



# City of Santa Clara

## Meeting Agenda

### Senior Advisory Commission

Monday, March 25, 2024

10:00 AM

Hybrid Meeting  
Santa Clara Senior Center  
Room 205  
1303 Fremont Street  
Santa Clara, CA 95050

The City of Santa Clara is conducting the Senior Advisory Commission meeting in a hybrid manner (in-person and a method for the public to participate remotely).

Please click this URL to join via Zoom:

<https://santaclaraca.zoom.us/j/97590069803>

Or join by phone: 669-900-6833

Webinar ID: 975 9006 9803

#### **CALL TO ORDER AND ROLL CALL**

#### **CONSENT CALENDAR**

- 1.A. 24-271 [Review and Approve the Senior Advisory Commission Minutes of February 26, 2024](#)

**Recommendation:** Approve the Senior Advisory Commission Minutes of February 26, 2024

#### **PUBLIC PRESENTATIONS**

*[This item is reserved for persons to address the body on any matter not on the agenda that is within the subject matter jurisdiction of the body. The law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances. The governing body, or staff, may briefly respond to statements made or questions posed, and appropriate body may request staff to report back at a subsequent meeting.]*

#### **GENERAL BUSINESS**

2. 24-273 [Discussion on Progress Made Towards the FY2023/24 Senior Advisory Commission Work Plan & Goals](#)

**Recommendation:** Staff recommends that the Commission note and file the subcommittees verbal status progress reports.

3.     **24-272**     [Review the 2017 Senior Needs Assessment, Provide Input on Survey Content and Develop an Outreach Plan to Conduct a New Community Survey in 2024](#)

***Recommendation:*** Staff has no recommendations.

4.     **24-274**     [Review and Discuss Senior Advisory Commission Resolution No. 5195 - Meeting Days and Times](#)

***Recommendation:*** Staff has no recommendations.

**STAFF REPORT**

**COMMISSIONERS REPORT**

**ADJOURNMENT**

*The next scheduled meeting is on Monday, April 22, 2024 at 10:00 AM.*

**MEETING DISCLOSURES**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

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In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

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Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.



# City of Santa Clara

1500 Warburton Avenue  
Santa Clara, CA 95050  
santaclaraca.gov  
@SantaClaraCity

## Agenda Report

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24-271

Agenda Date: 3/25/2024

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### **REPORT TO SENIOR ADVISORY COMMISSION**

#### **SUBJECT**

Review and Approve the Senior Advisory Commission Minutes of February 26, 2024

#### **RECOMMENDATION**

Approve the Senior Advisory Commission Minutes of February 26, 2024

Prepared by: Jennifer Herb, Recreation Supervisor

Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager/Acting Director Parks & Recreation

#### **ATTACHMENTS**

1. Draft Senior Advisory Commission Meeting Minutes February 26, 2024



# City of Santa Clara

## Meeting Minutes

### Senior Advisory Commission

02/26/2024

10:00 AM

Hybrid Meeting  
 Santa Clara Senior Center  
 Room 205  
 1303 Fremont Street  
 Santa Clara, CA 95050

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#### **CALL TO ORDER AND ROLL CALL**

A regular meeting was called to order by Chair Hubbard at 10:02 a.m.

**Present** 7 - Vice Chair Edmund Drozek, Commissioner Tom Freitas, Chair Judy Hubbard, Commissioner Veena Sterling, Commissioner Rick Andrews (arrived at 10:38 a.m.), Commissioner Maria Vaz, and Commissioner Srinivasan Manivannan

#### **CONSENT CALENDAR**

1.A. [24-145](#) Senior Advisory Commission Minutes of January 22, 2024

**Recommendation:** Approve the Senior Advisory Commission Minutes of January 22, 2024

**A motion was made by Commissioner Sterling, seconded by Commissioner Freitas, to approve the Consent Calendar. The motion carried with the following vote.**

**Aye:** 6 - Vice Chair Drozek, Commissioner Freitas, Chair Hubbard, Commissioner Sterling, Commissioner Vaz, and Commissioner Manivannan

**Absent:** 1 - Commissioner Andrews

**PUBLIC PRESENTATIONS**

Member of the public - Wanda Buck invited the Commission to the Santa Clara Women's League production of Showtime on March 2 and 3.

**GENERAL BUSINESS**

2. [24-167](#) Review of the Brown Act and the Public Records Act  
Luis Haro, Deputy City Attorney, provided the Commissioners training on the Brown Act and the Public Records Act. The purpose of this item was to inform the Senior Advisory Commission about the requirements of meeting governance and to provide an opportunity for the Commissioners to ask questions and seek clarity on their roles and responsibilities.

3. [24-146](#) Senior Advisory Commission Work Plan & Goals for FY 2023/24

**Recommendation:** Staff has no recommendations.

Committee Updates:

Goal 1.a. Provide update on low-income housing project educational presentation at Senior Advisory Commission meetings.

- **Commissioner Hubbard** is working to connect with the Housing and Community Services Division to provide a presentation.

Goal 2.a. Report on last meeting with City Staff regarding pickleball updates.

- No update

Goal 3.a. Provide update on transportation resources presentation at the Senior Center.

- No Update

Goal 3.b. Report on the Bicycle & Pedestrian Advisory Committee meeting.

- The Committee shared updates from the BPAC meeting on January 22. The BPAC voted on the new alternative plan for new bikeways involving the bike lane on the roadside. **Commissioner Drozek** recommended that the BPAC consider a survey of pedestrians and bikers to understand patterns of uses.

- **Commissioner Manivannan** will email the Commission sub-committee the updated road safety presentation for their review.

Goal 4.a. Provide update on the review process of the 2017 Senior Needs Assessment.

- This item was deferred to the March meeting.

Goal 5.a. Report on the ADA Committee Meeting

- **Commissioner Hubbard and Freitas** attended the ADA Committee meeting on February 15. City Departments provided their ADA updates.

Goal 5.b. Provide update on the latest promotional opportunities.

- No Update

Goal 5.c. Provide an update on the Senior Advisory Commission Exhibitor Booth at the "Be Strong, Live Long" Health & Wellness Fair.

- **Commissioner Hubbard** recommended that a booth schedule be created so Commissioners can sign up to work a shift.

4. [24-147](#) Review the 2017 Senior Needs Assessment and Provide Input on Survey Content and Develop an Outreach Plan to Conduct a New Community Survey in 2024

**Recommendation:** Staff has no recommendations.

**A motion was made by Commissioner Andrews, seconded by Commissioner Drozek to defer the item until the March 25, 2024 meeting.**

**Aye:** 7 - Vice Chair Drozek, Commissioner Freitas, Chair Hubbard, Commissioner Sterling, Commissioner Andrews, Commissioner Vaz, and Commissioner Manivannan

#### **STAFF REPORT**

**Recreation Supervisor Herb** reported on the following:

- The Senior Center is hosting Breakfast with the Bunny on Saturday, March 23 from 9 - 11 a.m.
- SV Hopper transportation will host a community presentation at the Senior Center on Wednesday, March. 27 from 1 - 2 p.m.

**COMMISSIONERS REPORT**

**Commissioner Sterling** requested an item be put on the March agenda to discuss the day and time of the Commission meetings.

**Commissioner Hubbard** reminded the Commission about the upcoming Showtime and invited Commissioners to attend. The play will be held on March 2 and 3, at the Community Recreation Center

**ADJOURNMENT**

**A motion was made by Commissioner Andrews, seconded by Commissioner Drozek that the meeting be adjourned at 12:08 p.m.**

**Aye:** 7 - Vice Chair Drozek, Commissioner Freitas, Chair Hubbard, Commissioner Sterling, Commissioner Andrews, Commissioner Vaz, and Commissioner Manivannan

**MEETING DISCLOSURES**



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Agenda Report

24-273

Agenda Date: 3/25/2024

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**REPORT TO SENIOR ADVISORY COMMISSION**

**SUBJECT**

Discussion on Progress Made Towards the FY2023/24 Senior Advisory Commission Work Plan & Goals

**COUNCIL PILLAR**

Enhance Community Engagement and Transparency  
Enhance Community Sports, Recreational and Arts Assets

**BACKGROUND**

The Senior Advisory Commission adopted the following FY 2023/24 Work Plan & Goals at the September 25, 2023 meeting in alignment with the eight (8) age-friendly domains of: 1) Economics and Employment; 2) Community; 3) Housing; 4) Outdoor Spaces and Buildings; 5) Transportation and Streets; 6) Health, Wellness, and Nutrition; 7) Social and Civic Engagement; and 8) Access to Community Resources and Information.

**1. Advocate for Affordable and Convenient Housing**

- a. Educate the Senior Advisory Commission on current low-income projects in Santa Clara
  - i. Provide educational presentations at Senior Advisory Commission meetings.

**2. Encourage and Promote the use of Outdoor Spaces and Buildings**

- a. Work with the Parks & Recreation Department to promote the development of pickleball courts in Santa Clara.
  - i. Meet with City Staff monthly for updates.

**3. Advocate for Affordable, Convenient, and Safe Transportation and Streets**

- a. Educate the older adult community on transportation resources in Santa Clara.
  - i. Schedule presentations at the Senior Center.
- b. Review and provide feedback to the Pedestrian and Bicycle Master Plans for potential access improvements, and provisions for general safety and develop strategies to address excessive speeding on bike paths.
  - i. Send representative(s) to attend Bicycle & Pedestrian Advisory Committee meeting(s).

**4. Develop Opportunities to Promote Health, Wellness, and Nutrition**

- a. Review the 2017 Senior Needs Assessment and provide input on survey content and outreach plan to conduct a new community survey in 2024.

**5. Provide Access to Community Resources and Information**

- a. Appoint representative(s) to attend the ADA Committee Meetings.
- b. Help market and promote awareness to the older adult community of City outreach opportunities.
- c. Host a Senior Advisory Commission Exhibitor booth at the “Be Strong,

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Live Long” Health & Wellness Fair.

### **DISCUSSION**

At the March 25, 2024 meeting, each subcommittee will provide an update to the Senior Advisory Commission for discussion on the efforts and progress towards accomplishing the FY 2023/24 Work Plan & Goals. The subcommittees will verbally present their status reports as follows:

Goal 1.a. Provide update on low-income housing project educational presentation at Senior Advisory Commission meetings.

Goal 2.a. Report out on last meeting with City Staff regarding pickleball updates.

Goal 3.a. Provide update on transportation resources presentation at the Senior Center.

Goal 3.b. Report out on the Bicycle & Pedestrian Advisory Committee meeting.

Goal 4.a. Provide update on the review process of the 2017 Senior Needs Assessment.

Goal 5.a. Report out on the ADA Committee Meeting.

Goal 5.b. Provide update on the latest promotional opportunities.

Goal 5.c. Provide an update on the Senior Advisory Commission Exhibitor Booth.

In accordance with the Brown Act, Commissioner assignments to serve on subcommittees to work on the goals and objectives may also be made, with the stipulation that subcommittees must have less than a quorum (no more than three (3) of the Commission assigned to each subcommittee.

If any of the subcommittee progress status reports require action; that action will be placed on a future agenda for consideration.

### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a “project” within the meaning of the California Environmental Quality Act (“CEQA”) pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.

### **PUBLIC CONTACT**

Public contact was made by posting the Senior Advisory Commission’s agenda on the City’s official -notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City’s website and in the City Clerk’s Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk’s Office at (408) 615-2220, email [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) <<mailto:clerk@santaclaraca.gov>>.

### **RECOMMENDATION**

Staff recommends that the Commission note and file the subcommittees verbal status progress reports.

Prepared by: Jennifer Herb, Recreation Supervisor

Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager/Acting Director Parks & Recreation

**ATTACHMENTS**

1. Senior Advisory Commission FY 2023/24 Work Plan & Goals Update - March

**City of Santa Clara  
Senior Advisory Commission  
Work Plan FY 2023/24**



**City of  
Santa Clara**

<b>GOAL #1: Advocate for Affordable and Convenient Housing</b>			
<b>Objectives</b>	<b>Ad Hoc Sub-Committee</b>	<b>Timeline</b>	<b>Current Status &amp; Budget Allocation</b>
Educate the Senior Advisory Commission on current low-income projects in Santa Clara i. Provide educational presentations at Senior Advisory Commission meetings.	Commissioner: Hubbard Manivannan Vaz	FY2023/24	Committee working to connect with the City to provide presentation.
<b>GOAL #2: Encourage and Promote the use of Outdoor Spaces and Buildings</b>			
<b>Objectives</b>	<b>Ad Hoc Sub-Committee</b>	<b>Timeline</b>	<b>Current Status &amp; Budget Allocation</b>
Work with the Parks & Recreation Department to promote pickleball in Santa Clara. i. Meet with Parks & Recreation staff monthly for updates.	Commissioner: Andrews Freitas Hubbard	Monthly	No Update  Parks & Recreation Master Plan – City Staff is working with a consultant. Hoping to launch the outreach summer 2024.
<b>GOAL #3: Advocate for Affordable, Convenient, and Safe Transportation and Streets</b>			
<b>Objectives</b>	<b>Ad Hoc Sub-Committee</b>	<b>Timeline</b>	<b>Current Status &amp; Budget Allocation</b>
A. Educate the Older Adult Community on transportation resources in Santa Clara i. Schedule presentations at the Senior Center.	Commissioner: Manivannan Sterling Vaz	Ongoing	No Update
B. Review and provide feedback to the Pedestrian and Bicycle Master Plans for potential access improvements, and provisions for general safety and develop strategies to address	Commissioner: Drozek Freitas Manivannan	Monthly	BPAC meeting update - Discussion of new bikeways in Santa Clara. BPAC voted on new alternative

**City of Santa Clara  
Senior Advisory Commission  
Work Plan FY 2023/24**



**City of  
Santa Clara**

<p>excessive speeding on bike paths. i. Send representative(s) to attend Bicycle &amp; Pedestrian Advisory Committee meeting.</p>			<p>plan for each bikeway (bike lane on roadside). Suggesting a survey of pedestrians/bikers.  Commissioner Manivannan will email draft presentation to committee members for review.</p>
<p><b>GOAL #4: Develop Opportunities to Promote Health, Wellness, and Nutrition</b></p>			
<p><b>Objectives</b></p>	<p><b>Ad Hoc Sub-Committee</b></p>	<p><b>Timeline</b></p>	<p><b>Current Status &amp; Budget Allocation</b></p>
<p>Review current Senior Needs Assessment and provide input on survey content and outreach plan to conduct a new survey in 2024</p>	<p>All Commissioners</p>	<p>During monthly meeting.</p>	<p>Review questions &amp; sections of assessment</p>
<p><b>GOAL #5: Provide Access to Community Resources and Information</b></p>			
<p><b>Objectives</b></p>	<p><b>Ad Hoc Sub-Committee</b></p>	<p><b>Timeline</b></p>	<p><b>Current Status &amp; Budget Allocation</b></p>
<p>A. Appoint representative(s) to attend the ADA Committee Meetings.</p>	<p>Commissioner: Hubbard Freitas</p>	<p>Monthly</p>	<p>Commissioner Freitas &amp; Hubbard attended a City ADA meeting on February 15.  ADA Plan will be going to City Council at a future date.</p>

**City of Santa Clara  
Senior Advisory Commission  
Work Plan FY 2023/24**



**City of  
Santa Clara**

<p>B. Help market and promote awareness to the older adult community of City outreach opportunities.</p>	<p>Commissioner: Andrews</p>	<p>Monthly</p>	<p>No Update  Commissioner Andrews would like direction on outreach opportunities</p>
<p>C. Staff a Senior Advisory Commission Exhibitor booth at the “Be Strong, Live Long” Health &amp; Wellness Fair</p>	<p>Commissioner: Andrews Drozek Vaz</p>	<p>Event Date - May 17, 2024</p>	<p>No Update  A suggestion was made to create a schedule for when Commissioners will work in the booth.</p>



## Agenda Report

24-272

Agenda Date: 3/25/2024

### **REPORT TO SENIOR ADVISORY COMMISSION**

#### **SUBJECT**

Review the 2017 Senior Needs Assessment, Provide Input on Survey Content and Develop an Outreach Plan to Conduct a New Community Survey in 2024

#### **COUNCIL PILLAR**

Enhance Community Engagement and Transparency  
Enhance Community Sports, Recreational and Arts Assets

#### **BACKGROUND**

At the October 23, 2023 meeting, Commissioners asked to work on one of their goals from the FY 2023/24 Work Plan during each Commission meeting. The Commission will review the 2017 Senior Needs Assessment, plus provide input on the survey content and outreach plan to develop a new community survey.

#### **Work Plan & Goal:**

##### **4. Develop Opportunities to Promote Health, Wellness, and Nutrition**

- a. Review the 2017 Senior Needs Assessment and provide input on survey content and outreach plan to conduct a new community survey in 2024.

#### **DISCUSSION**

At the February 26, 2024 meeting, the Commission continued the review and discussion of the 2017 Senior Needs Assessment questions and sections to the March meeting. At the March 25, 2024 meeting, the Commission will continue the review and provide feedback for the Senior Needs Assessment questions and sections.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a “project” within the meaning of the California Environmental Quality Act (“CEQA”) pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.

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**RECOMMENDATION**

Staff has no recommendations.

Prepared by: Jennifer Herb, Recreation Supervisor

Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager/Acting Director of Parks & Recreation

**ATTACHMENTS**

1. Appendix A - Survey Questions

# Appendix A: Senior Needs Assessment Survey

City of Santa Clara  
Parks and Recreation Department - Senior Center  
1303 Fremont Street  
Santa Clara, CA 95050  
(408)615-3170  
[www.santaclaraca.gov](http://www.santaclaraca.gov)



The City of Santa Clara has launched an important effort to assess resident needs age 50 and over. The results from this survey will inform future program and service delivery to older adults in the City of Santa Clara. Please take a few minutes and complete the survey.

## YOUR COMMUNITY

1. How would you rate the City of Santa Clara as a place for people to live as they age?

- <sub>5</sub> Excellent
- <sub>4</sub> Very good
- <sub>3</sub> Good
- <sub>2</sub> Fair
- <sub>1</sub> Poor

2. What is your 5-digit ZIP code?

3. How long have you lived in the City of Santa Clara?

- <sub>6</sub> Less than 5 years
- <sub>5</sub> 5 years but less than 15 years
- <sub>4</sub> 15 years but less than 25 years
- <sub>3</sub> 25 years but less than 35
- <sub>2</sub> 35 years but less than 45
- <sub>1</sub> 45 years or more

4. Thinking about your retirement years when you do not work at all for pay, how likely is it that you will move to a different home *outside* the City of Santa Clara?

- <sub>4</sub> Extremely likely
- <sub>3</sub> Very likely
- <sub>2</sub> Not very likely
- <sub>1</sub> Not at all likely

5. How important is it for you to remain in the City of Santa Clara as you age?

- <sub>4</sub> Extremely important
- <sub>3</sub> Very important
- <sub>2</sub> Not very important
- <sub>1</sub> Not at all important

## HOUSING

6. Do you own or rent your primary home — or do you have some other type of living arrangement?

- <sub>1</sub> Own
- <sub>2</sub> Rent
- <sub>3</sub> Other type of living arrangement

7. What type of home is your primary home?

- <sub>1</sub> Single family home
- <sub>2</sub> Manufactured home
- <sub>3</sub> Town home or duplex
- <sub>4</sub> Apartment
- <sub>5</sub> Condominium or co-op
- <sub>6</sub> Other, please specify: \_\_\_\_\_

8. How important is it for you to be able to live independently in your own home as you age?

- <sub>4</sub> Extremely important
- <sub>3</sub> Very important

- <sub>2</sub> Not very important
- <sub>1</sub> Not at all important

**9. How important do you think it is to have the following in your community?**

	Extremely Important	Very Important	Not Very Important	Not At All Important
a. Well-maintained homes and properties .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
b. A home repair service for low-income and older adults that helps with repairs .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
c. Landscaping services for low -income and older adults ...	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
d. Affordable housing options for adults of varying income levels such as older active adult communities, assisted living and communities with shared facilities and outdoor spaces .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
e. Homes that are equipped with features such as a no-step entry, wider doorways, first floor bedroom and bath, grab bars in bathrooms .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
f. Safe low-income housing .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>

**OUTDOOR SPACES AND BUILDINGS**

**10. How important do you think it is to have the following in the City of Santa Clara?**

	Extremely important	Very important	Not Very important	Not at all important
a. Well-maintained and safe parks that are within a 10 minute walking distance of your home .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
b. Public parks with active features such as, walking paths, outdoor sport courts, community gathering areas, comfortable benches and shade .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
c. Sidewalks that are in good condition, free from obstructions and are safe for pedestrian use and	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>

- accessible for wheelchairs or other assistive mobility devices.....
- d. Well-maintained public buildings and facilities that are accessible to people of different physical abilities ..... <sub>4</sub>      <sub>3</sub>      <sub>2</sub>      <sub>1</sub>
- e. Separate pathways for bicyclists and pedestrians ..... <sub>4</sub>      <sub>3</sub>      <sub>2</sub>      <sub>1</sub>
- f. Well-maintained public restrooms that are accessible to people of different physical abilities ..... <sub>4</sub>      <sub>3</sub>      <sub>2</sub>      <sub>1</sub>
- g. Neighborhood watch programs ..... <sub>4</sub>      <sub>3</sub>      <sub>2</sub>      <sub>1</sub>

**TRANSPORTATION AND STREETS**

**11. How do you get around for things like shopping, visiting the doctor, running errands or going to other places in the following ways?**

- |  | Yes                                   | No                                    |
|--|---------------------------------------|---------------------------------------|
| a. Drive yourself<br>.....   | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| b. Have others drive you<br>.....  | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| c. Walk<br>.....   | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| d. Ride a bike<br>.....  | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| e. Use public transportation<br>.....  | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| f. Take a taxi/cab/Uber/Lyft<br>.....<br>.....<br>.....  | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| g. Use a special transportation service, such as one for seniors or persons with disabilities<br>..... | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| h. Other, please specify: _____  |                                       |                                       |

**12. How important do you think it is to have the following in your community?**

	Extremely Important	Very Important	Not Very Important	Not At All Important
a. Accessible and convenient public transportation	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
b. Affordable public transportation .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
c. Well-maintained public transportation vehicles.....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
d. Safe public transportation stops or areas .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
e. Special transportation services for people with disabilities and older adults.....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
f. Well-maintained streets.....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
g. Easy to read traffic signs .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
h. Enforced speed limits .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
i. Public parking lots, spaces and areas to park .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
j. Well-lit, safe streets and intersections for all users (pedestrians, bicyclists, drivers).....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
k. Audio/visual pedestrian crossings .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
l. Driver education/refresher courses .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>

**HEALTH, WELLNESS & NUTRITION**

**13. In general, when compared to most people your age, how would you rate your health?**

- <sub>4</sub> Excellent
- <sub>3</sub> Very good
- <sub>2</sub> Good
- <sub>1</sub> Poor

**14. On average, how often do you see a doctor?**

- <sub>4</sub> Weekly
- <sub>3</sub> Monthly

<sub>2</sub> Several times a year

<sub>1</sub> Once a year

**15. How often do you engage in some form of physical exercise (such as walking, running, biking, swimming, sports, strength training, yoga, stretching)?**

<sub>7</sub> Everyday

<sub>6</sub> Several times a week, but not everyday

<sub>5</sub> About once a week

<sub>4</sub> About once every other week

<sub>3</sub> About once a month

<sub>2</sub> Less than once a month

<sub>1</sub> Never

**16. Over the past two weeks, how often have you felt:**

	Always	Often	Sometimes	Never
Sad, depressed or helpless	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Little interest or pleasure in doing normally enjoyable activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Anxious	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Relaxed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Isolated	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**17. How often are you missing a balanced meal?**

<sub>4</sub> Daily

<sub>3</sub> Weekly

<sub>2</sub> Monthly

<sub>1</sub> I'm not missing any balanced meals

**18. Why are you missing balanced meals?**

<sub>6</sub> Cost

<sub>5</sub> Don't know where to find free meals

<sub>4</sub> Too much effort

- <sub>3</sub> Transportation
- <sub>2</sub> Other
- <sub>1</sub> Not Applicable

**19. Have you used any of these meal services? (Check all that apply.)**

- <sub>6</sub> None
- <sub>5</sub> Meals at senior centers or other congregate sites
- <sub>4</sub> Meals on Wheels (home delivered meals)
- <sub>3</sub> Religious community programs
- <sub>2</sub> Second Harvest Food Bank/Brown Bag
- <sub>1</sub> Other

**20. In case of natural disaster, do you have a plan to survive in your home for the first three days without electric power, water or emergency assistance?**

\_\_\_\_\_ Yes \_\_\_\_\_ No

**21. How important is it to you to remain physically active for as long as possible?**

- <sub>5</sub> Extremely important
- <sub>4</sub> Very important
- <sub>3</sub> Somewhat important
- <sub>2</sub> Not very important
- <sub>1</sub> Not at all important

**22. How important do you think it is to have the following in the City of Santa Clara?**

	Extremely Important	Very Important	Not Very Important	Not At All Important
a. Health and wellness programs and classes in areas such as nutrition, weight control, diabetes management or heart disease .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
b. Fitness activities specifically geared to older adults .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
c. Conveniently located health and social services .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
d. A referral service that helps seniors find and access health and supportive services .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>



- e. Conveniently located emergency care centers ..... <sub>4</sub>    <sub>3</sub>    <sub>2</sub>    <sub>1</sub>
- f. In Home support services including personal care and housekeeping ..... <sub>4</sub>    <sub>3</sub>    <sub>2</sub>    <sub>1</sub>
- g. Well-trained, certified home health care providers ..... <sub>4</sub>    <sub>3</sub>    <sub>2</sub>    <sub>1</sub>
- h. Affordable home health care providers ..... <sub>4</sub>    <sub>3</sub>    <sub>2</sub>    <sub>1</sub>
- i. Health care professionals who speak different languages ..... <sub>4</sub>    <sub>3</sub>    <sub>2</sub>    <sub>1</sub>

**SOCIAL ENGAGEMENT**

**23.** About how frequently do you interact with your friends, family or neighbors in your community? This interaction could be by phone, in person, email or social media (such as Facebook).

- <sub>8</sub> More than once a day
- <sub>7</sub> About once a day
- <sub>6</sub> Several times a week
- <sub>5</sub> Once a week
- <sub>4</sub> Once every 2 or 3 weeks
- <sub>3</sub> Once a month
- <sub>2</sub> Less than monthly
- <sub>1</sub> Never

**24.** How important do you think it is to have the following in Santa Clara?

	Extremely Important	Very Important	Not Very Important	Not At All Important
a. Conveniently located entertainment venue .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
b. Activities specifically geared to older adults .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
c. Activities that offer senior discounts .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
d. Activities that are affordable to all residents .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
e. Activities involving young <i>and</i> older people	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
f. Accurate and widely publicized information about social activities .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
g. A variety of cultural activities for diverse populations .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>

- |    |  |                                       |                                       |                                       |                                       |
|----|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| h. | Local schools that involve older adults in events and activities ..... | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>3</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |
| i. | Continuing education classes.....                                      | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>3</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |
| j. | Social clubs such as for books, gardening, crafts or hobbies           | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>3</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |

**VOLUNTEERING AND CIVIC ENGAGEMENT**

**25. How important do you think it is to have the following in your community?**

- |  | Extremely<br>Important                | Very<br>Important                     | Not Very<br>Important                 | Not At All<br>Important               |
|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| a. A choice of volunteer activities .....  | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>3</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |
| b. Volunteer training opportunities to help you perform better in your volunteer roles .....                     | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>3</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |
| c. Opportunities for you to participate in decision making bodies such as community councils or committees ..... | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>3</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |
| d. Easy to find information about local volunteer opportunities .....  | <input type="checkbox"/> <sub>5</sub> | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |
| e. Transportation to and from volunteer activities .....   | <input type="checkbox"/> <sub>5</sub> | <input type="checkbox"/> <sub>4</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>1</sub> |

**ECONOMICS & EMPLOYEMENT**

**26. Which of the following best describes your current employment status?**

- <sub>7</sub> Self-employed, part-time
- <sub>6</sub> Self-employed, full-time
- <sub>5</sub> Employed, part-time
- <sub>4</sub> Employed, full-time
- <sub>3</sub> Unemployed, but looking for work
- <sub>2</sub> Retired, not working at all
- <sub>1</sub> Not in labor force for other reasons

**27. How likely is it that you will continue to work for as long as possible, rather than choosing to retire and no longer work for pay?**

- <sub>5</sub> Extremely likely

- <sub>4</sub> Very likely
- <sub>3</sub> Somewhat likely
- <sub>2</sub> Not very likely
- <sub>1</sub> Not sure

**MARKETING, COMMUNICATION & INFORMATION**

**28.** Would you turn to the following resources if you, a family member or friend needed information about services for older adults, such as caregiving services, home delivered meals, home repair, medical transport or social activities?

	Yes	No
a. Santa Clara Senior Center .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
b. Local Area Agency on Aging (AAA).....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
c. Family or Friends .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
d. Local nonprofit organizations .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
f. Faith-based organizations such as churches, mosques, temples or synagogues .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
g. Internet .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
h. Phone book or 211 .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
i. Your doctor or other health care professional .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
j. County government offices such as the Department of Health .....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>
k. Library.....	<input type="checkbox"/> <sub>1</sub>	<input type="checkbox"/> <sub>2</sub>

**29.** How important do you think it is to have the following in the City of Santa Clara?

	Extremely Important	Very Important	Not Very Important	Not At All Important
a. Access to community information in one central source.....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
b. Clearly displayed printed community information with large lettering.....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>
c. An automated community information source that is easy to understand like a toll-free telephone number .....	<input type="checkbox"/> <sub>4</sub>	<input type="checkbox"/> <sub>3</sub>	<input type="checkbox"/> <sub>2</sub>	<input type="checkbox"/> <sub>1</sub>

- d. Free access to computers and the Internet in public places such as the senior center, library or government buildings <sub>4</sub> <sub>3</sub> <sub>2</sub> <sub>1</sub>
- e. Community information that is delivered in person to people who may not be able to leave their home ..... <sub>4</sub> <sub>3</sub> <sub>2</sub> <sub>1</sub>
- f. Community information that is available in a number of different languages ..... <sub>4</sub> <sub>3</sub> <sub>2</sub> <sub>1</sub>

### SANTA CLARA SENIOR CENTER

**30.** Do you use the Santa Clara Senior Center?

Yes  No

**31.** If no, what prevents you from using the Senior Center? (Please check all that apply.)

- <sub>1</sub> Don't know what is offered
- <sub>2</sub> Hours of operation don't meet my needs
- <sub>3</sub> I don't identify with the name "Senior Center"
- <sub>4</sub> Not Interested
- <sub>5</sub> Transportation

Other: \_\_\_\_\_

### ABOUT YOU

**D1.** Are you male or female?

- <sub>1</sub> Male
- <sub>2</sub> Female

**D2.** What is your age group did you fall into on your last birthday?

- <sub>1</sub> 50-59 years old
- <sub>2</sub> 60-69 years old
- <sub>3</sub> 70-79 years old
- <sub>4</sub> 80+

**D3.** What is your current marital status?

- <sub>1</sub> Married

- <sub>2</sub> Not married, living with partner
- <sub>3</sub> Separated
- <sub>4</sub> Divorced
- <sub>5</sub> Widowed
- <sub>6</sub> Never married

**D4. Besides yourself, do you have any of the following people living in your household?**

- |   | Yes                                   | No                                    |
|---|---------------------------------------|---------------------------------------|
| a. Child/children under 18 .....                    | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| b. Child/children 18 or older .....                 | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| c. Child/children away at college .....             | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| d. Parents .....                                    | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |
| e. Other adult relative or friend 18 or older ..... | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> |

**D5. Do you have any of the following kinds of health care coverage?**

- |  | Yes                                   | No                                    | Not Sure                              |
|--|---------------------------------------|---------------------------------------|---------------------------------------|
| a. Insurance through a current or former employer of yours or your spouse ...                                    | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>0</sub> |
| b. Insurance purchased directly from an insurance company (not through an employer) .....                        | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>0</sub> |
| c. Medicare (for people 65 and older or people with certain health disabilities)                                 | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>0</sub> |
| d. Medi-Cal (Medicaid) or any kind of government assistance plan for those with low incomes or a disability..... | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>0</sub> |
| e. Veterans Administration or other military health care .....   | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>0</sub> |
| f. Any other insurance coverage .....  | <input type="checkbox"/> <sub>1</sub> | <input type="checkbox"/> <sub>2</sub> | <input type="checkbox"/> <sub>0</sub> |

**D6. Does any disability, handicap, or chronic disease keep you and/or your spouse or partner from fully participating in work, school, housework or other activities? [CHECK ONLY ONE]**

- <sub>1</sub> Yes, myself
- <sub>2</sub> Yes, my spouse or partner
- <sub>3</sub> Yes, both me and my spouse or partner

<sub>4</sub> No

**D7. What best represents the language you speak at home?**

- <sub>1</sub> English
- <sub>2</sub> Spanish
- <sub>3</sub> Mandarin
- <sub>4</sub> Cantonese
- <sub>5</sub> Vietnamese
- <sub>6</sub> Portuguese
- <sub>6</sub> Hindi
- <sub>7</sub> Other

**D8. What is your race and/or ethnicity? [CHECK ALL THAT APPLY]**

- <sub>1</sub> White or Caucasian
- <sub>2</sub> Black or African American
- <sub>3</sub> American Indian or Alaska Native
- <sub>4</sub> Asian
- <sub>5</sub> Native Hawaiian or other Pacific Islander
- <sub>6</sub> Other, please specify: \_\_\_\_\_

**D9. What is the highest level of education you have completed?**

- <sub>1</sub> K-12<sup>th</sup> grade (no diploma)
- <sub>2</sub> High school graduate, GED or equivalent
- <sub>3</sub> Post-high school education/training (no degree)
- <sub>4</sub> 2-year college degree
- <sub>5</sub> 4-year college degree
- <sub>6</sub> Post-graduate study (no degree)
- <sub>7</sub> Graduate or professional degree(s)

D10. In general, how often do you access the Internet for email, news and information, paying bills or managing finances or buying products or services?

- <sub>1</sub> Several times a day
- <sub>2</sub> About once a day
- <sub>3</sub> 3-6 days a week
- <sub>4</sub> 1-2 days a week
- <sub>5</sub> Once every few weeks
- <sub>6</sub> Once a month or less
- <sub>7</sub> Never go online

D11. What was your annual household income before taxes in the most recent tax year?

1 person house	2-person house	3-person house	4-person house
<input type="checkbox"/> <sub>1</sub> 0 - \$25,100	<input type="checkbox"/> <sub>1</sub> 0 - \$28,650	<input type="checkbox"/> <sub>1</sub> 0 - \$32,250	<input type="checkbox"/> <sub>1</sub> 0-\$35,800
<input type="checkbox"/> <sub>2</sub> \$25,101- \$41,799	<input type="checkbox"/> <sub>2</sub> \$28,651- \$47,800	<input type="checkbox"/> <sub>2</sub> \$32,251- \$53,750	<input type="checkbox"/> <sub>2</sub> \$35,801- \$59,700
<input type="checkbox"/> <sub>3</sub> \$41,800 - \$59,350	<input type="checkbox"/> <sub>3</sub> \$47,801- \$67,800	<input type="checkbox"/> <sub>3</sub> \$53,751- \$73,300	<input type="checkbox"/> <sub>3</sub> \$59,701- \$84,750
<input type="checkbox"/> <sub>4</sub> \$59,351- \$73,900	<input type="checkbox"/> <sub>4</sub> \$67,801- \$84,400	<input type="checkbox"/> <sub>4</sub> \$76,301- \$95,000	<input type="checkbox"/> <sub>4</sub> \$84,751- \$105,500
<input type="checkbox"/> <sub>5</sub> Over \$73,901	<input type="checkbox"/> <sub>5</sub> Over \$84,401	<input type="checkbox"/> <sub>5</sub> Over \$95,001	<input type="checkbox"/> <sub>5</sub> Over \$105,501

There are more than four people in my household

D12. Please use the space below for any additional comments.

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Thank you very much for completing this survey.  
Your assistance in providing this information is greatly appreciated.



## Agenda Report

24-274

Agenda Date: 3/25/2024

### **REPORT TO SENIOR ADVISORY COMMISSION**

#### **SUBJECT**

Review and Discuss Senior Advisory Commission Resolution No. 5195 - Meeting Days and Times

#### **COUNCIL PILLAR**

Enhance Community Engagement and Transparency  
Enhance Community Sports, Recreational and Arts Assets

#### **BACKGROUND**

On May 12, 1987, Resolution No. 5195 (Attachment 1) was adopted by the City Council indicating the times and days for each Board or Commission of the City to hold regular meetings, as authorized in City Code Section 2-120.110 (Attachment 2). Section 1 of Resolution No. 5195 states that each Board or Commission shall hold regular meetings at the times and on the days indicated, except when such day falls on a City holiday. Pursuant to Resolution No. 5195, the Senior Advisory Commission shall meet on the fourth Monday of each month at 10:00 a.m. Section 2 of Resolution No. 5195 states that meeting times and days are set by resolution pursuant to Section 2-91.1 of "The Charter of the City of Santa Clara, California", and are subject to amendment from time to time by resolution of the City Council.

#### **DISCUSSION**

At the February 26, 2024 meeting, Senior Advisory Commissioner Sterling requested the Senior Advisory Commission review the meeting days and times, taking into consideration schedules of Commissioners who work during the day. At the March 25, 2024 Senior Advisory Commission meeting, the Commission will review the current meeting day and time and determine if the regular meeting day and time allows the Commission to successfully meet the City's Charter for current and future Commissioners. If the Commission determines that the current meeting day and time allows the work of the Commission to be successful, then no further discussion is needed.

However, the Commission may take action to recommend a change to the meeting dates and times. Should the Commission wish to change to the meeting day and time, then the Commission should identify a rationale for the meeting change. This rationale should take into consideration current and future Commissioners. Should a change be desired, the Commission should direct staff to prepare a resolution to change the schedule for approval by the City Council.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.



**PUBLIC CONTACT**

Public contact was made by posting the Senior Advisory Commission's agenda on the City's official -notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) <<mailto:clerk@santaclaraca.gov>>.

**RECOMMENDATION**

Staff has no recommendations.

Prepared by: Jennifer Herb, Recreation Supervisor

Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager/Acting Director Parks & Recreation

**ATTACHMENTS**

1. Resolution No. 5195
2. Santa Clara City Code Section 2-120.110

RESOLUTION NO. 5195

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARA INDICATING TIMES AND DAYS FOR EACH BOARD OR COMMISSION OF THE CITY TO HOLD REGULAR MEETINGS ALL AS AUTHORIZED IN SECTION 2-91.1 OF "THE CODE OF THE CITY OF SANTA CLARA, CALIFORNIA"

SECTION 1: Each board or commission shall hold regular meetings at the times and on the days indicated below except when such day falls on a City holiday.

Board of Library Trustees	First Monday of each month at 7:30 p.m.
Civil Service Commission	Second Monday of each month at 7:30 p.m.
Cultural Advisory Commission	First Monday of each month at 7:30 p.m.
Historical and Landmarks	First Thursday of each month at 7:00 p.m.
Parks and Recreation Commission	Third Tuesday of each month at 7:30 p.m.
Planning Commission	Second and Fourth Wednesday of each month at 7:00 p.m.
Senior Citizens Advisory Commission	Fourth Monday of each month at 10:00 a.m.

SECTION 2: The meeting times and days are set by resolution pursuant to Section 2-91.1 of "The Charter of the City of Santa Clara, California", and are subject to amendment from time to time by resolution of the City Council.

SECTION 3: This resolution shall take effect upon its

adoption.

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I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SANTA CLARA, CALIFORNIA, AT A REGULAR MEETING THEREOF HELD ON THE 12th day of May, 1987, by the following votes:

AYES: COUNCILORS: Ash, Deto, Lasher, Mahan, Nadler, Tobkin  
and Mayor Souza

NOES: COUNCILORS: None

ABSENT: COUNCILORS: None

ABSTAINED: COUNCILORS: None

ATTEST: \_\_\_\_\_  
J. E. BOCCIGNONE  
City Clerk  
City of Santa Clara

### **2.120.110 Senior Advisory Commission.**

The Senior Advisory Commission shall consist of seven members who shall not hold any paid office or employment in the City government, and shall have the following powers, functions, and duties:

(a) Study, review, evaluate and make recommendations to the City Council relative to any and all matters affecting elderly people in the City of Santa Clara.

(b) Make such studies and submit to the Council such reports or recommendations respecting matters affecting elderly people, and such matters as the Council may from time to time request. (Ord. 1088; Ord. 1276 § 2, 6-26-73; Ord. 1809 § 2, 9-26-06. Formerly § 2-99).