

CONFIRMED COPY: This document has  
not been compared with the original.

~~SANTA CLARA COUNTY CLERK RECORDER~~

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

REDEVELOPMENT AGENCY OF  
THE CITY OF SANTA CLARA  
Santa Clara City Hall  
1500 Warburton Avenue  
Santa Clara, California 95050

Doc#: 19158820  
10/26/2006 2:10 PM

Attention: Jennifer Sparacino  
Executive Director

FREE RECORDING  
GOVERNMENT CODE  
SECTION 6103

FIRST AMENDMENT TO  
LEASE

This First Amendment to Lease (the "First Amendment") is made by and between the REDEVELOPMENT AGENCY OF THE CITY OF SANTA CLARA ("Agency") and CARRAMERICA TECHMART, L.L.C., a Delaware limited liability company ("Lessee"). Agency and Lessee may be referred to individually as a "Party" or collectively as the "Parties" or the "Parties to this Agreement."

RECITALS

- A. Agency and Lessee entered into that certain Lease dated May 13, 1998, which Lease was recorded in the Official Records of Santa Clara County on May 15, 1998 under Recorder's Series No. 14185856 ("Lease"). As used herein "Lease" shall mean and refer to the Lease, together with all exhibits attached thereto. Unless otherwise defined herein, all capitalized terms used herein shall have the respective meanings set forth in the Lease.
- B. The Agency desires to expand the Conference Center to add approximately 24,000 square feet of ballroom space plus other related spaces, such as storage, hallways, closets, *etc.* to the existing ballroom areas ("Conference Center Ballroom Expansion"). An aerial photograph depicting the existing improvements and including a schematic representation of the area of the Conference Center Ballroom Expansion is depicted on Exhibit A attached hereto and incorporated herein by reference. The Conference Center Ballroom Expansion will cross into Parcel 4 (which comprises the entire Common Area).
- C. Agency and Lessee now desire to revise the Lease to memorialize Lessee's consent to the construction of the Conference Center Ballroom Expansion, to expand the area within Parcel 3, and to modify certain other provisions deemed appropriate by the Parties in order to provide for the Conference Center Ballroom Expansion. Concurrently with such modification of Parcel 3, Agency and Lessee desire to recognize a corresponding reduction in Parcel 4 (the Common Area) caused by the revision to Parcel 3.

NOW, THEREFORE, the Parties hereto agree as follows:

1. Lessee Consent. The Lessee hereby consents to the construction of the Conference Center Ballroom Expansion in accordance with plans and specifications approved by the City (in its regulatory capacity), together with any modifications to such plans and specifications as approved by the City.
2. Parcel References. Any references to Parcels 1 (and Parcel 1A of the Future Expansion area) 2, 3 and/or 4, the public utility easement (P.U.E.) or public improvement maintenance easement (P.I.M.E.) affecting the Parcels referenced above, and any maps of those Parcels (or areas or easements) contained in the Lease or any exhibits or memorandums thereto shall hereinafter be deemed references to the parcels with the corresponding numbers (or areas or easements) designated on the Amended Parcel Map recorded in the Office of the Recorder of the County of Santa Clara, State of California, on December 2, 1987 in Book 581 of Maps, at pages 9, 10 and 11, as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106142 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106143, and as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as Instrument No. 19010186 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006, as Instrument No. 19010185.
3. Legal Descriptions. The legal descriptions of Parcels 1, 2, 3 and 4, respectively, referred to in the Lease and/or in any exhibits or memorandums thereto are hereby amended to be the legal descriptions of that certain real property located in the City of Santa Clara, County of Santa Clara, State of California, described and delineated as Parcel 1, Parcel 2, Parcel 3 and Parcel 4, respectively, upon that Parcel Map filed for record in the Office of the Recorder of the County of Santa Clara, State of California on October 30, 1984 in Book 535 of Maps, at pages 47 and 48, as corrected by that certain Certificate of Correction filed for record on April 24, 1985 as Instrument No. 8389033, in Book J327, page 1212, Official Records, as amended by the Amended Parcel Map recorded in the Office of the Recorder of the County of Santa Clara, State of California, on December 2, 1987 in Book 581 of Maps, at pages 9, 10 and 11, as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106142 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106143, and as further amended by

that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as Instrument No. 19010186 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as Instrument No. 19010185 .

4. Parcel Map References. Any references to the Parcel Map identifying or illustrating Parcels 1 (Parcel 1A or the Future Expansion area), 2, 3 and/or 4, or the P.U.E. or P.I.M.E. thereon in the Lease and/or in any exhibits or memorandums thereto shall hereinafter be deemed references to the Amended Parcel Map recorded in the Office of the Recorder of the County of Santa Clara, State of California, on December 2, 1987 in Book 581 of Maps, at pages 9, 10 and 11, as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106142 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106143, and as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as Instrument No. 19010186 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as Instrument No. 19010185.
  
5. Exhibits. The following exhibits to the Lease are hereby deleted and the corresponding exhibits referred to opposite them below, and attached to this First Amendment, are hereby substituted in lieu thereof, or revised as specified:

<u>Original Exhibit</u>	<u>Substituted or Revised Exhibit</u>
a. Exhibit A-2, Site Map	a. Amended Exhibit A-2, Amended Site Map
b. Exhibit A-3, Map of Development Areas	b. Amended Exhibit A-3, Amended Map of Development Areas
c. Exhibit B-2, Description of Site	c. Amended Exhibit B-2, Amended Legal Description of Site

Any references in the Lease and/or in any exhibits or memorandums thereto to any of the exhibits referred to as an Original Exhibit above, shall mean the corresponding exhibit referred to as a Substituted or Revised Exhibit in the foregoing table.

6. Section 105. The Site. The fifth paragraph of Section 105 of the Lease is hereby amended to read in its entirety as follows:

“References in this Lease to Parcel 4 and/or the Common Area shall include, without limitation, the Public Improvement and Maintenance Easements within Parcels 1, 2 and 3 as shown on the Parcel Map filed for record in the Office of the Recorder of the County of Santa Clara, State of California on October 30, 1984 in Book 535 of Maps, at pages 47 and 48, as corrected by that certain Certificate of Correction filed for record on April 24, 1985 as Instrument No. 8389033, in Book J327, page 1212, Official Records, as amended by the Amended Parcel Map recorded in the Office of the Recorder of the County of Santa Clara, State of California, on December 2, 1987 in Book 581 of Maps, at pages 9, 10 and 11, as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106142 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on March 24, 1998 as Instrument No. 14106143, and as further amended by that certain Grant Deed between the Redevelopment Agency of the City of Santa Clara as grantor and grantee recorded in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as Instrument No. 19010186 pursuant to that certain Notice of Lot Line Adjustment issued by the City of Santa Clara and recorded concurrently therewith in the Office of the Recorder of the County of Santa Clara, State of California, on July 11, 2006 as instrument No. 19010185.”

7. Lease in Full Force and Effect. Except as otherwise modified herein, the terms and conditions of the Lease shall remain unmodified and in full force and effect. In the event of any conflict between the terms of this First Amendment and the Lease, the terms of this First Amendment shall control.
8. Recordation. Agency and Lessee agree that this First Amendment shall be recorded. The cost and expense of recording this First Amendment, including stamp, recordation and transfer taxes, if any, shall be borne by Agency.
9. Further Assurances. The Parties agree to execute such other documents and to take such other action as may be reasonably necessary to further the purposes of this First Amendment.
10. Date of this First Amendment. The “Effective Date” of this First Amendment shall be the date the First Amendment is executed by both Parties.

11. Incorporation by Reference. Each of the attachments and exhibits attached hereto is incorporated herein by this reference.
12. Counterparts. This First Amendment may be executed by each Party on a separate signature page, and when the executed signature pages are combined with the balance of the First Amendment, it shall constitute one single instrument.

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to Lease as of the dates set forth opposite their signatures.

THE REDEVELOPMENT AGENCY OF THE  
CITY OF SANTA CLARA, CALIFORNIA, a  
public body, corporate and politic  
(Agency)

Date: 7-12-06

By: Jennifer Sparacino  
Jennifer Sparacino  
Executive Director

ATTEST:

By: Rod Diridon, Jr.  
Rod Diridon, Jr.  
Secretary

APPROVED AS TO FORM:  
MICHAEL R. DOWNEY  
Agency General Counsel

By: Helene Leichter

[remainder of page left intentionally blank]

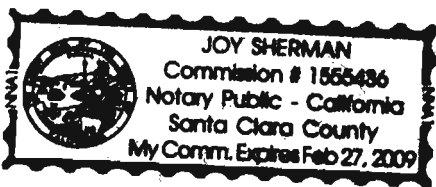
[signatures on following pages]

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of SANTA CLARA } ss.

On July 12, 2006 before me, JOY SHERMAN, NOTARY PUBLIC,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared JENNIFER SPARACINO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory  
~~evidence~~



to be the person(s) whose name(s) is/~~are~~-  
subscribed to the within instrument and  
acknowledged to me that ~~he/she/they~~ executed  
the same in ~~his/her/their~~ authorized  
capacity(ies), and that by ~~his/her/their~~  
signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Joy Sherman  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

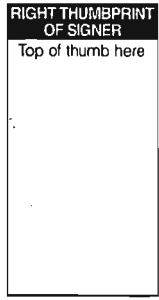
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

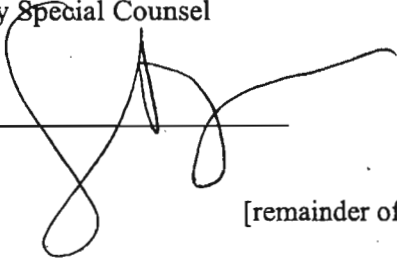
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



KANE, BALLMER & BERKMAN  
Agency Special Counsel

By: \_\_\_\_\_

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

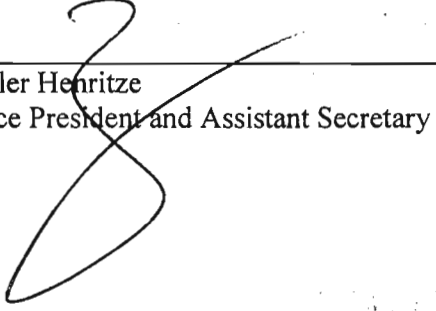
[remainder of page left intentionally blank]

[signatures on following pages]

CARRAMERICA TECHMART, L.L.C., a Delaware  
limited liability company  
(Lessee)

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Tyler Henritze  
Vice President and Assistant Secretary





STATE OF \_\_\_\_\_ )  
 )ss  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_,  
personally appeared \_\_\_\_\_, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary's Signature

(SEAL)

STATE OF New York )  
 )ss  
COUNTY OF New York )

On Oct. 5, 2006, before me, Sylvia Norford,  
personally appeared Tyler Henritze, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sylvia Norford  
Notary's Signature

(SEAL)

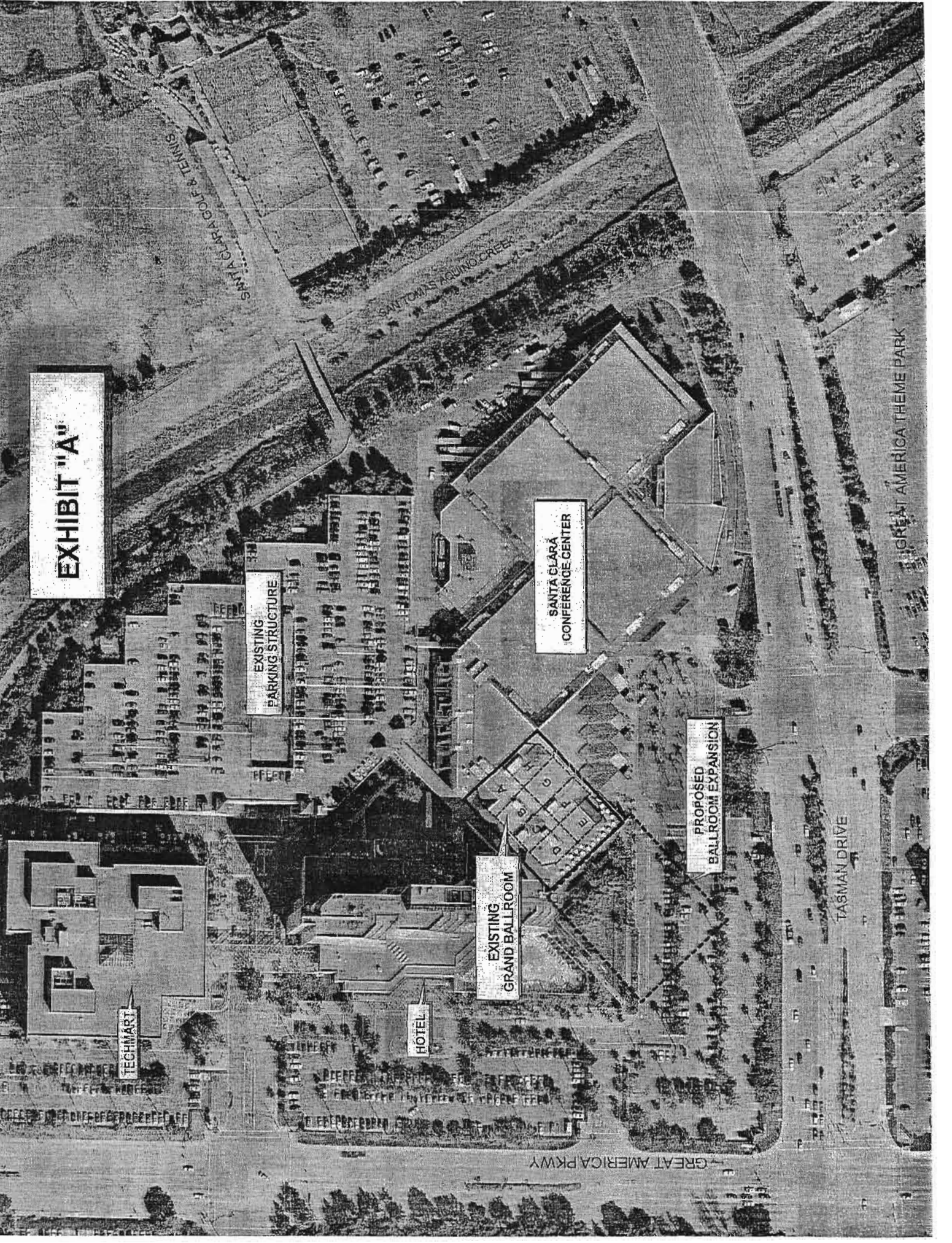
SYLVIA M. NORFORD  
Notary Public, State of New York  
No. 01NO4884880  
Qualified in New York County  
Commission Expires February 2, 2007

Exhibit A

CONFERENCE CENTER BALLROOM EXPANSION AERIAL

[behind this page]

**EXHIBIT "A"**



TECHMART

EXISTING  
STRUCTURE  
PARKING  
STRUCTURE

SANTA CLARA  
CONFERENCE  
CENTER

EXISTING  
GRAND  
BALLROOM

HOTEL

PROPOSED  
BALLROOM  
EXPANSION

SANTA CLARA GOLF & TENNIS

SANTO MAS AQUINO CREEK

TASMAN DRIVE

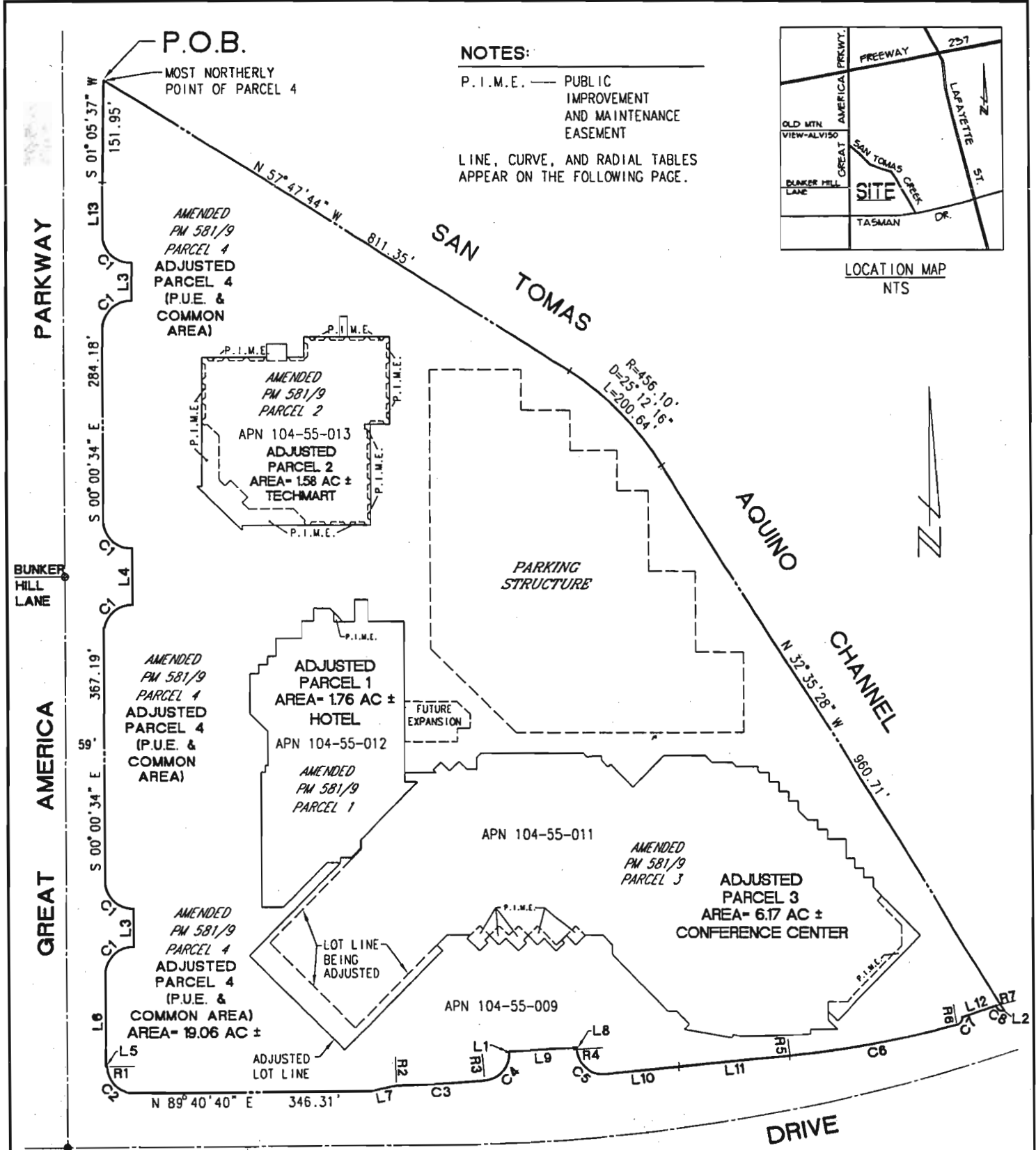
GREAT AMERICA THEME PARK

GREAT AMERICA PKWY

Amended Exhibit "A-2"

Amended Site Map

[behind this page]



K:\... \LPD\HUNG\CONVENTIONSOVERALL7-2006replace.DWG

Revised		
Drawn By	HL	7-12-06
Checked By		
Approved By		Date
RAJEEV BATRA CITY ENGINEER		

CITY OF SANTA CLARA		Scale 1"=200'
AMENDED EXHIBIT 'A-2'		Ref. SC 18,202
AMENDED SITE MAP		Tracing No. 11,591-A
Page 1 of 2		

11,591-A

LINE TABLE:

LINE	BEARING	DISTANCE
L1	N 03°38'18" W	1.00'
L2	N 72°45'45" E	2.13'
L3	S 00°00'34" E	56.00' (R)
L4	S 00°00'34" E	84.00' (R)
L5	N 89°59'26" E	2.00' (R)
L6	S 00°00'34" E	137.26'
L7	N 77°44'15" E	40.58'
L8	S 03°38'18" E	2.69'
L9	N 86°21'42" E	100.00'
L10	N 84°19'49" E	113.85'
L11	N 84°19'47" E	167.94'
L12	N 71°40'23" E	55.01'
L13	S 00°00'34" E	77.78'

CURVE TABLE:

CURVE	RADIUS	DELTA	LENGTH
C1	42.00'	90°00'00"	65.97'
C2	40.00'	90°18'44"	63.05'
C3	1990.00'	3°46'32"	131.13'
C4	40.00'	88°23'48"	61.71'
C5	40.00'	92°01'08"	64.24'
C6	1590.00'	9°21'39"	259.77'
C7	10.03'	90°00'00"	15.76'
C8	10.00'	79°59'29"	13.96'

RADIAL TABLE:

RADIAL	RADIUS	BEARING
R1	40.00'	S 89°59'26" W
R2	1990.00'	S 01°27'56" E
R3	40.00'	S 05°14'29" E
R4	40.00'	S 86°21'26" W
R5	1590.00'	S 05°39'53" E
R6	10.03'	S 08°23'06" E
R7	10.00'	S 76°03'36" W

K:\...\LPD\HUNG\CONVENTION5OVERALL7-2006replace.DWG

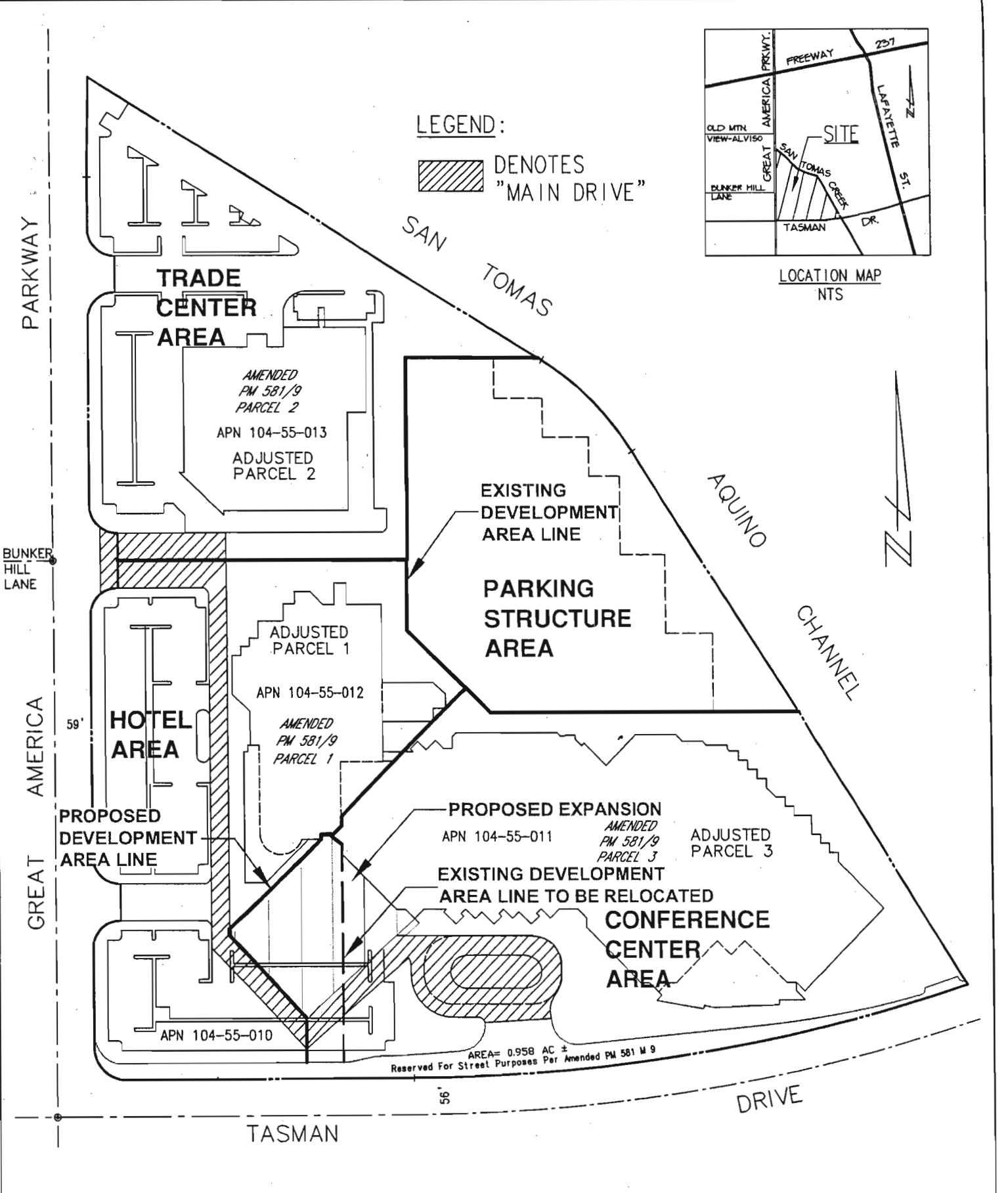
Revised		<b>CITY OF SANTA CLARA</b>  AMENDED EXHIBIT 'A-2' AMENDED SITE MAP Page 2 of 2	Scale 1"=200'
Drawn By	HL 7-12-06		Ref. SC 18,202
Checked By			Tracing No. 11,591-A
Approved By	Date		
RAJEEV BATRA CITY ENGINEER			

11 591-A

Amended Exhibit "A-3"

Amended Map of Development Areas

[behind this page]



**LEGEND:**  
 DENOTES "MAIN DRIVE"



AREA = 0.958 AC ±  
 Reserved For Street Purposes Per Amended PM 581 M 9

Revised	HL	7-12-06
Drawn By		
Checked By		
Approved By		
RAJEEV BATRA CITY ENGINEER		

CITY OF SANTA CLARA

**AMENDED EXHIBIT "A-3"**

**AMENDED MAP OF DEVELOPMENT AREAS**

Scale	1"=200'
Ref.	SC 18,202
Tracing No.	11,591-A



Amended Exhibit "B-2"

Amended Legal Description of Site

[behind this page]

EXHIBIT B-2

AMENDED LEGAL DESCRIPTION OF SITE

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF SANTA CLARA, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY POINT OF ADJUSTED PARCEL 4 AS DESCRIBED IN THAT CERTAIN NOTICE OF LOT LINE ADJUSTMENT RECORDED AS DOCUMENT NO. 14106143, SANTA CLARA COUNTY RECORDS, SAID POINT BEING THE INTERSECTION OF THE EASTERLY LINE OF GREAT AMERICA PARKWAY WITH THE SOUTHERLY LINE OF SAN TOMAS AQUINO CHANNEL;  
THENCE, FROM SAID POINT OF BEGINNING, SOUTHERLY ALONG SAID EASTERLY LINE OF GREAT AMERICA PARKWAY, SOUTH 01°05'37" WEST, 151.95 FEET;  
THENCE, SOUTH 00°00'34" EAST, 77.78 FEET;  
THENCE, ALONG AN ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 42 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 65.97 FEET;  
THENCE, SOUTH 00°00'34" EAST, 56.00 FEET;  
THENCE, FROM A TANGENT BEARING SOUTH 89°59'26" WEST, ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 42 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 65.97 FEET;  
THENCE, SOUTH 00°00'34" EAST, 284.18 FEET;  
THENCE, ALONG AN ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 42 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 65.97 FEET;  
THENCE, SOUTH 00°00'34" EAST, 84.00 FEET;  
THENCE, FROM A TANGENT BEARING SOUTH 89°59'26" WEST, ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 42 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 65.97 FEET;  
THENCE, SOUTH 00°00'34" EAST, 367.19 FEET;  
THENCE, ALONG AN ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 42 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 65.97 FEET;  
THENCE, SOUTH 00°00'34" EAST, 56.00 FEET;  
THENCE, FROM A TANGENT BEARING SOUTH 89°59'26" WEST, ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 42 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 65.97 FEET;  
THENCE, SOUTH 00°00'34" EAST, 137.26 FEET;  
THENCE, NORTH 89°59'26" EAST, 2.00 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 89°59'26" WEST, HAVING A RADIUS OF 40 FEET, THROUGH A CENTRAL ANGLE OF 90°18'44", AND AN ARC LENGTH OF 63.05 FEET TO A POINT ON THE NORTHERLY LINE OF TASMAN DRIVE;

THENCE, EASTERLY ALONG SAID NORTHERLY LINE OF TASMAN DRIVE, NORTH 89°40'40" EAST, 346.31 FEET;  
THENCE, NORTH 77°44'15" EAST, 40.58 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 1°27'56" EAST, HAVING A RADIUS OF 1,990 FEET, THROUGH A CENTRAL ANGLE OF 3°46'32", AND AN ARC LENGTH OF 131.13 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 5°14'29" EAST, HAVING A RADIUS OF 40 FEET, THROUGH A CENTRAL ANGLE OF 88°23'48", AND AN ARC LENGTH OF 61.71 FEET;  
THENCE, NORTH 3°38'18" WEST, 1.00 FEET;  
THENCE, NORTH 86°21'42" EAST, 100.00 FEET;  
THENCE, SOUTH 3°38'18" EAST, 2.69 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 86°21'26" WEST, HAVING A RADIUS OF 40 FEET, THROUGH A CENTRAL ANGLE OF 92°01'08", AND AN ARC LENGTH OF 64.24 FEET;  
THENCE, NORTH 84°19'49" EAST, 113.85 FEET;  
THENCE, NORTH 84°19'47" EAST, 167.94 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 5°39'53" EAST, HAVING A RADIUS OF 1,590 FEET, THROUGH A CENTRAL ANGLE OF 9°21'39", AND AN ARC LENGTH OF 259.77 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 8°23'06" EAST, HAVING A RADIUS OF 10.03 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AND AN ARC LENGTH OF 15.76 FEET;  
THENCE, NORTH 71°40'23" EAST, 55.01 FEET;  
THENCE, ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 76°03'36" WEST, HAVING A RADIUS OF 10 FEET, THROUGH A CENTRAL ANGLE OF 79°59'29", AND AN ARC LENGTH OF 13.96 FEET;  
THENCE, NORTH 72°45'45" EAST, 2.13 FEET;  
THENCE, NORTH 32°35'28" WEST, 960.71 FEET;  
THENCE, ALONG AN ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 456.10 FEET, THROUGH A CENTRAL ANGLE OF 25°12'16", AND AN ARC LENGTH OF 200.64 FEET;  
THENCE, NORTH 57°47'44" WEST, 811.35 FEET TO THE POINT OF BEGINNING.

**EXCEPTING THEREFROM** ADJUSTED PARCELS 1 & 2 AS DESCRIBED IN SAID NOTICE OF LOT LINE ADJUSTMENT RECORDED ON MARCH 24, 1998, AS DOCUMENT NO. 14106143, SANTA CLARA COUNTY RECORDS, AND ADJUSTED PARCEL 3, DESCRIBED AS FOLLOWS:

ADJUSTED PARCEL 3 (Containing an area of 6.17 acres, more or less): [APN 104-55-011]

COMMENCING AT A CITY OF SANTA CLARA BRASS PIN MONUMENT AT THE INTERSECTION OF TASMAN DRIVE AND GREAT AMERICA PARKWAY, AS SHOWN

ON THAT CERTAIN AMENDED PARCEL MAP RECORDED IN BOOK 581 OF MAPS,  
AT PAGES 9 THRU 11, SANTA CLARA COUNTY RECORDS;  
THENCE, FROM SAID POINT OF COMMENCEMENT, NORTH 43°02'17" EAST, 393.12  
FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;  
THENCE, FROM SAID TRUE POINT OF BEGINNING, NORTH 44°59'26" EAST, 193.07  
FEET;  
THENCE, NORTH 00°00'34" EAST, 7.47 FEET;  
THENCE, NORTH 89°59'26" EAST, 16.78 FEET;  
THENCE, NORTH 44°58'16" EAST, 19.63 FEET;  
THENCE, NORTH 00°00'34" WEST, 11.89 FEET;  
THENCE, NORTH 44°59'26" EAST, 1.72 FEET;  
THENCE, NORTH 44°59'26" EAST, 119.99 FEET;  
THENCE, SOUTH 89°59'26" WEST, 18.50 FEET;  
THENCE, NORTH 00°00'34" WEST, 14.15 FEET;  
THENCE, NORTH 89°59'26" EAST, 46.79 FEET;  
THENCE, NORTH 45°00'34" WEST, 6.00 FEET;  
THENCE, NORTH 44°59'26" EAST, 16.00 FEET;  
THENCE, SOUTH 45°00'34" EAST, 18.00 FEET;  
THENCE, NORTH 44°59'26" EAST, 20.00 FEET;  
THENCE, SOUTH 45°00'34" EAST, 17.17 FEET;  
THENCE, NORTH 89°59'26" EAST, 13.31 FEET;  
THENCE, NORTH 00°00'34" WEST, 18.00 FEET;  
THENCE, NORTH 44°59'26" EAST, 8.49 FEET;  
THENCE, NORTH 89°59'26" EAST, 151.35 FEET;  
THENCE, SOUTH 45°00'34" EAST, 7.42 FEET;  
THENCE, NORTH 89°59'26" EAST, 8.00 FEET;  
THENCE, NORTH 00°00'34" WEST, 1.31 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.67 FEET;  
THENCE, SOUTH 00°00'34" EAST, 6.50 FEET;  
THENCE, SOUTH 45°00'34" EAST, 14.00 FEET;  
THENCE, NORTH 44°59'26" EAST, 6.00 FEET;  
THENCE, SOUTH 45°00'34" EAST, 48.50 FEET;  
THENCE, NORTH 44°59'26" EAST, 66.77 FEET;  
THENCE, NORTH 89°59'26" EAST, 63.97 FEET;  
THENCE, SOUTH 45°00'34" EAST, 14.77 FEET;  
THENCE, NORTH 89°59'26" EAST, 30.41 FEET;  
THENCE, SOUTH 45°00'34" EAST, 8.78 FEET;  
THENCE, NORTH 89°59'26" EAST, 32.33 FEET;  
THENCE, SOUTH 00°00'34" EAST, 6.17 FEET;  
THENCE, SOUTH 45°00'34" EAST, 4.00 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;

THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, SOUTH 45°00'34" EAST, 20.00 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, NORTH 89°59'26" EAST, 28.28 FEET;  
THENCE, SOUTH 00°00'34" EAST, 28.28 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, NORTH 89°59'26" EAST, 14.14 FEET;  
THENCE, SOUTH 00°00'34" EAST, 14.14 FEET;  
THENCE, SOUTH 45°00'34" EAST, 18.00 FEET;  
THENCE, SOUTH 45°00'34" EAST, 82.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 180.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 20.00 FEET;  
THENCE, SOUTH 00°00'34" EAST, 13.00 FEET;  
THENCE, SOUTH 45°00'34" EAST, 20.00 FEET;  
THENCE, SOUTH 89°59'26" WEST, 40.00 FEET;  
THENCE, SOUTH 00°00'34" EAST, 7.00 FEET;  
THENCE, SOUTH 87°46'25" WEST, 97.70 FEET;  
THENCE, NORTH 80°00'34" WEST, 18.00 FEET;  
THENCE, SOUTH 09°59'26" WEST, 5.00 FEET;  
THENCE, NORTH 80°00'34" WEST, 74.00 FEET;  
THENCE, NORTH 44°59'26" EAST, 11.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 7.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 20.00 FEET;  
THENCE, SOUTH 89°59'26" WEST, 14.14 FEET;  
THENCE, NORTH 45°00'34" WEST, 120.00 FEET;  
THENCE, NORTH 00°00'34" WEST, 14.14 FEET;  
THENCE, NORTH 45°00'34" WEST, 20.00 FEET;  
THENCE, SOUTH 89°59'26" WEST, 27.81 FEET;  
THENCE, SOUTH 44°59'26" WEST, 4.33 FEET;  
THENCE, SOUTH 44°59'26" WEST, 20.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 20.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 9.67 FEET;  
THENCE, SOUTH 45°00'34" EAST, 6.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 16.33 FEET;  
THENCE, NORTH 45°00'34" WEST, 26.00 FEET;

THENCE, SOUTH 44°59'26" WEST, 14.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 20.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 9.67 FEET;  
THENCE, SOUTH 45°00'34" EAST, 6.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 16.33 FEET;  
THENCE, NORTH 45°00'34" WEST, 26.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 14.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 20.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 9.67 FEET;  
THENCE, SOUTH 45°00'34" EAST, 6.00 FEET;  
THENCE, SOUTH 44°59'26" WEST, 16.33 FEET;  
THENCE, NORTH 45°00'34" WEST, 26.00 FEET;  
THENCE, NORTH 44°59'26" EAST, 6.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 4.33 FEET;  
THENCE, SOUTH 89°59'26" WEST, 28.28 FEET;  
THENCE, SOUTH 44°59'26" WEST, 20.00 FEET;  
THENCE, SOUTH 45°00'34" EAST, 11.85 FEET;  
THENCE, SOUTH 44°59'26" WEST, 210.00 FEET;  
THENCE, NORTH 45°00'34" WEST, 200.00 FEET TO THE TRUE POINT OF  
BEGINNING.

SAID REAL PROPERTY, EXCEPTING THEREFROM ADJUSTED PARCELS 1, 2 AND  
ADJUSTED PARCEL 3 DESCRIBED ABOVE, CONTAINS AN AREA OF 19.06 ACRES,  
MORE OR LESS.

APN 104-55-010