



City of Santa Clara

Meeting Agenda

Civil Service Commission

Monday, August 14, 2023

7:00 PM

City Hall - Council Chambers/Virtual
1500 Warburton Avenue
Santa Clara, CA 95050

The City of Santa Clara is conducting the Civil Service Commission in a hybrid manner (in-person and a method for the public to participate remotely).

• Via Zoom:

o <https://santaclaraca.zoom.us/j/86351228305?pwd=eFd5aDRVU0cyYUc0dFhaMjJiUWVSdz09>

Webinar ID: 863 5122 8305

Passcode: 761380

OR

o Phone: 1(669) 900-6833

CALL TO ORDER AND ROLL CALL

Pledge of Allegiance

CONSENT CALENDAR

1a. 23-641 [Action to Approve the Civil Service Commission Meeting Minutes of April 10, 2023.](#)

Recommendation: Approve the Meeting Minutes of April 10, 2023.

1b. 23-755 [Action to Approve the Civil Service Commission Meeting Minutes of May 8, 2023.](#)

Recommendation: Approve the Meeting Minutes of May 8, 2023.

1c. 23-957 [Note and File the Current Status and Requisition Report dated July 31, 2023](#)

Recommendation: Note and File the Current Status and Requisition Report dated July 31, 2023

PUBLIC PRESENTATIONS

[This item is reserved for persons to address the body on any matter not on the agenda that is within the subject matter jurisdiction of the body. The law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances. The governing body, or staff, may briefly respond to statements made or questions posed, and appropriate body may request staff to report back at a subsequent meeting.]

GENERAL BUSINESS

2. **23-749** [Action to Abolish the Eligible List for Senior Electric Utility Engineer \(Job Code 730\)](#)

 Recommendation: Approve abolishing the eligible list for Senior Electric Utility Engineer (Job Code 730)

3. **23-969** [Action to Abolish the Eligible List for Water & Sewer Maintenance Worker I \(Job Code 914\)](#)

 Recommendation: Approve abolishing the eligible list for Water & Sewer Maintenance Worker I (Job Code 914)

4. **23-944** [Action to Adjust the Examination Weighting Plan for Assistant Planner \(Job Code 232\) on an Ongoing Basis](#)

 Recommendation: Approve the modified weighting plan for Assistant Planner (Job Code 232) on an Ongoing Basis

5. **23-1008** [Action to Adjust the Examination Weighting Plan for Street Sweeper Operator \(Job Code 825\) on an Ongoing Basis](#)

 Recommendation: Approve the modified weighting plan for Street Sweeper Operator (Job Code 825) on an Ongoing Basis

6. **23-943** [Election of Civil Service Commission Chair and Vice-Chair](#)

 Recommendation: Staff recommends that the Commission conduct an election for the roles of Chair and Vice-Chair the period of August 14, 2023 through June 30, 2024, or as soon thereafter as is practicable for holding the next Commission election.

7. **23-942** [Action to Establish Civil Service Commission Meeting and Board of Review Dates for 2024](#)

 Recommendation: Approve Civil Service Commission meeting and Board of Review dates for 2024

STAFF REPORT

- 8. **23-941** [Informational Presentation and Overview of Relevant Provisions of Brown Act, Robert's Rules of Order, and Public Records Act](#)

- 9. **23-949** [Informational Presentation to the Civil Service Commission Regarding Board of Review Rules and Procedures](#)

COMMISSIONERS REPORT

ADJOURNMENT

MEETING DISCLOSURES

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.

Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.