:**
1. Add the subject property to the City's Historic Resource Inventory (HRI),
 2. Authorize the City Manager to execute a Mills Act contract that includes a 10-Year Restoration and Maintenance Plan for the property at 1176 Lincoln Street.

3.E 20-1346 [Action on Amendment No. 1 to the Agreement for Professional Services with CSG Consultants, Inc. for Development Plan Review and Field Inspection Services](#)

Recommendation: Approve and Authorize the City Manager to execute Amendment No. 1 to the Agreement for Professional Services with CSG Consultants, Inc. for Development Plan Review and Field Inspection Services.

3.F 20-1348 [Action on Small Cell Attachment Agreement Between the City of Santa Clara, California, and New Cingular Wireless PCS, LLC](#)

Recommendation:

1. Authorize the City Manager to execute the Small Cell Attachment Agreement with New Cingular Wireless PCS, LLC; and
2. Authorize the City Manager to execute amendments to the Agreement with non-substantive changes, where the terms and conditions do not increase the City's liability under the Agreement, or increases the City's costs to manage and administer the Agreement.

3.G 20-1349 [Action on Historical Preservation Agreement \(Mills Act Contract\) for 688 Monroe Street](#)

Recommendation: Authorize the City Manager to execute a Mills Act Contract and adopt the 10-Year Restoration and Maintenance Plan associated with the Historic Property Preservation Agreement for the property at 688 Monroe Street with the property owners Mark and Genevieve Rogers (PLN2020-14627).

3.H 20-1350 [Information Report Regarding Automobile Burglaries, including Strategies for Prevention](#)

Recommendation: Note and file the Information Report regarding Automobile Burglaries, including Strategies for Prevention.

- 3.I 20-1352 [Action on Amendment No. 1 to the Billboard Banking Agreement with Outfront Media, LLC to Allow a Banked Credit for the Removal of a Two-Sided Static Billboard Located at 4545 Stevens Creek Boulevard Until 2021](#)

Recommendation: Approve and authorize the City Manager to execute Amendment No. 1 to the Billboard Banking Agreement with Outfront Media, LLC to extend the termination date from December 31, 2020 to December 31, 2021.

- 3.J 20-1353 [Action on the City of Santa Clara Audited Comprehensive Annual Financial Report \(CAFR\) and Audited Silicon Valley Power \(SVP\) Financial Statements for Fiscal Year Ended June 30, 2020, as Recommended by the City Council Audit Committee](#)

Recommendation: Note and file, as recommended by the City Council Audit Committee:

1. The audited City of Santa Clara Comprehensive Annual Financial Report (CAFR) for fiscal year ended June 30, 2020; and
2. The audited City of Santa Clara Electric Utility Enterprise Fund (Silicon Valley Power) Financial Statements for fiscal year ended June 30, 2020.

- 3.K 20-5387 [Informational Report on Master Agreement on BART Silicon Valley Phase II Extension Project](#)

Recommendation: Note and file the Informational Report upon executing Master Agreement that provides information on negotiated terms as related to BART Silicon Valley Phase II Extension Project.

3.L 20-1355 [Action on Amendments to the Power Purchase and Sale Agreement for Renewable Energy with Rooney Ranch, LLC and Power Purchase and Sale Agreements for Wind Energy with Sand Hill A, LLC and Sand Hill B, LLC](#)

- Recommendation:***
1. Authorize the City Manager to execute an Amendment to the Power Purchase and Sale Agreement with Rooney Ranch, LLC for the wind site located on the City's Altamont Property;
 2. Authorize the City Manager to execute the Amendments to the Power Purchase and Sale Agreements for Wind Energy with Sand Hill A, LLC and Sand Hill B, LLC, to purchase the electrical power; and
 3. Delegate authority to the City Manager to execute future amendments to the Power Purchase and Sale Agreement for the term of the Agreement.

3.M 20-1356 [Action on Amendment No. 1 to the Agreement for Professional Services with Aspen Environmental Group and Amendment No. 1 to the Agreement for Professional Services with Electrical Consultants, Inc.](#)

- Recommendation:***
1. Authorize the City Manager to execute Amendment No. 1 to the Agreement for Professional Services with Aspen Environmental Group, Inc. to increase the value of the contract by \$395,933, for a total not-to-exceed value of \$825,861;
 2. Authorize the City Manager to execute Amendment No. 1 to the Agreement for Professional Services with Electrical Consultants, Inc. to increase the value of the contract by \$1,540,551, for a total not-to-exceed value of \$3,920,551; and
 3. Authorize the City Manager to add or delete environmental services consistent with the scope of the agreement, extend the agreement for projects initiated before the expiration date of the agreement, and allow future rate increases subject to request and justification by consultants, and approval by the City, subject to the appropriation of funds.

3.N 20-1357 [Action on Amendment No. 1 to the Agreement with TMG Utility Advisory Services, Inc. to Provide Project Management for a Utility Customer Self-Service Portal and Billing System](#)

Recommendation: 1. Authorize the City Manager to execute Amendment No. 1 to the Agreement with TMG Utility Advisory Services, Inc. to extend the term of the agreement through December 31, 2023, with no change to the maximum compensation of \$445,740; and
2. Authorize the City Manager to negotiate and execute future amendments to the agreement with TMG Utility Advisory Services, Inc. to extend the term, if required, to complete the work.

3.O 20-1358 [Action on a Resolution Authorizing the Use of City Electric Forces at Various Locations](#)

Recommendation: Adopt a Resolution authorizing the use of City Electric Forces at 2961 Corvin Drive, 3305 Kifer Road, 1160 Walsh Avenue, Kenneth Street between Space Park Drive and Comstock Street, south side of Scott Boulevard west of San Tomas Expressway, right of Notre Dame Drive on SVP Pole 51F06, 3075 Olcott Street, Lawson Lane, 5403 Stevens Creek Boulevard, 1390 Norman Avenue, 3655 Kifer Road, and Hogan Drive and Lafayette Street.

3.P 20-1359 [Action on Amendment No. 2 to the Agreement with Moore Iacofano Goltsman, Inc., for preparation of the Patrick Henry Drive Specific Plan and Related Budget Amendment](#)

Recommendation: 1. Approve and authorize the City Manager to execute Amendment No. 2 to the Agreement for Services with Moore Iacofano Goltsman, Inc., for preparation of the Patrick Henry Drive Specific Plan to expand the scope of services and increase the total not to exceed amount to \$1,017,623; and
2. Approve the related FY 2020/21 budget amendment in the General Fund to decrease the Ending Fund Balance - Advanced Planning Reserve by \$26,000 and increase the Community Development Department appropriation by \$26,000.

3.Q 20-1360 [Action on a Resolution Amending In Part Resolution No. 19-8767, Setting the Number and Start Time of Regular Meetings of the Board of Library Trustees, and Approving the 2021 Board of Library Trustees Calendar of Meetings](#)

Recommendation: Adopt a Resolution amending in part Resolution No. 19-8767, setting the number and start time of regular Board of Library Trustees meetings, and approving the 2021 Board of Library Trustees Calendar of Meetings.

3.R 20-1361 [Action on Final Map for Tract 10528 at 1834 Worthington Circle/90 North Winchester Boulevard](#)

Recommendation:

1. Approve Final Map for Tract 10528;
2. Authorize the City Manager to make minor modifications, if necessary, prior to recordation; and
3. Authorize the recordation of Final Map for Tract 10528, which subdivides the site into six lots located at 1834 Worthington Circle/90 North Winchester Boulevard [APN 303-17-053 (2020-21)].

3.S 20-1363 [Action on the Santa Clara Convention Center FY 2020/21 1st Quarter Financial Status Report](#)

Recommendation: Note and file the Santa Clara Convention Center Financial Status Report for the first quarter ended September 30, 2020, as submitted by Spectra.

3.T 20-1365 [Action on Adoption of an Ordinance No. 2023 adding Chapter 9.65 to the City Code to provide Hotel Service Workers Retention Rights](#)

Recommendation: Adopt Ordinance No. 2023 adding Chapter 9.65 to the City Code to provide Hotel Service Workers Retention Rights.

3.U 20-1366 [Action on a Resolution Approving Purchase and Sale Agreements for Electric Utility Easement on the South Loop Reconfigure Project at 2500 De La Cruz Boulevard](#)

Recommendation: 1. Adopt the Resolution approving the purchase of an overhead electric easement at 2500 De La Cruz Boulevard [APN 230-03-106]; and
2. Authorize the recordation thereof.

3.V 20-1368 [Action on Appointment to fill two vacant positions on the Downtown Precise Plan Downtown Community Task Force \(DCTF\)](#)

Recommendation: Appoint two members to the vacant positions of the Downtown Community Task Force to support the preparation of the Downtown Precise Plan.

3.W 20-1370 [Action on a Resolution Approving the 2021 Civil Service Commission Calendar of Meetings, and Setting the Number and Start Time of Regular Meetings of the Civil Service Commission](#)

Recommendation: Adopt a Resolution approving the 2021 Civil Service Commission Calendar of Meetings, and setting the number and start time of regular Civil Service Commission meetings.

3.X 20-1371 [Action on a Resolution approving the 2021 Deferred Compensation Committee Calendar of Meetings, and setting the Number and Start Time of Regular Meetings of the Deferred Compensation Committee](#)

Recommendation: Adopt a Resolution approving the 2021 Deferred Compensation Committee Calendar of Meetings, and setting the number and start time of regular Deferred Compensation Committee meetings.

3.Y 20-1373 [Informational Report Regarding the 2016 Measure B 10-Year Revenue Outlook Prepared by Santa Clara Valley Transportation Authority](#)

Recommendation: The report is presented for the Council's information only; no action is required at this time.

3.Z 20-1374 [Action on Amendment No. 2 to the Agreement with Metropolitan Planning Group for Dedicated Planning Services for Tasman East Development Projects](#)

Recommendation: Approve and authorize the City Manager to execute Amendment No. 2 to the Agreement for Services with Metropolitan Planning Group for dedicated planning services for Tasman East development projects and increase the total not to exceed amount to \$147,000, with a term extending through June 30, 2022.

3.AA 20-1376 [Actions to Adopt a Resolution Approving and Adopting Updated Salary Plans for Various Classified and As-Needed Positions, and to Approve Modified Class Specifications for the Public Works Supervisor and Public Safety Dispatcher I/II Classifications](#)

Recommendation:

1. Adopt a Resolution to approve the revised salary plans for various classified, unclassified, and as-needed positions to satisfy the requirements of California Code of Regulations Section 570.5; and
2. Approve Modified Class Specifications for the Public Works Supervisor and Public Safety Dispatcher I/II Classifications.

3.BB 20-1377 [Action on Adoption of Ordinance No. 2025 amending the Transit Neighborhood Zoning District, the Zoning District applicable to the Tasman East Specific Plan area boundaries, to allow certain non-residential uses within the first three floors of mixed-use buildings and to correct an error regarding permissible density ranges](#)

Recommendation: Adopt Ordinance No. 2025 amending the Transit Neighborhood Zoning District to allow certain non-residential uses within the first three floors of a mixed-use building and to correct an error regarding permissible density ranges.

3.CC 20-1379 [Adoption of Ordinance No. 2026 Adding Section 17.15.350 to Chapter 15 of Title 17 of the Santa Clara City Code Regarding the Tasman East Specific Plan Infrastructure Fee](#)

Recommendation: Adopt Ordinance No. 2026 Adding Section 17.15.350 to Chapter 15 of Title 17 of the Santa Clara City Code Regarding the Tasman East Specific Plan Infrastructure Fee.

3.DD 20-1380 [Authorize the City Manager to execute the 2020-2022 Memorandum of Understanding Between the City of Santa Clara and the Unclassified Fire Management Employees \(Unit 9B\), that incorporates the terms of the Tentative Agreement](#)

Recommendation: Authorize the City Manager to execute the amended Memorandum of Understanding between the City of Santa Clara and the Unclassified Fire Management Employees (Unit 9B) with effective dates of December 27, 2020 to December 31, 2022, that incorporates the terms of the Tentative Agreement.

3.EE 20-1382 [Action on Resolution Authorizing the City Manager to Negotiate and Execute Amendments, Change Orders, and New Agreements with Various Vendors as Required to Complete Emergency Repairs and Maintenance at the Gianera Generating Station, in an Aggregate Amount Not-to-Exceed \\$1 million](#)

Recommendation: Adopt a Resolution authorizing the City Manager to negotiate and execute amendments, change orders, and new agreements with various vendors as required to complete all repairs at the Gianera Generating Station, in an aggregate amount not-to-exceed \$1,000,000 and directing staff to provide Council with a report on contracts awarded and worked performed once the repairs have been completed.

3.FF 20-1383 [Authorize the City Manager to execute the 2019-2023 Memorandum of Understanding Between the City of Santa Clara and the City of Santa Clara Employees Association \(Unit 5, 7 & 8\), that incorporates the terms of the Tentative Agreement](#)

Recommendation: Authorize the City Manager to execute the Memorandum of Understanding between the City of Santa Clara and the City of Santa Clara Employees Association (Unit 578) with effective dates of December 15, 2019 to December 31, 2023, that incorporates the terms of the Tentative Agreement.

3.GG 20-1384 [Authorize the City Manager to execute the 2020-2021 Memorandum of Understanding Between the City of Santa Clara and the American Federation of State County and Municipal Employees, Local 101 \(Unit 6\), that incorporates the terms of the Tentative Agreement](#)

Recommendation: Authorize the City Manager to execute the Memorandum of Understanding between the City of Santa Clara and the American Federation of State County and Municipal Employees, Local 101 (Unit 6) with effective dates of December 27, 2020 - December 31, 2021, that incorporates the terms of the Tentative Agreement.

3.HH 20-1385 [Authorize the City Manager to execute an amended Memorandum of Understanding Between the City of Santa Clara and the Unclassified Police Management Association Unit 9A, that incorporates the terms of the Tentative Agreement](#)

Recommendation: Authorize the City Manager to execute an amended Memorandum of Understanding between the City of Santa Clara and the Unclassified Police Management Employees (Unit 9A) with effective dates of December 23, 2018 to December 31, 2023, that incorporates the terms of the Tentative Agreement.

3.II 20-1364 [Action on a Pole Contact Agreement with Zayo Group, LLC](#)

Recommendation: Authorize the City Manager to execute the Pole Contact Agreement with Zayo Group, LLC to allow the attachments of facilities on City-owned utility poles.

3.JJ 20-1367 [Action on Resolution Amending Rate Schedules for Electric Service for All Classes of Customers, Effective January 1, 2021](#)

Recommendation: Adopt a Resolution amending Rate Schedules for Electric Services for all classes of customers effective January 1, 2021 and amending Time of Use rate under CB-6 and CB-7 Rate Schedule.

3.KK 20-1390 [Action on Historical Preservation Agreement \(Mills Act Contract\) for 590 Monroe Street](#)

Recommendation: Authorize the City Manager to execute a Mills Act contract and adopt the 10-Year Restoration and Maintenance Plan associated with the Historic Property Preservation Agreement for the property at 590 Monroe Street with applicants Julia Breuer and Joseph Breuer; PLN2020-14591.

PUBLIC PRESENTATIONS

[This item is reserved for persons to address the Council or authorities on any matter not on the agenda that is within the subject matter jurisdiction of the City or Authorities. The law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances. The governing body, or staff, may briefly respond to statements made or questions posed, and appropriate body may request staff to report back at a subsequent meeting. Although not required, please submit to the City Clerk your name and subject matter on the speaker card available in the Council Chambers.]

CONSENT ITEMS PULLED FOR DISCUSSION

PUBLIC HEARING/GENERAL BUSINESS

4. 20-4654 [Action on a Written Petition submitted by Sam Liu Requesting a Discussion and Reconsideration of a 10' CMU Wall with the Project at 3200 Scott Blvd.](#)

Recommendation: Staff makes no recommendation.

5. 20-1372 [Public Hearing: 2019-2020 Consolidated Annual Performance and Evaluation Report \(CAPER\), 2020-2025 Consolidated Plan \(ConPlan\) Substantial Amendment, and the 2020-2021 Annual Action Plan \(AAP\) Substantial Amendment and Approve the Related Budget Amendment](#)

Recommendation: 1. Hold a public hearing and approve the:

- a. 2019-2020 Consolidated Annual Performance and Evaluation Report (CAPER) (Attachment 1),
- b. 2020-2025 Consolidated Plan (ConPlan) Substantial Amendment (Attachment 2),
- c. 2020-2021 Annual Action Plan (AAP) Substantial Amendment (Attachment 3), and
- d. authorize the City Manager, or her designee, to execute the documents for submission to the U.S. Department of Housing and Urban Development (HUD) by December 31, 2020 unless otherwise directed by HUD.

2. Approve the related FY 2020/21 Budget Amendment in the Housing and Urban Development Fund to recognize the additional CDBG Coronavirus (CDBG-CV) funds through the US Department of Housing and Urban Development (HUD) in the amount of \$139,384 and appropriate the grant funds in the amount of \$139,384 towards the emergency rental assistance program.

6. 20-1246 [Update on the City's interest to relocate the Santa Clara County Courthouse located at 1095 Homestead Road, Santa Clara CA 95050 \(APN 269-22-94\)](#)

Recommendation: There is no staff recommendation: however, staff recommends that the Council accept this update and the Judicial Council's response to the City's request.

REPORTS OF MEMBERS AND SPECIAL COMMITTEES

CITY MANAGER/EXECUTIVE DIRECTOR REPORT

- 20-1351 [Tentative Meeting Agenda Calendar \(TMAC\)](#)

20-1378 [Update on City Council and Stadium Authority Staff Referrals](#)

ADJOURNMENT

The next regular scheduled meeting is on Tuesday evening, January 12, 2020 in the City Hall Council Chambers.

MEETING DISCLOSURES

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

AB23 ANNOUNCEMENT: Members of the Santa Clara Stadium Authority, Sports and Open Space Authority and Housing Authority are entitled to receive \$30 for each attended meeting.

Note: The City Council and its associated Authorities meet as separate agencies but in a concurrent manner. Actions taken should be considered actions of only the identified policy body.

LEGEND: City Council (CC); Stadium Authority (SA); Sports and Open Space Authority (SOSA); Housing Authority (HA); Successor Agency to the City of Santa Clara Redevelopment Agency (SARDA)

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <<mailto:clerk@santaclaraca.gov>> or at the public information desk at any City of Santa Clara public library.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.

Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.