

### City of Santa Clara

### **Meeting Agenda**

### **Parks & Recreation Commission**

Monday, November 25, 2024

7:00 PM

**Hybrid Meeting** 

Cafeteria - City Hall East Wing 1500 Warburton Avenue Santa Clara, CA 95050

The City of Santa Clara is conducting the Parks & Recreation Commission meeting in a hybrid manner (in-person and a method for the public to participate remotely).

Join Zoom Meeting

https://santaclaraca.zoom.us/j/7952241237?pwd=bHNnZ2o4RTd2WmpmVVIFcWRHc1NSZz09&omn=87398322265

Meeting ID: 795 224 1237

Passcode: 858218

### **CALL TO ORDER AND ROLL CALL**

### **CONSENT CALENDAR**

1.A 24-1093 Action on the Parks & Recreation Commission Minutes of the

October 21, 2024, Meeting

**Recommendation:** Approve the Parks & Recreation Commission

Minutes of the October 21, 2024, Meeting.

1.B 24-1089 Discussion of a Parks & Recreation Commission 2025 Calendar

of Meetings

**Recommendation:** It is recommended that the Commission recommend

that the City Council adopt the proposed 2025 calendar of meetings for the Parks and Recreation

Commission.

### **PUBLIC PRESENTATIONS**

[This item is reserved for persons to address the body on any matter not on the agenda that is within the subject matter jurisdiction of the body. The law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances. The governing body, or staff, may briefly respond to statements made or questions posed, and appropriate body may request staff to report back at a subsequent meeting.]

### **GENERAL BUSINESS**

2. 24-992 Approval of a Grant from the Wade Brummal Youth Sports Scholarship Program in the Amount of \$17,575 to Reimburse Santa Clara Westside Little League for Eligible Expenses Related to the 2024 Spring Season.

**Recommendation:** Approve a Grant in the Amount of \$17,575 from the Wade Brummal Youth Sports Scholarship Program in the Public Donations Fund to Reimburse the Santa Clara Westside Little League for Eligible Expenses Related to the 2024 Spring Season.

3. 24-1012 Approval of a Grant from the Wade Brummal Youth Sports Scholarship Program in the Amount of \$11,652 to Reimburse Santa Clara Swim Club for Eligible Expenses Related to the 2022-2023 Swim Season.

**Recommendation:** Approve the Grant in the Amount of \$11,652 from the Wade Brummal Youth Sports Scholarship Program in the Public Donations Fund to Reimburse Santa Clara Swim Club for Eligible Expenses Related to the 2022-2023 Swim Season.

4. **24-1003** Approval of a Grant from the Wade Brummal Youth Sports Scholarship Program in the Amount of \$22,240 to Reimburse the Santa Clara Youth Soccer League for Eligible Expenses Related to the 2023-2024 Soccer Season.

**Recommendation:** Approve a grant in the Amount of \$22,240 from the Wade Brummal Youth Sports Scholarship Program in the Public Donations Fund to reimburse the Santa Clara Youth Soccer League for eligible expenses related to the 2023-2024 Soccer Season

5. 24-1061 Receive Presentation and Provide Input on the Study Session on the Library Facilities Master Plan

> **Recommendation:** Recommend that the Commission provide input and feedback to the Consultant on the development of the City's Library Master Plan.

Status Update on the Progress Made on the FY 2024/25 Parks 6. 24-1137 & Recreation Commission's Work Plan Goals

> **Recommendation:** Provide status update on progress made on the FY 2024/25 Parks & Recreation Commission's work plan goals.

### STAFF REPORT

**COMMISSIONERS REPORT** 

**ADJOURNMENT** 

**MEETING DISCLOSURES** 

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.

Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.



### City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

### Agenda Report

24-1093 Agenda Date: 11/25/2024

### REPORT TO PARKS & RECREATION COMMISSION

### **SUBJECT**

Action on the Parks & Recreation Commission Minutes of the October 21, 2024, Meeting

### **RECOMMENDATION**

Approve the Parks & Recreation Commission Minutes of the October 21, 2024, Meeting.

Prepared by: Fairbanks Jones IV, Office Specialist II

Reviewed by: Dale Seale, Deputy Parks & Recreation Director

Approved by: Cynthia Bojorquez, Assistant City Manager and Acting Director of Parks & Recreation

### **ATTACHMENTS**

- 1. Draft Parks & Recreation Commission Minutes of the October 21, 2024 Meeting
- 2. Post Agenda Meeting Material Santa Clara Vision Zero Presentation



### **City of Santa Clara**

### **Meeting Minutes**

### **Parks & Recreation Commission**

10/21/2024 7:00 PM

**Hybrid Meeting** Cafeteria - City Hall East Wing 1500 Warburton Avenue Santa Clara, CA 95050

The City of Santa Clara is conducting the Parks & Recreation Commission meeting in a hybrid manner (in-person and a method for the public to participate remotely).

Via Zoom:

https://santaclaraca.zoom.us/j/91316665755

Meeting ID: 913 1666 5755

Or join by phone: 669-900-6833

### **CALL TO ORDER AND ROLL CALL**

Chair Hai called the October 21, 2024 Parks & Recreation meeting to order at 7:04 PM

Present 7 - Commissioner Dana Caldwell, Vice Chair Maureen Chu, Commissioner Eversley Forte, Commissioner Derek DeMarco, Chair Sajid Hai, Commissioner Brittany Ricketts, and Commissioner Vikas Gupta

### **CONSENT CALENDAR**

1. 24-928 Action on the Parks & Recreation Commission minutes of the September 16, 2024 Meeting

**Recommendation:** Approve the Parks & Recreation Commission minutes of the September

16, 2024 Meeting.

Commissioner Forte made a motion, seconded by Commissioner Chu to approve the minutes of the September 16, 2024 Parks & **Recreation Commission meeting.** 

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte, Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and Commissioner Gupta

### **PUBLIC PRESENTATIONS**

David Mooso, Vice President of the Santa Clara Lawn Bowls Club spoke to the Commission about the potential option to move the lawn bowls green to Fremont Park. He stated that, although there is a positive aspect of moving the lawn bowls green to Fremont Park due to proximity to the Senior Center, there are some negatives such as: limited parking, long distance to interior Senior Center restrooms, Senior Center hours of operation not being conducive to the Santa Clara Lawn Bowls Club's flexible hours of operation in Central Park, etc. Consequently, the Santa Clara Lawn Bowls Club prefers to keep the lawn bowls green at its current location in Central Park.

### **GENERAL BUSINESS**

2. 24-1026 Santa Clara Vision Zero Project Introduction and Discussion

**Recommendation:** Note and file the Santa Clara Vision Zero Project presentation.

The Commission provided feedback regarding the bike lane design, the impact of impaired driving, e-scooter risks, cyclists not being in the proper lane, potential wrong way cyclist collisions, clear sight of signage, confusion about who has the right of way, etc.

Commissioner Chu made a motion, seconded by Commissioner Gupta to note and file the Santa Clara Zero Project report.

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte,
Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and
Commissioner Gupta

3. 24-978 Action on the Proposed Revised Schematic Design for the New Public Mini Park at 4590 Patrick Henry Drive

**Recommendation:** Recommend that the City Council approve the proposed Revised Schematic Design for the New Public Mini Park at 4590 Patrick Henry Drive.

Commissioner Chu made a motion, seconded by Commissioner Forte to recommend that City Council approve the revised schematic design for the new public mini park at 4590 Patrick Henry Drive.

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte, Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and Commissioner Gupta

4. 24-268

Review and Make Recommendations to City Council regarding the Land Valuation Appraisal Report Dated December 31, 2023, Park Development Costs Proposed to be Used in the Calculation of Parkland In-Lieu Fees for New Residential Development for FY 2024/25, and Proposed Occupant **Density Data Updates** 

**Recommendation:** It is recommended that the Commission solicit input from the public and

recommendations to the City Council on the following:

- a. The Land Valuation Appraisal Report dated December 31, 2023;
- b. The proposed adjustment in the single-family housing density factor from 2.98 to 2.84 in alignment with updated 2024 U.S. Census Bureau American Community Survey data;
- c. The proposed adjustment in the multi-family housing density factor from 2.40 to 1.92 in alignment with updated 2024 U.S. Census Bureau American Community Survey data; and
- d. The proposed adjustment of 9.4% to the Park Improvement Value in alignment with the State of California, Department of General Services Construction Cost Index (CCCI) and prior Council direction.

Commissioner Chu made a motion, seconded by Commissioner Gupta that the Commission solicit input from the public and provide recommendations to the City Council on points A--D.

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte, Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and Commissioner Gupta

Commissioner Gupta made a motion, seconded by Commissioner DeMarco to request that staff return to the Commission during the next budget-cycle process with comparative data and analysis for how neighboring cities and other representative cities of equal size have structured their fees and made decisions regarding in-lieu fees.

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte, Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and Commissioner Gupta

5. <u>24-903</u> Recommend a Nominee(s) as the 2024 Honorary Holiday Tree Lighter

**Recommendation:** Recommend a nominee(s) to serve as the 2024 Honorary Holiday Tree Lighter.

Commissioner Caldwell made a motion, seconded by Commissioner Chu to recommend Mike Walke as the 2024 Honorary Tree Lighter.

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte, Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and Commissioner Gupta

6. 24-929 Status Update on the Progress Made on the FY 2024/25 Parks & Recreation Commission's Work Plan Goals

**Recommendation:** Provide status update on progress made on the FY 2024/25 Parks & Recreation Commission's work plan goals.

The subcommittee for Goal D consisting of Chair Hai, Commissioner Forte and Commissioner Ricketts confirmed that the marketplace event they had been working on with the Cultural Commission would not be moving forward, and the funds needed to sponsor the event would be insufficient. They will continue to brainstorm on ideas for another joint event with the Cultural Commission for Goal D.

### **STAFF REPORT**

### Assistant City Manager and Acting Director of Parks & Recreation Bojorquez

The Acting Director introduced the new Parks & Recreation Office Specialist III, Sandy Le to the Commission. November 5 is Election Day and everyone is encouraged to vote. Santa Clara PD reinstated the BRAVE Program. This program is similar to the DARE program, geared toward 4th graders and developed specifically for Santa Clara. The Santa Clara Tennis Center has experienced recent vandalism. She encouraged everyone to be mindful and aware of their surroundings when out and about. The award for the re-plastering bid for the racing pool and training pool at the ISC is on the City Council Agenda for October 22. Completion of the re-plastering and fencing project at the ISC is tentatively scheduled for the end of March, barring any inclement weather that may impact the project schedule.

### **Recreation Manager Castro**

The Parks & Recreation Department is promoting the Magical Bridge Kindness Ambassador program, which will include and require training for all volunteers. The training will occur on November 6 in the form of programming for minor ambassadors and volunteering for adults. We highly encourage public participation.

### **Deputy Director Seale**

There are currently several parks under construction that developers will be dedicating to the City in the coming months. Some of those parks include two in the Tasman East Specific Plan area, and a two-acre park near the intersection of Coleman Ave and Brokaw Rd. The work the Commission is doing in providing feedback, reviewing and approving schematic designs, etc. is tangibly contributing to increasing and improving parkland in Santa Clara.

### **COMMISSIONERS REPORT**

### **Chair Hai**

He visited Westwood Oaks and Jenny Strand Park, and attended the Pumpkin Festival in Half-Moon Bay.

#### **Commissioner Caldwell**

He passed by the new park under construction near the intersection of Brokaw Rd and Coleman Ave. to see construction progress and the large slide play structure. It's good to see a project coming to fruition. He commented that Santa Clara PD Park Patrol has been doing a great job monitoring Maywood Park. Their engagement with the community has been excellent. Commissioner Caldwell also described an outstanding Halloween display with a pirate ship a family created at their home. It's worth a visit at night.

### **Commissioner Chu**

She encouraged everyone to see the Nutcracker this year. Parks & Recreation that puts on six shows of the nutcracker at the Mission City Center for Performing Arts at Wilcox HS. Tickets go on sale soon, and they usually sell out. She further added that we should get a ticketing software so the public can select assigned seats and not just have general admission.

#### **Commissioner DeMarco**

Commissioner DeMarco visited several parks and logged them with the Parks & Events tracker. His children finished a round of swim lessons at the Warburton Park, and started dance lessons today.

### **Commissioner Forte**

Commissioner Forte attended the Comic-Con event at the Central Park Library. He noted that it seemed bigger and with more attendees this year compared to previous years. He commented that the energy at the event was great, and lot's of fun. The Commissioner noted that successful advertising may have contributed to the increased success of the event, as evidenced by billboards and flyers around the city promoting the event.

### **Commissioner Gupta**

The Santa Clara Aquatics Foundation hosted a council candidate forum with six of the 10 candidates. Some Candidates prepared remarks that were read aloud. He felt the candidate forum format worked well. Commissioner Gupta has been engaging with the community regarding the importance of Measure I, and providing informing through conversations and flyer distribution. He encourages everyone to vote. Commissioner Gupta also attended the Youth Sports User Group Meeting that focused on the Wade Brummal Youth Sports Grant Program. He mentioned that it was difficult to follow along online, and requested that staff make improvements to hosting the hybrid meetings to facilitate participation of online attendees. In addition, he thought it would be good to step back from the conversation and come up with some values and principles on which to base and develop the policy.

### **Commissioner Ricketts**

She plans to do some brainstorming and generating fun new ideas about working with another commission for a joint special event.

### **ADJOURNMENT**

A motion was made by Commissioner Chu, seconded by Commissioner DeMarco, to adjourn the meeting at 9:26 PM until the next Parks & Recreation Commission Meeting on November 18, 2024 at 7:00 PM at the City Hall Cafeteria.

Aye: 7 - Commissioner Caldwell, Vice Chair Chu, Commissioner Forte, Commissioner DeMarco, Chair Hai, Commissioner Ricketts, and Commissioner Gupta

### **MEETING DISCLOSURES**

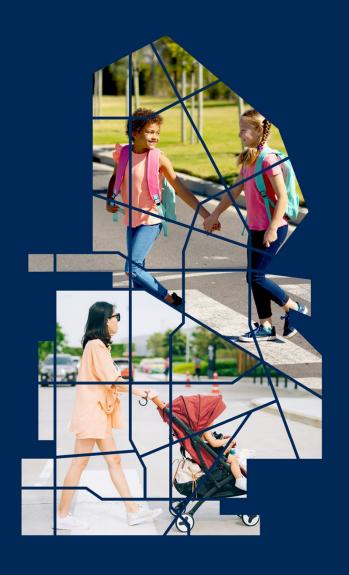
The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.

Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.



# VISION STATE OF SANTA CLARA

Parks & Recreation Commission Meeting October 21, 2024





# **Agenda**

- 1. Project Team & Introductions
- 2. Questions
- 3. Vision Zero Project Goal
- 4. Vision Zero Plan Elements
- 5. Project Timeline
- 6. Community Engagement
- 7. Ways to Stay Involved



"Neighborhood Main Street" National Association of City Transportation Officials





# **Project Team & Introductions**

### City of Santa Clara Staff

- Nicole He, Project Manager, Public Works (presenter)
- Public Works, Police Dept, Fire Dept, Community Development

### **Project Consultants**

- Kimley-Horn and Associates, Inc., Consultant Lead
- Circlepoint, Project Engagement

### **Project Collaborators**

- City Commissions (Youth, BPAC, Senior Advisory, Parks & Rec)
- Other Agencies (Santa Clara County, Santa Clara Schools, County Health, Businesses)





# What is your top safety challenge as a pedestrian traveling in Santa Clara?

### Examples:



Drivers fail to yield/stop



Narrow/broken/missing sidewalks



Speeding of cars, distracted driving



Not enough time to cross the street





# What is your top safety challenge as a cyclist traveling in Santa Clara?

### Examples:



Narrow or missing bike lanes



Unsafe/Unlawful use of e-bikes, e-scooters



Speeding of cars, distracted driving



Poor pavement conditions





# What is your top safety challenge as a driver traveling in Santa Clara?

### Examples:



Traffic sign/signal violation



Unclear faded signage and striping



Speeding of cars, distracted driving



View is blocked when turning



### What is Vision Zero?

VISION ZERO

Vision Zero is a strategy to eliminate all traffic fatalities and severe injuries while promoting safe, healthy, and equitable mobility for all

### Safe Systems Approach

- Humans will make mistakes
- Humans are vulnerable
- o Fatal and severe injury crashes are unacceptable





# What is the Vision Zero Project Goal?

### Develop a framework for

- roadway improvements
- policy changes
- new programs
- traffic safety campaigns

to eliminate all traffic fatalities and severe injuries by a specific timeline.





Vision Zero "Slow Your Roll" corridor signs



### **Vision Zero Plan Elements**





















Project Start

### **Project Timeline**

Collision Data Collection /Analysis

Countermeasure Toolbox

Transportation Equity Assessment

Implementation Plan/Programs





# **Community Engagement**



- Project Website (<u>SantaClaraCA.gov/VisionZero</u>)
- Community Surveys
- Outreach Events/Pop-ups
- Community Workshops
- BPAC Meetings
- Commission Meetings
- Fact Sheets, Social Media, Flyers
- Corridor Signage



Art & Wine Festival 2024



### How can you participate?

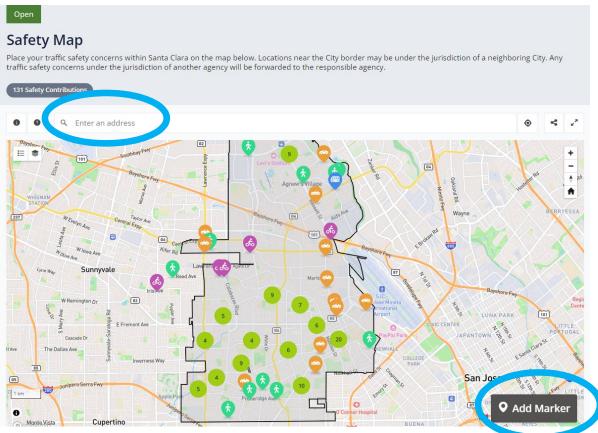


- Provide input on traffic safety challenges and opportunities
  - Bicycle, pedestrian, and general roadway safety concerns
  - High collision locations and analysis
  - Safety Countermeasures and implementable actions
  - Draft and Final Vision Zero Plan
- Help promote Vision Zero program awareness and project input opportunities (surveys) among your communities



# **Community Survey**





### Scan to take the survey!

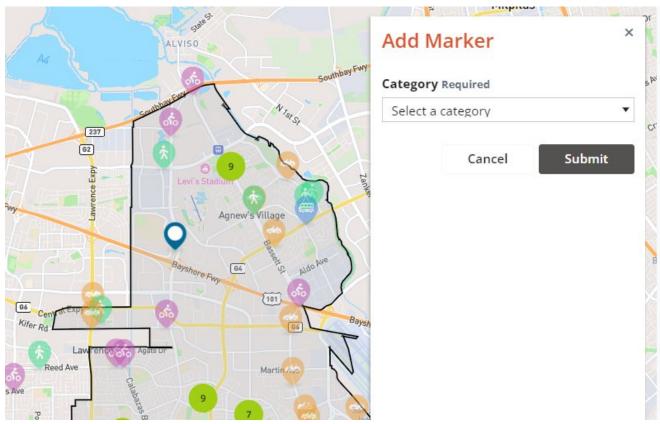




## Part 1 - Safety Map

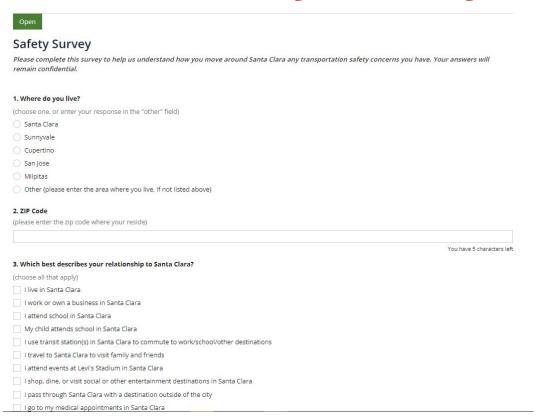


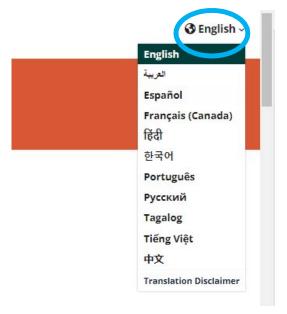
- "Add a marker" or search an address to tell us where you experience traffic safety challenge.
- Select "Category": bicycle, pedestrian, vehicle, etc.
- Your input will remain anonymous, but it will be visible to everyone!
- You can also "like" others' comments.





# Part 2 - Safety Survey







- Available in different languages (top right of the survey page).
- Takes ~5 minutes to complete.
- Please share with your family and friends!





### Join Our Mission to End Traffic Fatalities!

- Sign up for project updates
   SantaClaraCA.gov/VisionZero
- Send us an email <u>SantaClaraVisionZero@kimley-horn.com</u>
- 3. Call and leave a voice message (408) 915-6566
- 4. Attend future community meetings
- 5. Let us know your ideas to promote this effort!







# Thank You!

SantaClaraVisionZero@kimley-horn.com

(408) 915-6566 — voicemail only

SantaClaraCA.gov/VisionZero





# Santa Clara's VISION for ZERO fatalities on the road.





### City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

### Agenda Report

24-1089 Agenda Date: 11/25/2024

### REPORT TO PARKS & RECREATION COMMISSION

### **SUBJECT**

Discussion of a Parks & Recreation Commission 2025 Calendar of Meetings

### **BACKGROUND**

City Charter Section 1003 states that each of the boards and commissions of the City shall hold regular meetings as required by ordinance. City Code Section 2.120.030 states that each board or commission shall hold regular meetings at the times and on the days indicated by resolution of the City Council, and that such resolutions may be amended from time to time by further Council resolution. In 1987, the City Council adopted Resolution No. 5195 to set the dates and times of Parks & Recreation Commission (Commission) meetings (Attachment 1).

On November 15, 2022, the City Council adopted Resolution No. 22-9158 (Attachment 2) to amend Resolution No. 19-8664 (Attachment 3) to establish the Parks & Recreation Commission meeting schedule as 11 meetings per year to be held on the third Tuesday of each month and to change the meeting time from 7:30 p.m. to 7:00 p.m. On June 25, 2024, the City Council adopted Resolution No. 24-9337 (Attachment 4) to change the day of the Commission's regular meetings from the third Tuesday of each month to the second Monday of each month at 7 p.m. to avoid conflict with scheduled City Council meetings. The purpose of this item is to recommend a proposed 2025 calendar of meetings for the Commission.

### **DISCUSSION**

It is the responsibility of the Commission to recommend an annual calendar of meetings to the City Council for adoption of an amended resolution. In accordance with past practice, should a regular meeting fall on a City holiday, the meeting is to be scheduled for the following non-holiday Monday. In 2025, Indigenous People's Day Holiday will fall on the second Monday; consequently, the proposed 2025 calendar provides for a meeting on the third Monday (October 20, 2025).

Enclosed is a proposed 2025 calendar of meetings for the Commission's consideration (Attachment 5). This calendar includes ten (10) meetings to be held on the second Monday of each month at 7:00 p.m. with one (1) meeting on the third Monday in October. No meeting is proposed for the month of December.

Upon approval of a proposed calendar by the Commission, the item would move forward with a recommendation that the City Council adopt an amended resolution to set the day and time of the Commission's 2025 meetings as recommended by the Commission.

### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(5) in that it is a

24-1089 Agenda Date: 11/25/2024

governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.

### **PUBLIC CONTACT**

Public contact was made by posting the Park & Recreation Commission agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at 408-615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov>.

### RECOMMENDATION

It is recommended that the Commission recommend that the City Council adopt the proposed 2025 calendar of meetings for the Parks and Recreation Commission.

Prepared by: Fairbanks Jones IV, Office Specialist II

Approved by: Dale Seale, Deputy Parks & Recreation Director

### **ATTACHMENTS**

- 1. Resolution No. 5195
- Resolution No. 22-9158
- Resolution No. 19-8664
- 4. Resolution No. 24-9337
- Proposed Parks & Recreation Commission Calendar of Meetings for 2025

### RESOLUTION NO. 5195

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARA INDICATING TIMES AND DAYS FOR EACH BOARD OR COMMISSION OF THE CITY TO HOLD REGULAR MEETINGS ALL AS AUTHORIZED IN SECTION 2-91.1 OF "THE CODE OF THE CITY OF SANTA CLARA, CALIFORNIA"

SECTION 1: Each board or commission shall hold regular meetings at the times and on the days indicated below except when such day falls on a City holiday.

| Board of Library Trustees              | First Monday of each month at 7:30 p.m.                |
|--|--|
| Civil Service Commission               | Second Monday of each month at 7:30 p.m.               |
| Cultural Advisory Commission           | First Monday of each month at 7:30 p.m.                |
| Historical and Landmarks               | First Thursday of each month at 7:00 p.m.              |
| Parks and Recreation Commission        | Third Tuesday of each month at 7:30 p.m.               |
| Planning Commission                    | Second and Fourth Wednesday of each month at 7:00 p.m. |
| Senior Citizens Advisory<br>Commission | Fourth Monday of each month at 10:00 a.m.              |

SECTION 2: The meeting times and days are set by resolution pursuant to Section 2-91.1 of "The Charter of the City of Santa Clara, California", and are subject to amendment from time to time by resolution of the City Council.

SECTION 3: This resolution shall take effect upon its

adoption.

ABSTAINED: COUNCILORS: None

\* \* \* \*

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SANTA CLARA, CALIFORNIA, AT A REGULAR MEETING THEREOF HELD ON THE 12th day of May, 1987, by the following votes:

AYES: COUNCILORS: Ash, Deto, Lasher, Mahan, Nadler, Tobkin and Mayor Souza

NOES: COUNCILORS: None

ABSENT: COUNCILORS: None

ATTEST:\_

J. E. BOCCIGNONE City Clerk City of Santa Clara

### **RESOLUTION NO. 22-9158**

A RESOLUTION OF THE CITY OF SANTA CLARA, CALIFORNIA, APPROVING THE PARKS & RECREATION COMMISSION CALENDAR OF MEETINGS FOR 2023, SETTING THE NUMBER AND START TIME OF REGULAR PARKS & RECREATION COMMISSION MEETINGS, AND DELEGATING TO THE PARKS & RECREATION COMMISSION THE AUTHORITY TO ADOPT FUTURE ANNUAL MEETING CALENDARS

### BE IT RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

WHEREAS, Section 2.120.030 of the Santa Clara City Code ("SCCC") requires City boards and commissions to hold regular meetings at the times and on the days indicated by resolution of the Council;

WHEREAS, the City Council in 1987 adopted Resolution 5195 to set the original dates and times of the Parks & Recreation Commission, and on December 7, 2021 the Council adopted Resolution No. 21-9029 setting the third Tuesday of the month at 7:00 p.m. as the regular meeting date and time; and

WHEREAS, on September 20, 2022, the Parks & Recreation Commission recommended to the City Council its meeting schedule for 2023, which proposes eleven (11) meetings per year (January - November) and a start time of 7:00 p.m.

# NOW THEREFORE, BE IT FURTHER RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

- 1. That the City Council hereby finds that the above Recitals are true and correct and by this reference makes them a part hereof.
- 2. The City Council hereby approves the Parks & Recreation Commission Schedule of Meetings, 2023 attached hereto.

//

//

//

- 3. Subject to the foregoing, the City Council hereby delegates to the Parks & Recreation Commission the authority set forth in SCCC Section 2.120.030 to establish the days and time of regular meetings. In accordance with these parameters, the Parks & Recreation Commission shall adopt a Calendar of Meetings annually.
- 4. <u>Effective date</u>. This resolution shall become effective immediately.

  I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION PASSED AND ADOPTED BY THE CITY OF SANTA CLARA, CALIFORNIA, AT A REGULAR MEETING THEREOF HELD ON THE 15<sup>TH</sup> DAY OF NOVEMBER, 2022, BY THE FOLLOWING VOTE:

AYES:

COUNCILORS:

Becker, Chahal, Hardy, Jain, Park, Watanabe

and Mayor Gillmor

NOES:

COUNCILORS:

None

ABSENT:

COUNCILORS:

None

ABSTAINED:

COUNCILORS:

None

ATTEST:

NORA PIMENTEL, MMC ASSISTANT CITY CLERK CITY OF SANTA CLARA

Attachments incorporated by reference:

1. Proposed Parks & Recreation Commission Meeting Schedule for 2023

# City of Santa Clara The Center of What's Possible

#### **PARKS & RECREATION COMMISSION**

City Hall – East Wing Cafeteria 1500 Warburton Avenue Santa Clara, CA 95050

## Schedule of Meetings 2023

Regular meetings are typically held on the third Tuesday of the month, beginning at 7:00 p.m., in the City Hall – East Wing Cafeteria. However, per County of Santa Clara Public Health Order, meetings may be held remotely upon notice, in accordance with the following schedule:

#### **Meeting Dates**

- January 17, 2023
- February 21, 2023
- March 21, 2023
- April 18, 2023
- May 16, 2023
- June 20, 2023
- July 18, 2023
- August 15, 2023
- September 19, 2023
- October 17, 2023
- November 21, 2023

RESOLUTION NO. 19-8664

A RESOLUTION OF THE CITY OF SANTA CLARA, CALIFORNIA

AMENDING RESOLUTION NO. 5195, APPROVING THE 2019 PARKS AND RECREATION COMMISSION CALENDAR OF

MEETINGS, AND SETTING THE NUMBER AND START TIME OF

REGULAR PARKS AND RECREATION COMMISSION MEETINGS

BE IT RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

WHEREAS, Section 2.120.030 of the Santa Clara City Code ("SCCC") requires City boards and

commissions to hold regular meetings at the times and on the days indicated by resolution of the

Council;

WHEREAS, Resolution 5195, adopted by the City Council in 1987, states that the Parks and

Recreation Commission shall hold meetings on the, "Third Tuesday of each month at 7:30 p.m.;"

and

WHEREAS, on January 15, 2019, The Parks and Recreation Commission recommended to the

City Council its meeting schedule for 2019, which proposes twelve (12) meetings per year and a

start time of 7:00 p.m., effective February 2019.

NOW THEREFORE, BE IT FURTHER RESOLVED BY THE CITY OF SANTA CLARA AS

**FOLLOWS:** 

1. That the City Council hereby finds that the above Recitals are true and correct and by

this reference makes them a part hereof.

2. The City Council hereby approves the 2019 Parks and Recreation Commission Schedule of

Meetings, attached hereto.

3. The City Council hereby amends City Council Resolution 5195 by deleting the following text

from that Resolution:

"Parks and Recreation Commission Third Tuesday of each month at 7:30 p.m."

Rev: 11/22/17

- 4. The City Council hereby approves setting the Parks and Recreation Commission regular meeting start time at 7:00 p.m., and establishes twelve (12) meetings per year, set on the third Thursday of each month, beginning in January, which meetings may be cancelled at the discretion of the City Manager for agenda management purposes.
- 5. <u>Effective date</u>. This resolution shall become effective immediately.

  I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION PASSED AND ADOPTED BY THE CITY OF SANTA CLARA, CALIFORNIA, AT A REGULAR MEETING THEREOF HELD ON THE 5<sup>TH</sup> DAY OF FEBRUARY, 2019, BY THE FOLLOWING VOTE:

AYES:

COUNCILORS:

Chahal, Davis, Hardy, Mahan, O'Neill, and

Watanabe and Mayor Gillmor

NOES:

COUNCILORS:

None

ABSENT:

COUNCILORS:

None

ABSTAINED:

COUNCILORS:

None

ATTEST:

NORA PIMENTEL, MMC ASSISTANT CITY CLERK CITY OF SANTA CLARA

Attachments incorporated by reference:

1. City Council Resolution No. 5195

2. 2019 Parks and Recreation Commission Meeting Schedule

#### RESOLUTION NO. 5195

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARA INDICATING TIMES AND DAYS FOR EACH BOARD OR COMMISSION OF THE CITY TO HOLD REGULAR MEETINGS ALL AS AUTHORIZED IN SECTION 2-91.1 OF "THE CODE OF THE CITY OF SANTA CLARA, CALIFORNIA"

SECTION 1: Each board or commission shall hold regular meetings at the times and on the days indicated below except when such day falls on a City holiday.

| Board of Library Trustees              | First Monday of each month at 7:30 p.m.                |
|--|--|
| Civil Service Commission               | Second Monday of each month at 7:30 p.m.               |
| Cultural Advisory Commission           | First Monday of each month at 7:30 p.m.                |
| Historical and Landmarks               | First Thursday of each month at 7:00 p.m.              |
| Parks and Recreation Commission        | Third Tuesday of each month at 7:30 p.m.               |
| Planning Commission                    | Second and Fourth Wednesday of each month at 7:00 p.m. |
| Senior Citizens Advisory<br>Commission | Fourth Monday of each month at 10:00 a.m.              |

SECTION 2: The meeting times and days are set by resolution pursuant to Section 2-91.1 of "The Charter of the City of Santa Clara, California", and are subject to amendment from time to time by resolution of the City Council.

SECTION 3: This resolution shall take effect upon its

adoption.

ABSTAINED: COUNCILORS: None

ATTEST:

J. E. BOCCIGNONE City Clerk City of Santa Clara

# City of Santa Clara The Center of What's Possible

#### PARK & RECREATION COMMISSION

CITY CAFETERIA 1500 Warburton Avenue Santa Clara, CA 95050

## Schedule of Meetings 2019

Regular meetings are held on the third Tuesday of the month at 7:00 p.m., except for January 15, 2019 which will be held at 7:30 p.m., in the City Cafeteria at 1500 Warburton Avenue, Santa Clara, in accordance with the following schedule.

### **Meeting Dates**

January 15, 2019

February 19, 2019

March 19, 2019

April 16, 2019

May 21, 2019

June 18, 2019

July 16, 2019

August 20, 2019

September 16, 2019

October 15, 2019

November 19, 2019

December 17, 2019

#### **RESOLUTION NO. 24-9337**

## A RESOLUTION OF THE CITY OF SANTA CLARA, CALIFORNIA, REVISING THE DAY AND START TIME OF THE PARKS & RECREATION COMMISSION MEETINGS

**WHEREAS**, Section 2.120.030 of the Santa Clara city Code ("SCCC") requires City boards and commissions to hold regular meetings at the times and on the days indicated by resolution of the Council;

**WHEREAS**, Resolution No. 22-9158 adopted by the City Council on November 15, 2022, stated that the Parks & Recreation Commission ("Commission") shall hold its meetings on the third Tuesday of the month at 7:00 p.m.;

**WHEREAS,** On March 19, 2024, the Commission recommended the City Council revise the Commission's meeting date and time to the second Monday of the Month at 7:00 p.m.;

**WHEREAS**, Resolution 24-9330 presented to Council based on the Commission's recommendation incorrectly noted the proposed new meeting date as the third Monday of the month instead of the second Monday; and

**WHEREAS**, this resolution is intended to establish the correct meeting date proposed by the Commission on March 19, 2024.

#### NOW THEREFORE, BE IT RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

| 1.     | That the City of Santa Clara hereby finds that the above Recitals are true and correct |
|--------|--|
| and by | the reference makes them a part thereof.   |
| //     |  |
| //     |  |
| //     |  |
| //     |  |
| //     |  |
| //     |  |

Resolution/Parks & Recreation Commission Meetings Rev: 7/27/2023

//

- 2. That effective July 1, 2024, the City Council hereby sets the Parks & Recreation Commission regular meeting date and time to the second Monday of each month at 7:00 p.m., which meetings may be cancelled at the discretion of the City Manager based upon best practices for agenda management. In the event the second Monday falls on a City holiday, the meeting would be held on the next non-holiday Monday.
- 3. <u>Effective date</u>. This resolution shall become effective immediately.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION PASSED AND ADOPTED BY THE CITY OF SANTA CLARA, CALIFORNIA, AT A REGULAR MEETING THEREOF HELD ON THE  $25^{TH}$  DAY OF JUNE, 2024, BY THE FOLLOWING VOTE:

AYES: COUNCILORS: Becker, Chahal, Hardy, Jain, and Watanabe, and

Mayor Gillmor

NOES: COUNCILORS: None

ABSENT: COUNCILORS: Park

ABSTAINED: COUNCILORS: None

ATTEST:

NORA PIMENTEL, MMC ASSISTANT CITY CLERK CITY OF SANTA CLARA

Attachments incorporated by reference: None



#### **Parks & Recreation Commission**

Hybrid Meeting City Hall - Lower Level, East Wing Cafeteria 1500 Warburton Avenue Santa Clara, CA 95050 And Via Zoom

# Schedule of Meetings January – November 2025

### **Meeting Dates**

Regular meetings are typically held on the second Monday of the month, beginning at 7:00 p.m., in accordance with the following schedule:

January 13

February 10

March 10

April 14

May 12

June 9

July 14

August 11

September 8

October 20 (Indigenous Peoples' Day, October 13)

November 10



### City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

#### Agenda Report

24-992 Agenda Date: 11/25/2024

#### **SUBJECT**

Approval of a Grant from the Wade Brummal Youth Sports Scholarship Program in the Amount of \$17,575 to Reimburse Santa Clara Westside Little League for Eligible Expenses Related to the 2024 Spring Season.

#### **COUNCIL PILLAR**

Enhance Community Sports, Recreation & Arts Assets Enhance Community Engagement and Transparency

#### **BACKGROUND**

The Wade Brummal Youth Sports Scholarship Program (Scholarship Program) was established in memory of Santa Clara resident and youth sports enthusiast, Wade Brummal (Attachment 1). The intention of the Scholarship Program is to promote the participation of Santa Clara youth in organized sports programming by providing qualified organizations with the opportunity to obtain grants to offset the costs of fees, equipment, and other related program costs. Since 2016, a total of 27 grants have been allocated from the Scholarship Program for a total grant amount of \$100,893 (Attachment 2).

The purpose of this report is to present the grant request from the Santa Clara Westside Little League for reimbursement of eligible expenses in the amount of \$17,575 related to their 2024 spring season. Per the Scholarship Program grant guidelines, this level of award is subject to the review and approval of the Parks & Recreation Commission (Commission).

#### **DISCUSSION**

#### **Overview of Wade Brummal Youth Sports Scholarship Program**

Each local youth sports organization that uses a City Parks & Recreation facility and/or field is required to pay a \$25 fee for every non-resident youth participant in their program. To document the fee, each organization is required to provide seasonal rosters that identify non-resident players.

In return, those same groups are eligible to apply for a grant from the Scholarship Program to support the participation of Santa Clara youth who are unable to afford program fees or equipment. Grant requests are submitted by youth sports organizations and are evaluated by the Parks & Recreation Department for eligibility based on the following guidelines:

- 1. The organization must be a City of Santa Clara non-profit, sports, or school organization, serving youth 18 years and under, and have participated in the payment of non-resident youth participant fees;
- 2. Grant funds must be used to cover registration and/or participation fees, enhanced services, training, equipment, facilities, or other expenses related to the sport, league, or activity;
- 3. In general, requests are limited to no more than one request per organization, per sport/per

24-992 Agenda Date: 11/25/2024

- season, with a \$500 limit per request; and
- 4. Larger grant amounts may be considered, provided the Scholarship Program has sufficient funds. Requests larger than \$500 must be reviewed and approved by the Parks & Recreation Commission.

#### **Priorities of Funding**

The current policy establishes the following priorities when considering grant requests:

- 1. Participant Scholarships Reimbursement of a youth sports organization's direct financial assistance to support disadvantaged residents to participate in the sport (i.e., league registration fees, participation, etc.). Individuals must be qualifying residents of the City of Santa Clara (as defined in Policy and Procedures 1.8).
- 2. Relevant program costs Reimbursement for new equipment, field repairs, capital projects, and maintenance costs (only available if fund balance exceeds \$15,000 in a year).
- 3. Reimbursement of costs related to additional competition expenses (e.g., travel). Grants of this nature will be reviewed by the Parks & Recreation Commission on a case-by-case basis for recommendation of approval.
- 4. Non-contributing Santa Clara-based youth sports organizations and programs are also eligible to request funds based on fund availability. Requests must be made to the Parks and Recreation Commission for approval.
- 5. Contributions to the fund do not constitute a guarantee of funding.

Once a grant is approved by staff or the Parks & Recreation Commission, payments are issued directly to the youth sports organization by staff.

#### Request from Santa Clara Westside Little League (SCWLL)

Per the SCWLL website, SCWLL is a nonprofit organization founded in 1933, whose objective is "to implant firmly in the children of the community the ideals of good sportsmanship, honesty, loyalty, courage, and respect for so that they may be well adjusted, stronger, and happier children and will grow to be good decent, healthy, and trustworthy citizens."

SCWLL has submitted a grant request seeking a total reimbursement of \$17,575 for equipment and scholarship costs associated with the 2024 spring season and has not previously received any funding from the Scholarship Program (Attachment 3). Of this total amount, \$1,817 would be reimbursed for items purchased to maintain the infield and prepare for play on the diamond, \$14,508 for equipment purchased to be used for the entire league, and \$1,250 towards registration scholarships.

The Department received a total request of \$3,600 for 21 player scholarships. Only \$1,250 for six players was validated and recommended to be awarded due to meeting the scholarship program's Santa Clara residency requirement. The \$1,250 recommended scholarship for the six eligible players is based on the following calculation:

24-992 Agenda Date: 11/25/2024

| Number of<br>Resident Players | Division            | Scholarship<br>Award (per<br>player) | Total Scholarship<br>Award |
|-------------------------------|---------------------|--------------------------------------|----------------------------|
| 1                             | Upper Division      | \$250                                | \$250                      |
| 2                             | Lower Division      | \$200                                | \$400                      |
| 3                             | Challenger Division | \$200                                | \$600                      |
| Total:                        |                     |                                      | \$1,250                    |

Following the current policy, the 15 player scholarship requests ineligible for the scholarship due to not meeting the Santa Clara residency requirements are in the Challenger Division. Wade Brummal Youth Scholarship Program Policy is expected to be before the City Council in the near future to consider changes to the policy for eligible expenses. Should this part of the policy be changed, the SCWLL may return to the Commission for reconsideration of a grant for the additional 15 player scholarships under the new policy.

Department staff have reviewed the grant application and recommend that the Parks & Recreation Commission approve the grant request in the amount of \$17,575. The staff's review has determined that the grant request aligns with the Scholarship Program's priorities and meets the eligibility requirements.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 153778(a) as it has no potential for resulting in either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment.

#### **FISCAL IMPACT**

The Wade Brummal Youth Sports Scholarship Program is funded from the Public Donations Fund and has a current scholarship balance of \$113,032. Staff is recommending to allocate SCWLL's grant request of \$17,575.

Pending approval of the scholarship grant requests in RTC 24-992 (\$17,545), RTC 24-1003 (\$22,240) and RTC 24-1012 (\$11,652), the effective fund balance would be reduced to \$61,565.

| Reference | Current Scholarship<br>Fund Balance | •        | Ending Scholarship<br>Balance |
|-----------|-------------------------------------|----------|-------------------------------|
| 24-992    | \$113,032                           | \$17,545 | \$95,457                      |
| 24-1003   | \$95,457                            | \$22,240 | \$73,217                      |
| 24-1012   | \$73,217                            | \$11,652 | \$61,565                      |

#### COORDINATION

This report has been coordinated with the Finance Department.

#### **PUBLIC CONTACT**

24-992 Agenda Date: 11/25/2024

Public contact was made by posting the Parks & Recreation Commission agenda on the City's official -notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov>.

#### **RECOMMENDATION**

Approve a Grant in the Amount of \$17,575 from the Wade Brummal Youth Sports Scholarship Program in the Public Donations Fund to Reimburse the Santa Clara Westside Little League for Eligible Expenses Related to the 2024 Spring Season.

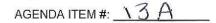
Prepared by: Angelique Wilson, Recreation Supervisor Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager/Acting Parks & Recreation Director

#### **ATTACHMENTS**

- 1. Item 13, October 27, 2015 City Council Report
- 2. Wade Brummal Disbursement Log
- 3. Wade Brummal Youth Sports Grant Program Application- Westside Little League





#### AGENDA REPORT

City of The Center of What's Possible

Date:

October 27, 2015

To:

City Manager for Council Action

From:

Director of Parks & Recreation

Subject: Unfinished Business—Parks & Recreation Commission Report on outreach to

organizations regarding the \$25 non-resident participant fee

#### **EXECUTIVE SUMMARY**

On April 21, 2015, Council considered the Parks & Recreation Commission's recommendation to establish a non-resident youth sports participation fee in the amount of \$25 per non-resident participant to be assessed on all non-profit youth sports organizations that use City parks and recreation facilities for their respective sports programs and that the fees collected be made available for consideration for disbursement according to the Wade Brummal Youth Sports Scholarship Program guidelines. The purpose of the Commission proposal was to establish a regular source of funds to support the Wade Brummal Youth Sports Scholarship that provides local non-profit youth sports organization with financial support for needs such as participant registration. equipment, and tournament entry fees. The Council referred the recommendation back to the Commission for further outreach to the non-profit youth sports organizations. On May 19, 2015, the Commission Chair reviewed the additional outreach efforts that included sending a copy of the proposal through the Parks & Recreation Department to all of the youth sports organizations and invitations to comment and/or attend the Commission meeting, follow up communication by the Chair with the Santa Clara Swim Club and Lions Football. On July 21, 2015 in response to the major concerns of the two groups, the Commission further refined the elements of the proposal including the definition of Santa Clara resident, removing the maximum grant per family and allowing additional opportunities for the leagues to request funding from the Scholarship Fund. On August 18, 2015, the Commission recommended that the revised proposal for Annual Non-Resident Sports Participant's Fee for Use of City of Santa Clara Athletic Facilities with Proceeds to Benefit City's "Wade Brummal—Youth Sports Scholarship Fund" be submitted to Council for approval.

#### ADVANTAGES AND DISADVANTAGES OF ISSUE

Additional efforts to contact and receive input from youth athletic leagues was made by the commission including sending copies of the proposal to the leagues for comment and inviting comment at three additional Commission meetings. The proposal has been revised to include the comments and to address concerns. The schedule for implementation has also been revised to provide time for organizations to adjust and incorporate both the new fee and opportunities to request funding. Implementing an affordable non-resident fee would provide a stable source of funding for needs of local non-profit sports groups such as support for disadvantaged youth and program costs.

Subject: Unfinished Business—Parks & Recreation Commission Report on outreach to organizations regarding the \$25 non-resident participant fee Page 2

#### ECONOMIC/FISCAL IMPACT

The proposal does not effect the City General Fund, but does provide a stable source of revenue for the City's Wade Brummal Youth Sports Scholarship Fund (084-1117-87800-(A)20412) that receives support primarily from donations from the public, and in the past, from charitable golf tournament proceeds. The estimated amount to be generated is \$15,000-\$20,000 per year, but would depend upon the actual number of non-resident participants in the community sports programs.

#### RECOMMENDATION

That the Council establish a non-resident youth sports participation fee in the amount of \$25 per non-resident participant to be assessed on all non-profit youth sports organizations that use City parks and recreation facilities for their respective sports programs and that the fees collected be made available for consideration for disbursement according to the Wade Brummal Youth Sports Scholarship Program guidelines.

James Teixeira

Director of Parks & Recreation

Commission Liaison

APPROVED:

Julio J. Fuentes
City Manager

Documents Related to this Report:

1) Exhibit A-Parks & Recreation Commission Wade Brummal Youth Sports Scholarship Funding Proposal

#### Exhibit A

#### WADE BRUMMAL YOUTH SPORTS SCHOLARSHIP PROGRAM FUNDING PROPOSAL.

The City of Santa Clara Wade Brummal Youth Sports Scholarship Program Funding Proposal ("Proposal") will apply to all non-profit youth sports groups, organizations and athletic leagues located in the City of Santa Clara Parks & Recreation athletic facilities. The purpose of this proposal is to generate funds for the Wade Brummal Youth Sports Scholarship Grant Program that provides financial assistance to Santa Clara youth residents who wish to participate in organized youth sports and may not have the financial means to pay the fees required to participate in youth sports leagues, and helps support sports league's facility and program needs. Fees will be collected from all youth non-profit sports organizations that allow "non-residents" to participate in their respective programs. Each organization will submit a roster that lists all residents (with proof of residency) and all "non-resident" participants to the Santa Clara Parks & Recreation Department annually or prior to receiving a facility use permit. The number of non-resident participation fees.

#### **Policy and Procedures:**

- 1) Amount of Fee: Each non-profit youth sports organization using a Santa Clara Parks & Recreation sports facility will pay a fee of \$25 per year, per non-resident participant.
  - a) Non-Resident Definition: A "non-resident" is any person who does not reside within the geographic boundaries of the City of Santa Clara or the boundaries of the Santa Clara Unified School District (SCUSD).
  - b) Resident Definition: A resident is any person who resides within the City of Santa Clara or is enrolled in the SCUSD.
  - c) Proof of Residency: It will be the responsibility of the leagues to verify residency. Leagues will disclose non-residents on residency rosters submitted to the Parks and Recreation Department.
- 2) Payment: The total fee will be made payable to the City of Santa Clara—Wade Brummal Youth Sports Scholarship Program, c/o Parks & Recreation Department, 1500 Warburton Ave., Santa Clara, CA 95050.
- 3) Schedule for Submitting Participant Roster and Fee. Rosters should highlight a list of all non-resident participants in each eligible youth sports organization. Rosters and payment will be submitted by the last business day prior to the following dates:
  - Aquatic Sports—September 30
    - Swimming—Santa Clara Swim Club
    - Synchronized Swim—Aquamaids
    - o Diving—Santa Clara Diving Club
    - Water Polo & Others
  - Softball—June 30
  - Baseball—June 30
  - SCPAL—June 30 for Summer/Fall sports; December 31 for Winter/Spring sports
  - Football—June 30
  - Soccer—September 30
  - Other Sports—prior to issuance of Athletic Facility Use Permit

#### 4) Funding Requests.

- a) Eligibility. Any Santa Clara based, non-profit youth sports organization that pays the non-resident, participation fee is eligible to apply for funding/request reimbursement for financial assistance granted to residents of the City of Santa Clara. Additionally, non-profit youth sports organizations that provide services to Santa Clara residents only, due to jurisdictional boundaries, are also eligible for reimbursement (i.e., Little League Baseball). Eligible organizations must comply with Title IX, the federal law that prohibits discrimination on the basis of gender in schools that receive federal funding including in their athletics programs.
- **b)** Application/Requests: A written application (Request for Funds) by the board president or executive director of the youth sports organization will be submitted to the City of Santa Clara—Parks & Recreation Department on behalf of the sports organization.

#### c) Limit of Request(s):

- i) An application (Request for funds) will be considered for approval for **up to \$500** (or less based on available funds) by the Parks and Recreation Department on a case-by-case basis.
- ii) An application (Request for Funds) for **over \$500** (or less, based on total funds available in the Wade Brummal Youth Sports Scholarship Program Fund) will be reviewed by the Parks & Recreation Commission for a recommendation of approval.
- iii) A request for funds may be made by any organization no more than one time per guarter.

#### d) Priorities of Funding.

- i) Participant Scholarships. Reimbursement of a youth sports organization's direct financial assistance to support disadvantaged residents to participate in the sport (i.e. league registration fees, participation, etc.) Individuals must be qualifying residents of the City of Santa Clara (as defined in Policy and Procedures 1.B)
- ii) Relevant program costs. Reimbursement for new equipment, field repairs, capital projects, maintenance costs. (Only available if fund balance exceeds \$15,000 in a year.)
- iii) Reimbursement of costs related to additional competition expenses (i.e., travel). Grants of this nature will be reviewed by the Parks & Recreation Commission on a case-by-case basis for a recommendation of approval.
- iv) Requests from non-contributing Santa Clara based youth sports organizations and programs are also eligible to request funds based on fund availability. Requests must be made to the Parks and Recreation Commission for approval.
- v) Contributions to the fund do not constitute a guarantee of funding.

I:\Parks\Parks & Recreation Commission\Minutes\Minutes 2015\Wade Brummal Youth Sports Scholarship Grant Program-Funding Proposal Amended 08\_08\_15.doc

#### **Wade Brummal Scholarship Allocations**

| 2016<br>SC Lions Spring Flag and Conditioning Camp                  |                  | \$250            |   |
|---|------------------|------------------|---|
| SC Lions Fall Club Tackle and Cheer                                 |                  | \$250            |   |
| Lions Winter Season Pony Baseball-World Series                      |                  | \$500<br>\$5,000 |   |
| Tony baseball-world defies  |                  | ψ5,000           |   |
| 2016 Outgoing:  |                  | \$6,000          | -   |
| 2017  |                  |                  |   |
| SC Lions Spring Flag Football                                       |                  | \$500            |   |
| SC Lions Fall Football and Cheer                                    |                  | \$500            |   |
| SC PAL Softball<br>SC PAL Soccer                                    |                  | \$500<br>\$500   |   |
| GC FAL GOCCEI   |                  | φουσ             |   |
| 2017 Outgoing:  |                  | \$2,000          |   |
| 2018  |                  |                  |   |
| PAL Soccer  |                  | \$500            |   |
| PAL Softball  |                  | \$500            |   |
| SC Lions Spring Flag and Camp SC Lions Summer Fall Tackle and Cheer |                  | \$500<br>\$500   |   |
|   |                  | ψοσο             | _   |
| 2018 Outgoing:  |                  | \$2,000          | _   |
| 2019  |                  |                  |   |
| SC Lions Spring Flag and Camp                                       |                  | \$500            |   |
| SC Lions Summer Fall Tackle and Cheer                               |                  | \$500            |   |
| Pony Baseball World Series  |                  | \$5,000          |   |
| 2019 Outgoing:  |                  | \$6,000          | -   |
| 2020  |                  |                  |   |
| SC Swim Club  |                  | \$500            |   |
| 2020 Outgoing:  |                  | \$500            | -   |
| 2021  |                  |                  |   |
| PAL BMX   |                  | \$2,420          |   |
| 0004.0.1.   |                  | <b>#0.400</b>    | -   |
| 2021 Outgoing:  |                  | \$2,420          |   |
| 2022  |                  |                  |   |
| SC Youth Soccer   | 15-Nov           | \$6,693          |   |
| SC PAL BMX  | 18-Jan           | \$2,420          |   |
| 2022 Outgoing:  |                  | \$9,113          | -   |
| 2022  |                  |                  |   |
| 2023<br>Wilcox Athletics  | 21-Feb           | \$1,500          |   |
| VIICOX Atriletics Lions   | 21-Feb<br>21-Feb | \$1,500          |   |
| SC PAL  | 21-Neb<br>21-Mar | \$12,795         |   |
| SC Pony Baseball  | 21-Mar           | \$3,258          |   |
| Golden Triangle   | 16-May           | \$3,324          |   |
| 2023 Outgoing:  |                  | \$26,876         | _   |
|   |                  | Ψ20,010          |   |
| 2024  |                  |                  |   |
| SC Pony Baseball  | 20-Feb           | \$4,359          |   |
| SC Lions Football   | 21-Mar           | \$9,928          |   |
| SC Swim Club  | 16-May           | \$31,697         | (original ask May '23, \$42,458.85, need \$16,669.87 in receipts) |
| SC Westside Little League   | 1-Oct            |                  | * pending   |
| SC Swim Club  | 1-Oct            |                  | *pending  |
| SC Youth Soccer League  | 1-Oct            | \$22,240         | *pending  |
|   |                  |                  | -   |
| 2024 Outgoing   |                  | \$84,236         |   |

Total: \$100,893



# City of Santa<sup>C</sup> ara Wade Brummal Scho arship/G<sup>rant</sup> Program Application

| (Please type or legibly   1441   |
|--|
| Organization Name Santa Clara Westside Littl e League  |
| Are you a non-profit organization? Yes X No  |
| If yes, please attach proof of non-profit status to this application.  How does your organization meet the grant eligibility criteria: SCWLL is a non-profit organization providing recreational baseball program for youth of all abilities for ages 4 to 18. SCWLL has operated in Santa Clara for the past 70+ years. SCWLL provides a safe environment for children to participate in after school sports.   |
| Contact Person: Geoffey Alves  Phone (cell): 619-997-6858  Email: PO sewestside a mail.com  Address: Address: Contact Person: Contact Person: Alves  |
| City, State, Zip Santa Clara, CA 95052-0284  Amount requested \$ 20,000 \$17,574.55  |
| Date of Activity -1/6/2024 to 6/1/2024   |
| Has this organization received Wade Brummal fund ing in the past? If so, how much, when, and how were the funds applied? No  |
| व ता छ   |
| Summary of how funds are to specifically be used proposed activity, project, program, etc. (Include receipts, back-up document tion, season rosters, number of youth served). Additional information may be hed to this application.  2023-2024 Scholarsh s Challen + Hardsh + \$4,050 \( \frac{1}{250} \).  Baseball \( \frac{1}{2} \) uipment for 2023-2024 \( \frac{1}{2} \) ason: \$\frac{1}{2},070 \( \frac{1}{2} \) 507.92  2023-2024 Field Rental Fees: \$1,240   |
| Who will be served by these funds? Over 250 youth in the Santa Clara community  who participate in our Little League baseball program. Additionally, our Challenger division  which provides equipment, uniforms, and coaching at zero cost to athletes with disabilities.   |
| Applicant's signature: Authorities and the signature and the signa |
| Applicant's Title Secretary/Treasurer Date: 5/20/2024  |



## California Secretary of State

Business Programs Division 1500 11th Street, Sacramento, CA 95814

SANTA CLARA WESTSIDE LITTLE LEAGUE P.O. BOX 284 SANTA CLARA, CA 95052-0284

## **Business Amendment Filing Approved**

January 24, 2024

Entity Name: SANTA CLARA WESTSIDE LITTLE LEAGUE Entity Type: Nonprofit Corporation - CA - Public Benefit

Entity No.: 533066

**Document Type:** Statement of Information

Document No.: BA20240151072

File Date: 01/24/2024

The above referenced document has been approved and filed with the California Secretary of State. To access free copies of filed documents, go to <a href="mailto:bizfileOnline.sos.ca.gov">bizfileOnline.sos.ca.gov</a> and enter the entity name or entity number in the Search module.

#### What's Next?

The most up to date records may be obtained by searching for the Entity Name or Entity Number in the Search module at <u>bizfileOnline.sos.ca.gov</u>.

For further assistance, contact us at (916) 657-5448 or visit bizfileOnline.sos.ca.gov.



Thank you for using <u>bizfile California</u>, the California Secretary of State's business portal for online filings, searches, business records, and additional resources.

| Item                           | Invoice  | Amount                   |                    |
|--------------------------------|----------|--------------------------|--------------------|
| Scholarships                   |          |                          | -                  |
| Upper Division (1 @ 250)       | n/a      | \$250.00                 |                    |
| Lower divisions (2 @ 200)      | n/a      | \$400.00                 |                    |
| Challenger Division (18 @ 200) | n/a      | \$3,600.00               |                    |
|                                |          | \$4,250.00               | Subtotal           |
| Equipment                      |          |                          |                    |
| Pitching machines              | 10430    | \$5,672.32               |                    |
| AD Star Invoice                | 277023   | \$2,524.68               |                    |
| AD Star Invoice                | 277652   | \$825.97                 |                    |
| AD Star Invoice                | 279570   | \$1,604.34               |                    |
| AD Star Invoice                | 284358   | \$3,075.30               |                    |
| AD Star Invoice                | 276269   | \$ <del>330.80</del>     | 330.06             |
| Amazon-Umpire 1                |          | \$250.93                 |                    |
| Amazon-Umpire 2                |          | \$224.32                 | 1000               |
|                                |          | \$ <del>14,508.4</del> 6 | Subtotal 14,507.92 |
| Field Maintenance              |          |                          |                    |
| Sierra Pacific                 | 4996     | \$809.71                 |                    |
| Sierra Pacific                 | 8088     | \$325.55                 |                    |
| Sierra Pacific                 | CP179172 | \$681.37                 |                    |
|                                | .11      | \$1,816.63               | Subtotal           |

\$2<del>0,575.09</del> Total

|    | Player First Name | Player Last Name | Amount     |          |
|----|-------------------|------------------|------------|----------|
| 1  | Felicie           | Allamanche       | \$200.00   | SV       |
| 2  | Leif              | Bailey           | \$200.00   | MV       |
| 3  | Ryan              | Beymer           | \$200.00   | SJ       |
| 4  | Olivia            | Bugayong         | \$200.00   | TZ       |
| 5  | Annalisa S.       | Cruz             | \$200.00   | SC       |
| 6  | Aidan             | Denoyer          | \$200.00   | TE       |
| 7  | Christopher       | Farfan-Cuadros   | \$200.00   | SI       |
| 8  | Tessa             | Gallo            | \$200.00   | SJ       |
| 9  | Javier            | Gamera           | \$200.00   | SC       |
| 10 | Quinn             | Hackett          | \$200.00   | SV       |
| 11 | Cecilia           | Mason            | \$200.00   | SV       |
| 12 | Lucas             | Perez Sanchez    | \$200.00   | SJ       |
| 13 | Helen             | Schaper          | \$200.00   | 150      |
| 14 | Chloe             | Seshadri         | \$200.00   | Campbell |
| 15 | Jacob             | Silkwood         | \$200.00   | 80       |
| 16 | Thu               | Tran             | \$200.00   | CT       |
| 17 | Marshall          | Wilson           | \$200.00   | SC       |
| 18 | Shaila            | Yenamandra       | \$200.00   | L. A     |
| 19 | Zion              | Olmos            | \$250.00   | 50       |
| 20 | Cruz              | Leiwes           | \$200.00   | 50       |
| 21 | Cali              | Leiwes           | \$200.00   | 50       |
|    |                   |                  | \$4,250.00 | Total    |

- R



\$5,198.00

Subtotal \$5,198.0

Shipping \$0.00

Taxes \$474.3;

Total \$5,672.32 USC

Total paid today \$0.00 USE

## Customer information

Shipping address

Anthony Pascoal

Westside Little League

2348 Glendenning Avenue

Santa Clara CA 95050

**United States** 

Billing address

Anthony

Pascoal

Westside

Little

\_,,,,,

League

1045 Los

Padres

Boulevard

Santa

Clara CA

95050

#### **Angelique Wilson**

From:

Westside Safety Officer <safety.westside@gmail.com>

Sent:

Tuesday, June 25, 2024 1:52 PM

To:

Angelique Wilson; SCWestside President; Secretary; Treasurer Westside

Subject:

Fwd: Order #10430 confirmed

Hi Angelique,

Here is the receipt for the pitching machines. Let me know if you need anything else.

Thanks, Anthony

Sent from my iPhone

Begin forwarded message:

From: Anytime Baseball Supply <store+21957127@t.shopifyemail.com>

Date: February 23, 2024 at 9:26:14 PM PST

To: safety.westside@gmail.com Subject: Order #10430 confirmed

Reply-To: Anytime Baseball Supply <support@anytimebaseballsupply.com>

## Anytime Baseball Supply

ORDER #10430

## Thank you for your purchase!

We're getting your order ready to be shipped. We will notify you when it has been sent.

View your order

or Visit our store

Order summary



Order #10430 Thank you, Anthony!



Download the AfterShip app to keep track of your order.

O Real-time updates

Track order with AfterShip



Your order is confirmed

You'll receive a confirmation ornal with your order eximber afforms

Download Shop to track package

Order details

Contact Information

Payment method

Jilliera Heavon

aftership



\$5,198.00

Subtotat

Shipping

Taxes

\$5,198.00

Free \$474.32

Total

uso \$5,672.32

Please answer following question(s).

1. How did you hear about us?

Type here...

2. Did you have a hard time finding what you were looking for?

Type hors\_





SUMMARY COPY

A.D.STARR is a proud member of the DICK'S Sporting Goods Family

4300 McClaren Woods Road Coraopolis, PA 15108 PHONE: 1-800-487-2448

#### Bill To

Anthony Pascoal Santa Clara Westside Little League 2348 Glendenning Ave Santa Clara, CA 95050

#### Ship To

Anthony Pascoal 2348 Glendenning Ave Santa Clara, CA 95050

| Customer N | lo. Sales | I.D. Reference # | Media Code Ter |      | Term       | ns        |  |
|------------|-----------|------------------|----------------|------|------------|-----------|--|
| 108641     | BF /E     | SE .             | C/             | C/   |            | 3017 VISA |  |
| Ordered By | Warehouse | Phone Number     | Total Wt.      | Zone | # Packages | Ship Via  |  |
|            |           | (408) 644-5397   | 274.4 Lbs      | 8    | 1          | FHD       |  |

#### Message:

Our website is www.ADSTARR.com. Gift cards may not be reflected. If your organization is state tax exempt we will need your state tax exemption form prior to placing your order. Thank you for your order.

| Qty. | B/O | Shipped | Item #     | Description  | Unit<br>Price | Disc | Extension |
|------|-----|---------|------------|--|---------------|------|-----------|
| 3    | 0   | 3       | STARR-1    | AD STARR-1 Safety Baseball                           | 36.9900       |      | 110.97    |
| 6    | 0   | 6       | STARR-5    | AD STARR-5 Safety Baseball                           | 36.9900       |      | 221.94    |
| 3    | 0   | 3       | NB44E      | MVP Portable Sock Screen 7x7                         | 89.9900       | _    | 269.97    |
| 10   | 0   | 10      | TP-Y BLACK | Youth Throat Protector-Black                         | 3.2500        |      | 32.50     |
| 4    | 0   | 4       | GXC 112    | Mizuno Prospect Series Catcher's Mitt   CM 31.50 RHT | 49.9900       |      | 199.96    |
|      |     |         |            | Right Handed Thrower                                 |               |      |           |
| 4    | 0   | 4       | GXC 105    | Mizuno Prospect Series Catchers Mitt   CM 32.50 RHT  | 59.9900       |      | 239.96    |
|      |     |         |            | Right Handed Thrower                                 |               |      |           |
| 26   | 0   | 26      | AD 100 PBC | AD 100 PB-C Practice Baseball                        | 36.9900       |      | 961.74    |

| 2500 _ 68.25          | corebook    | OOK Baseball / Softball S             | SCORE       | 13 | 0  | 1:34 |
|-----------------------|-------------|---------------------------------------|-------------|----|----|------|
| .2500 - 68.25         |             | Line-Up cards                         | LU1         | 13 | 0  | 13   |
| DICE TOTAL \$ 2173.54 | MERCHANDISE | 7 m m 1 / h                           | at follow   |    |    | Juli |
| & HANDLING \$ 150.00  | SHIPP       | <b>国内外的关系</b>                         | 2000        |    |    |      |
| SALES TAX \$ 157.58   | S           |                                       | (E((5)(2)() |    | 17 | 3 5  |
| Y SALES TAX \$ 43.56  | CC          | · · · · · · · · · · · · · · · · · · · | Da Elle     |    |    |      |
| ICE TOTAL \$ 2524.68  |             |                                       | 367 0       |    |    | -    |
| PPR:489875 \$ -500.00 |             |                                       |             |    |    |      |
| PR:S82631 \$ -2024.68 | CR. CARD: V |                                       |             |    |    |      |
| OR THIS ORDER \$ 0.00 | BALANG      |                                       | 4           |    |    |      |

Customer Invoice 2/2



Page Date Invoice No.
1 02/05/24 277652\*

SUMMARY COPY

of the DICK'S Sporting Goods Family
4300 McClaren Woods Road
Coraonolis PA 15108

Coraopolis, PA 15108 PHONE: 1-800-487-2448

#### Bill To

Anthony Pascoal Santa Clara Westside Little League 2348 Glendenning Ave Santa Clara, CA 95050

#### **Ship To**

Anthony Pascoal 2348 Glendenning Ave Santa Clara, CA 95050

| Customer N | o. Sales I. | D. Reference # | Media Co       | de   | Terms      |          |
|------------|-------------|----------------|----------------|------|------------|----------|
| 108641     | BF /BF      |                | C / XXXXXXXX30 |      | 3017 VISA  |          |
| Ordered By | Warehouse   | Phone Number   | Total Wt.      | Zone | # Packages | Ship Via |
|            |             | (408) 644-5397 | 57.0 Lbs       | 8    | 2          | FHD      |

#### Message:

Our website is www.ADSTARR.com. Gift cards may not be reflected. If your organization is state tax exempt we will need your state tax exemption form prior to placing your order. Thank you for your order.

| Qty. | B/O | Shipped | Item #        | Description                   | Unit Price | Disc | Extension |
|------|-----|---------|---------------|-------------------------------|------------|------|-----------|
| 8    | : 0 | 0       | AD 100 PBC    | AD 100 PB-C Practice Baseball | 36.9900    |      | 295.92    |
| 8    | 0   | 0       | ADLG79C BLACK | 7-9 Leg Guard Combo 11.5      | 49.9900    |      | 399.92    |
|      |     | TEF     |               | BLACK                         |            |      | Marie 1   |
| 5    | 0   | 0       | TP-Y BLACK    | Youth Throat Protector-Black  | 3.2500     |      | 16.25     |

MERCHANDISE INVOICE TOTAL \$ 712.09 SHIPPING & HANDLING \$ 48.00 STATE SALES TAX \$ 51.63 COUNTY SALES TAX \$ 14.25 INVOICE TOTAL \$ 825.97 CR. CARD: VI, APPR:S74105\$ -825.97 BALANCE FOR THIS ORDER \$ 0.00



Page Date Invoice No.
1 03/03/24 279570\*

SUMMARY COPY

## A.D.STARR is a proud member of the DICK'S Sporting Goods Family

4300 McClaren Woods Road Coraopolis, PA 15108 PHONE: 1-800-487-2448

#### Bill To

Anthony Pascoal Santa Clara Westside Little League 2348 Glendenning Ave Santa Clara, CA 95050

#### Ship To

Anthony Pascoal 2348 Glendenning Ave Santa Clara, CA 95050

| Customer N | lo. Sale  | s I.D. | Reference #  | Media Code |      | Terms              |          |
|------------|-----------|--------|--------------|------------|------|--------------------|----------|
| 108641     | BF        | /BF    |              | C/         |      | XXXXXXXXX3017 VISA |          |
| Ordered By | Warehouse | Ph     | one Number   | Total Wt.  | Zone | # Packages         | Ship Via |
|            |           | (40    | 08) 644-5397 | 144.5 Lbs  | 8    | 2                  | FHD      |

#### Message:

Our website is www.ADSTARR.com. Gift cards may not be reflected. If your organization is state tax exempt we will need your state tax exemption form prior to placing your order. Thank you for your order.

| Qty. | B/O | Shipped | Item #       | Description                    | Unit Price | Disc | Extension |
|------|-----|---------|--------------|--------------------------------|------------|------|-----------|
| 10   | 0   | 0       | BH3010 BLACK | All Star T-Ball/Youth Helmet   | 29.9500    |      | 299.50    |
|      |     |         |              | Black                          |            |      |           |
| 2    | 0   | 2       | BEPI08       | Portable Bench without Back 8' | 519.9900   |      | 1039.98   |

MERCHANDISE INVOICE TOTAL \$ 1339.48
SHIPPING & HANDLING \$ 140.00
STATE SALES TAX \$ 97.11
COUNTY SALES TAX \$ 27.75
INVOICE TOTAL \$ 1604.34
CR. CARD: VI, APPR:S72364\$ -1604.34
BALANCE FOR THIS ORDER \$ 0.00





SUMMARY COPY

of the OICK'S Sporting Goods Family
4300 McClaren Woods Road
Coraopolis, PA 15108

Coraopolis, PA 15108 PHONE: 1-800-487-2448

#### **Bill To**

Anthony Pascoal Santa Clara Westside Little League 2348 Glendenning Ave Santa Clara, CA 95050

#### Ship To

Anthony Pascoal 2348 Glendenning Ave Santa Clara, CA 95050

| Customer N    | o. Sa    | les I.D. | Reference #  | Media Cod | de                  | Term       | ns       |  |
|---------------|----------|----------|--------------|-----------|---------------------|------------|----------|--|
| 108641 BF /BF |          |          | C/           |           | XXXXXXXXXX3017 VISA |            |          |  |
| Ordered By    | Warehous | se Ph    | one Number   | Total Wt. | Zone                | # Packages | Ship Via |  |
|               |          | (40      | 08) 644-5397 | 275.4 Lbs | 8                   | 3          | FHD      |  |

#### Message:

Our website is www.ADSTARR.com. Gift cards may not be reflected. If your organization is state tax exempt we will need your state tax exemption form prior to placing your order. Thank you for your order.

| Qty. | B/O | Shipped | Item #         | Description  | Unit<br>Price | Disc | Extension |
|------|-----|---------|----------------|--|---------------|------|-----------|
| 12   | 0   | 0       | AD 100 LL      | AD 100 LL Little League<br>Regular Season Baseball           | 45.9900       |      | 551.88    |
| 3    | 0   | 0       | UMPPKG         | A.D. STARR Umpire Package                                    | 139.9900      |      | 419.97    |
| 3    | 0   | 0       | UMP BRUSH      | Umpire Plate Brush   | 0.0000        |      | 0.00      |
| 3    | 0   | 0       | UMP 4 WAY IND. | Umpire 4-Way Indicator                                       | 0.0000        |      | 0.00      |
| 3    | 0   | 0       | A047           | Pro Style Umpire Ball Bag                                    | 0,0000        |      | 0.00      |
| 3    | 0   | 0       | ADUMPCP        | ADS, Umpire Pro Chest<br>Protector                           | 0.0000        |      | 0.00      |
| 3    | 0   | 0       | ADUMPLG        | ADS, Umpire Leg Guard  | 0.0000        |      | 0.00      |
| 3    | 0   | 3       | FM25EXT        | All-Star Umpire Face Mask with<br>Steel Cage and EXT padding | 0.0000        | i y  | 0.00      |
|      |     |         |                | SERIAL NUMBER(S):  |               |      |           |

Customer Invoice

| 6   | 0   | 0    | ADLGTBC BLACK   | Tee Ball Leg Guard Combo<br>10.5      | 39.9900   |      | 239.94 |
|-----|-----|------|-----------------|---------------------------------------|-----------|------|--------|
|     |     |      |                 | BLACK                                 |           |      |        |
| 2   | 0   | 0    | ADLG912C BLACK  | 9-12 Leg Guard Combo 13.0             | 54.9900   |      | 109.98 |
| 7   |     |      |                 | BLACK                                 | (E. 18) N |      | 93     |
| 2   | 0   | 0    | ADLG1216 BLACK  | 12-16 Leg Guard Buckle 14.5           | 59.9900   |      | 119.98 |
|     |     |      |                 | BLACK                                 |           |      |        |
| 5   | 0   | 0    | ADCPCC912 BLACK | 9-12 Chest Protector-NOCSAE<br>14.5   | 54.9900   | -    | 274.95 |
| -31 | 4   | Mar. |                 | BLACK                                 |           |      |        |
| 3   | 0   | 0    | ADCPCC1216BLACK | 12-16 Chest Protector-<br>NOCSAE 15.5 | 59.9900   |      | 179.97 |
| 100 |     |      |                 | BLACK                                 |           |      |        |
| 3   | 0   | 0    | LH21            | Throw Down Waffle, Home Plate         | 12.9500   |      | 38:85  |
| 5   | 0   | 0    | 90              | Champion Deluxe Batting Tee           | 24.9900   |      | 124.95 |
| 10  | 0   | 10   | E85 BK          | Champro Ultimate Carry-All<br>Bag     | 34.9900   |      | 349.90 |
|     | 100 |      |                 | BLACK                                 |           | h 13 |        |
| 25  | 0   | 0    | SCOREBOOK       | Baseball / Softball Scorebook         | 5.0000    |      | 125.00 |
| -   | 0   | -0-  | 1601            | Line-Up cards                         | 5.0000    | 20   | 125.00 |
|     |     |      |                 |                                       |           |      |        |

MERCHANDISE INVOICE TOTAL \$ 2660:37 SHIPPING & HANDLING \$ 169.00 STATE SALES TAX \$ 192.88 COUNTY SALES TAX \$ 53.05 INVOICE TOTAL \$ 3075.30 CR. CARD: VI, APPR:S64057\$ -3075.30 BALANCE FOR THIS ORDER \$ 0.00

Customer Invoice 2/2



Page Date Invoice No.

1 01/24/24 276269\* SUMMARY COPY

## A.D.STARR is a proud member of the DICK'S Sporting Goods Family

4300 McClaren Woods Road Coraopolis, PA 15108 PHONE: 1-800-487-2448

Alley Torres
Santa Clara Westside Little League
1445 Newhall St
Santa Clara, CA 95050

#### Ship To

(Same as Bill-To)

| Customer No. Sales |               | .D. Reference # | Media Co  | de   | Terms              |          |  |
|--------------------|---------------|-----------------|-----------|------|--------------------|----------|--|
| 108641             | 108641 BF /BF |                 | C/        |      | XXXXXXXXX3017 VISA |          |  |
| Ordered By         | Warehouse     | Phone Number    | Total Wt. | Zone | # Packages         | Ship Via |  |
|                    |               | (408) 464-4622  | 117.5 Lbs | 8    | 1                  | FHD      |  |

#### Message:

Bill To

Our website is www.ADSTARR.com. Gift cards may not be reflected. If your organization is state tax exempt we will need your state tax exemption form prior to placing your order. Thank you for your order.

| Qty. | B/O | Shipped | Item #       | Description                                     | Unit<br>Price | Disc | Extension |
|------|-----|---------|--------------|---|---------------|------|-----------|
| 25   | 0   | 25      | AD 100<br>LL | AD 100 LL Little League Regular Season Baseball | 45.9900       | _    | 1149.75   |

MERCHANDISE INVOICE TOTAL \$ 1149.75 SHIPPING & HANDLING \$ 74.00 STATE SALES TAX \$ 83.36 COUNTY SALES TAX \$ 22.95 INVOICE TOTAL \$ 1330.06 Gift Card XXXX 7651 \$ -500.00 Gift Card XXXX 5020 \$ -500.00 CR. CARD: VI, APPR:S77019 \$ -330.06 BALANCE FOR THIS ORDER \$ 0.00

#### Final Details for Order #114-2830882-0962665

Order Placed: April 3, 2024 Amazon.com order number: 114-2830582-0962665 Order Total: \$250.93

#### Shipped on April 4, 2024

Ttems Ordered 1 of: All Star Umpire Starter Kit Sold by: Daves Sport Shop (seller profile)

Supplied by: Other

Condition: New

Shipping Address: SC Westside 2348 GLENDENNING AVE SANTA CLARA, CA 95050-6414

Shipping Speed: Standard Shipping

Payment Method: Visa ending in 6449

BIKING address SC Westside 1045 LOS PADRES BLVD SANTA CLARA, CA 95050-5133

United States

Credit Card transactions

Payment information

Item(s) Subtotal: Shipping & Handling:

Total before tax: Estimated tax to be collected;

Grand Total:

\$22! \$!

\$27! \$21

\$22:

To view the status of your order, return to Order Summary.

Visa ending in 6449: April 4, 2024:

250.83

Print this page for your records.

## Final Details for Order #114-4725003-6269860 Print this page for your records.

Order Placed: April 3, 2024 Amazon.com order number: 114-4725003-6269860 Seller's order number: 1365992 Order Total: \$224.32

#### Shipped on April 4, 2024

Ttems Ordered

1 of: CHAMPRO Varsity Umpire Vit: Professional Grade Baseball/Softball Umpire Gear Box Set - Everything Included,Black Sold by: Ourland Dutdoor (seller profile)

Supplied by: Other

Condition: New

Shipping Address: SC Westside 2348 GLENDENNING AVE SANTA CLARA, CA 95050-6414 United States

Shipping Speed; Local Express Shipping

Payment Method: Visa ending in 6449

Billing address SC Westside 1045 LOS PADRES BLVD SANTA CLARA, CA 95050-5133 United States

Credit Card transactions

Payment Information

Item(s) Subtotal: Shipping & Handling:

\$159.95 \$45.61

Price \$159.95

Total before tax: Estimated tax to be collected;

Grand Total:

\$205.56 \$18.76 \$224.32

Visa ending in 6449: April 4, 2024:

\$224.32

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2024, Amazon.com, Inc. or its affiliates

#### Sales Order

Order Number: CP17972 Order Date: 1/17/2024

Salesperson: 0005 Customer Number 2001552

Sold To: West Side Little League Evan Smith (510) 361-6879

evanmksmith@gmail.com

Ship To:

West Side Little League 1045 Los Padres Blvd. Santa Clara, CA 95050

Confirm To:

Chemical License:

| Customer P.O.        | Ship VIA<br>SPTS  | F.O.B.         | _       | Terms<br>NET 30 |          |        |        |
|----------------------|-------------------|----------------|---------|-----------------|----------|--------|--------|
| Item#                | Description       | Loc            | Ordered | Shipped         | Back Ord | Price  | Amount |
| FZ-TMVP<br>Whse:000  | TURFACE MVP.      | 50# 1-E        | 12.00   |                 |          | 18.470 | 221.64 |
| FZ-TQD<br>Whse:000   | TURFACE QUICK D   | RY, 50# 1-E    | 8.00 _  |                 |          | 18.230 | 145.84 |
| FZ-FL100<br>Whse:000 | DOLOMARK, 50#     | BAG 1-F        | 12.00 _ |                 |          | 11.940 | 143.28 |
| FZ-TMCRED Whse:000   | TURFACE MOUND CLA | Y, RED #50 I-E | 4.00 _  |                 |          | 23.480 | 93.92  |

\*\*\* CALL CUSTOMER BEFORE DELIVERY \*\*\*

SICRRA PACÍFIC TURF 510 SALTAR AVE CAMPBELL, CA. 95008-1416 408-278 4700

#### Phone Order

xxxxxxxxxxxx6011

VISA

Entry Method: Manual

Total:

\$ 681.37

01/17/24

13:07:52

Inv #: 000017972 Appr Code: S91592 Apprvd: Online AVS Code: CVV2 Code: MATCH¶M

| Net Order:
| Date: Less Discount:
| Freight: Sales Tax:

 Less Discount:
 0.00

 Freight:
 20.00

 Sales Tax:
 56.69

 Order Total:
 681.37

604.68

Customes Copy THANK YOU!

AD AND FOLLOW LABEL INSTRUCTIONS

CONCERNING THE USE OF THE PRODUCTS ON THIS INVOICE, PLEASE OBTAIN AUTHORIZATION PRIOR TO DDS SUBJECT TO A RESTOCKING CHARGE, A SERVICE CHARGE OF 1.5% PER MONTH WILL BE APPLIED TO ALL



Sierra Pacific Turf Supply P.O. Box 84, Campbell, CA 95009 (408) 374-4700 (408) 374-4773 Fax

#### Sales Order

Order No.: Order Date: Delivery Date: Customer ID: Salesperson ID: 004996 3/25/2024 3/25/2024 2001553 0005

BILL TO: Westside Little League Attn: evanmksmith@gmail.com SHIP TO: Westside Little League 1045 Los Padres Blvd Santa Clara CA 95050 Attn: Evan (510) 361-6879

| CUSTOMER P.O. | STOMER P.O. NO. TERMS SHIP VIA CONTACT CHEMIC |                 | CHEMICAL LICE | ICAL LICENSE |       |        |
|---------------|---|-----------------|---------------|--------------|-------|--------|
| ITEM          | NET 30  | SPTS<br>ORDERED | SHIPPED       | BACK ORD     | PRICE | AMOUNT |
| FZ-TMVP       | TURFACE MVP, 50#                              | 12.00           |               |              | 18.47 | 221.64 |
| FZ-TQD        | TURFACE QUICK DRY, 50#                        | 8.00            |               |              | 18.23 | 145.84 |
| FZ-FL100      | DOLOMARK, 50#BAG                              | 20.00           |               |              | 11.94 | 238.80 |
| FZ-TMCRED     | TURFACE MOUND CLAY, RED #                     | 50 5.00         |               |              | 23.48 | 117.40 |

#### Credit Card Payment:

| 723.68      |
|-------------|
| 20.00       |
| 0.00        |
| 66.03       |
| 809.71      |
| 809.71      |
| 0.00        |
|             |
| NING GOODS. |
| TUR         |



Sierra Pacific Turf Supply P.O. Box 84, Campbell, CA 95009 (408) 374-4700 (408) 374-4773 Fax

#### Sales Order

Order No.: Order Date: Delivery Date: Customer ID: Salesperson ID:

008088 5/1/2024 5/1/2024 2001553 0005

BILL TO:

CREDIT CARD-CAMPBELL COUNTER Attn: evanmksmith@gmail.com

SHIP TO: Little League 1045 Los Padres Blvd Santa Clara CA 95050 Attn: Evan (510) 361-6879

| CUSTOMER P.O. N | IO. TERMS        | SHIP VIA |         | CONTACT |          | CHEMICAL LICENSE |        |  |
|-----------------|------------------|----------|---------|---------|----------|------------------|--------|--|
| ITEM            | NET 30           | SPTS     |         |         |          |                  |        |  |
| 11210           |                  |          | ORDERED | SHIPPED | BACK ORD | PRICE            | AMOUNT |  |
| FZ-FL100        | DOLOMARK. 50#BAG | 20       | 0.00    |         | -        | 14.00            | 280.00 |  |

#### **Credit Card Payment:**

| Reference No:       | Date: |       |          |                  |        |
|---------------------|-------|-------|----------|------------------|--------|
| Neierence No.       | Date: |       | Amount:  |                  |        |
| 00433               | 9 5/1 | /2024 | 558.8600 |                  |        |
| 00435               | 6 5/1 | /2024 | 325.5500 |                  |        |
|                     |       |       |          | Sales Total:     | 280.00 |
|                     |       |       |          | Freight & Misc.: | 20.00  |
| Customer Sign Here: |       |       |          | Less Discount:   | 0.00   |
|                     |       |       | Date:    | Tax Total:       | 25.55  |
| Driver Sign Here:   |       |       | Date:    | Total (USD):     | 325.55 |
| Pulled By:          |       |       |          | Payments:        | 325.55 |
| - oned by.          |       |       |          | Balance:         | 0.00   |

KEEP PESTICIDES LOCKED UP, READ AND FOLLOW LABEL INSTRUCTIONS

NO RECOMMENDATION HAS BEEN MADE CONCERNING THE USE OF THE PRODUCTS ON THIS INVOICE. PLEASE OBTAIN AUTHORIZATION PRIOR TO RETURNING GOODS.
ALL RETURNED GOODS SUBJECT TO A RESTOCKING CHARGE, A SERVICE CHARGE OF 1,5% PER MONTH WILL BE APPLIED TO ALL PAST DUE ACCOUNTS



#### City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

#### Agenda Report

24-1012 Agenda Date: 11/25/2024

#### REPORT TO PARKS & RECREATION COMMISSION

#### **SUBJECT**

Approval of a Grant from the Wade Brummal Youth Sports Scholarship Program in the Amount of \$11,652 to Reimburse Santa Clara Swim Club for Eligible Expenses Related to the 2022-2023 Swim Season.

#### **COUNCIL PILLAR**

Enhance Community Sports, Recreation & Arts Assets Enhance Community Engagement and Transparency

#### **BACKGROUND**

The Wade Brummal Youth Sports Scholarship Program (Scholarship Program) was established in memory of Santa Clara resident and youth sports enthusiast, Wade Brummal (Attachment 1). The intention of the Scholarship Program is to promote the participation of Santa Clara youth in organized sports programming by providing qualified organizations with the opportunity to obtain grants to offset the costs of fees, equipment, and other related program costs. Since 2016, a total of 27 grants have been allocated from the Scholarship Program for a total grant amount of \$100,893 (Attachment 2).

The purpose of this report is to present the grant request from Santa Clara Swim Club for reimbursement of eligible expenses in the amount of \$11,652 for expenses related to their 2022-2023 Swim Season. Per the Scholarship Program grant guidelines, this level of award is subject to the review and approval of the Parks & Recreation Commission (Commission).

#### DISCUSSION

#### **Overview of Wade Brummal Youth Sports Scholarship Program**

Each local youth sports organization that uses a City Parks & Recreation facility and/or field is required to pay a \$25 fee for every non-resident youth participant in their program. To document the fee, each organization is required to provide seasonal rosters that identify non-resident players.

In return, those same groups are eligible to apply for a grant from the Scholarship Program to support the participation of Santa Clara youth who are unable to afford program fees or equipment. Grant requests are submitted by youth sports organizations and are evaluated by the Parks & Recreation Department for eligibility based on the following guidelines:

- 1. The organization must be a City of Santa Clara non-profit, sports, or school organization serving youth 18 years and under and have participated in the payment of non-resident youth participant fees;
- 2. Grant funds must be used to cover registration and/or participation fees, enhanced services, training, equipment, facilities or other expenses related to the sport, league, or activity;
- 3. In general, requests are limited to no more than one request per organization, per sport/per season with a \$500 limit per request; and
- 4. Larger grant amounts may be considered, provided the Scholarship Program has sufficient funds. Requests larger than \$500 must be reviewed and approved by the Parks & Recreation Commission.

24-1012 Agenda Date: 11/25/2024

#### **Priorities of Funding**

The current policy establishes the following priorities when considering grant requests:

 Participant Scholarships - Reimbursement of a youth sports organization's direct financial assistance to support disadvantaged residents to participate in the sport (e.g., league registration fees, participation, etc.). Individuals must be qualifying residents of the City of Santa Clara (as defined in Policy and Procedures 1.8).

- 2. Relevant program costs Reimbursement for new equipment, field repairs, capital projects, maintenance costs (only available if fund balance exceeds \$15.000 in a year).
- 3. Reimbursement of costs related to additional competition expenses (e.g.., travel). Grants of this nature will be reviewed by the Parks & Recreation Commission on a case-by-case basis for a recommendation of approval.
- Non-contributing Santa Clara based youth sports organizations and programs are also eligible to request funds based on fund availability. Requests must be made to the Parks & Recreation Commission for approval.
- 5. Contributions to the fund do not constitute a guarantee of funding.

Once a grant is approved by staff or the Parks & Recreation Commission, payments are issued directly to the youth sports organization by staff.

#### Request from Santa Clara Swim Club (SCSC)

Santa Clara Swim Club is a nonprofit organization founded in 1951, whose purpose is to provide exceptional teaching and training so the athletes can reach their highest potential in swimming and life. SCSC supports over 500 competitive, 100 masters, and 800 learn to swim athletes each year. SCSC has achieved countless titles and has produced over 80 Olympic athletes throughout its history.

SCSC has submitted a scholarship grant request seeking reimbursement for equipment associated with the 2022-2023 swim season (Attachment 3). The equipment purchased includes lane lines, a lane line storage reel and reel cover, and back stroke flags. The purchased items were used at the International Swim Center (ISC) by SCSC and City programs. When the ISC is temporarily reopened, the equipment will be reinstalled for City and SCSC program use. SCSC previously received a \$31,697 Scholarship Program grant allocation for scholarships and equipment in 2023. The items in this current grant request were not previously requested from the Scholarship Program.

Department staff are recommending the Commission approve the \$11,652 grant request from SCSC based on the Department's review of the grant application. Staff's review has determined that the grant request aligns with the Scholarship Program's priorities and meets the eligibility requirements.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 153778(a) as it has no potential for resulting in either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment.

#### **FISCAL IMPACT**

The Wade Brummal Youth Sports Scholarship Program is funded in the Public Donations Fund and has a current balance of \$113,032. Staff is recommending to award SCSC's Scholarship Program grant request of \$11,652.

24-1012 Agenda Date: 11/25/2024

Pending approval of the Scholarship Program grant requests in RTC 24-992 (\$17,545), RTC 24-1003 (\$22,240) and RTC 24-1012 (\$11,652), the effective fund balance would be reduced to \$61,565.

|         | Current Scholarship<br>Fund Balance | ·        | Ending Scholarship<br>Balance |
|---------|-------------------------------------|----------|-------------------------------|
| 24-992  | \$113,032                           | \$17,545 | \$95,457                      |
| 24-1003 | \$95,457                            | \$22,240 | \$73,217                      |
| 24-1012 | \$73,217                            | \$11,652 | \$61,565                      |

#### COORDINATION

This report has been coordinated with the Finance Department.

#### **PUBLIC CONTACT**

Public contact was made by posting the Parks & Recreation Commission agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov>.

#### RECOMMENDATION

Approve the Grant in the Amount of \$11,652 from the Wade Brummal Youth Sports Scholarship Program in the Public Donations Fund to Reimburse Santa Clara Swim Club for Eligible Expenses Related to the 2022-2023 Swim Season.

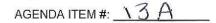
Prepared by: Angelique Wilson, Recreation Supervisor Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager/Acting Parks & Recreation Director

#### **ATTACHEMENTS**

- 1. Item 13, October 27, 2015 City Council Report
- Wade Brummal Disbursement Log
- 3. Wade Brummal Youth Sports Program Application Swim Club





#### AGENDA REPORT

City of The Center of What's Possible

Date:

October 27, 2015

To:

City Manager for Council Action

From:

Director of Parks & Recreation

Subject: Unfinished Business—Parks & Recreation Commission Report on outreach to

organizations regarding the \$25 non-resident participant fee

#### **EXECUTIVE SUMMARY**

On April 21, 2015, Council considered the Parks & Recreation Commission's recommendation to establish a non-resident youth sports participation fee in the amount of \$25 per non-resident participant to be assessed on all non-profit youth sports organizations that use City parks and recreation facilities for their respective sports programs and that the fees collected be made available for consideration for disbursement according to the Wade Brummal Youth Sports Scholarship Program guidelines. The purpose of the Commission proposal was to establish a regular source of funds to support the Wade Brummal Youth Sports Scholarship that provides local non-profit youth sports organization with financial support for needs such as participant registration. equipment, and tournament entry fees. The Council referred the recommendation back to the Commission for further outreach to the non-profit youth sports organizations. On May 19, 2015, the Commission Chair reviewed the additional outreach efforts that included sending a copy of the proposal through the Parks & Recreation Department to all of the youth sports organizations and invitations to comment and/or attend the Commission meeting, follow up communication by the Chair with the Santa Clara Swim Club and Lions Football. On July 21, 2015 in response to the major concerns of the two groups, the Commission further refined the elements of the proposal including the definition of Santa Clara resident, removing the maximum grant per family and allowing additional opportunities for the leagues to request funding from the Scholarship Fund. On August 18, 2015, the Commission recommended that the revised proposal for Annual Non-Resident Sports Participant's Fee for Use of City of Santa Clara Athletic Facilities with Proceeds to Benefit City's "Wade Brummal—Youth Sports Scholarship Fund" be submitted to Council for approval.

#### ADVANTAGES AND DISADVANTAGES OF ISSUE

Additional efforts to contact and receive input from youth athletic leagues was made by the commission including sending copies of the proposal to the leagues for comment and inviting comment at three additional Commission meetings. The proposal has been revised to include the comments and to address concerns. The schedule for implementation has also been revised to provide time for organizations to adjust and incorporate both the new fee and opportunities to request funding. Implementing an affordable non-resident fee would provide a stable source of funding for needs of local non-profit sports groups such as support for disadvantaged youth and program costs.

Subject: Unfinished Business—Parks & Recreation Commission Report on outreach to organizations regarding the \$25 non-resident participant fee Page 2

#### ECONOMIC/FISCAL IMPACT

The proposal does not effect the City General Fund, but does provide a stable source of revenue for the City's Wade Brummal Youth Sports Scholarship Fund (084-1117-87800-(A)20412) that receives support primarily from donations from the public, and in the past, from charitable golf tournament proceeds. The estimated amount to be generated is \$15,000-\$20,000 per year, but would depend upon the actual number of non-resident participants in the community sports programs.

#### RECOMMENDATION

That the Council establish a non-resident youth sports participation fee in the amount of \$25 per non-resident participant to be assessed on all non-profit youth sports organizations that use City parks and recreation facilities for their respective sports programs and that the fees collected be made available for consideration for disbursement according to the Wade Brummal Youth Sports Scholarship Program guidelines.

James Teixeira

Director of Parks & Recreation

Commission Liaison

APPROVED:

Julio J. Fuentes
City Manager

Documents Related to this Report:

1) Exhibit A-Parks & Recreation Commission Wade Brummal Youth Sports Scholarship Funding Proposal

#### Exhibit A

#### WADE BRUMMAL YOUTH SPORTS SCHOLARSHIP PROGRAM FUNDING PROPOSAL.

The City of Santa Clara Wade Brummal Youth Sports Scholarship Program Funding Proposal ("Proposal") will apply to all non-profit youth sports groups, organizations and athletic leagues located in the City of Santa Clara Parks & Recreation athletic facilities. The purpose of this proposal is to generate funds for the Wade Brummal Youth Sports Scholarship Grant Program that provides financial assistance to Santa Clara youth residents who wish to participate in organized youth sports and may not have the financial means to pay the fees required to participate in youth sports leagues, and helps support sports league's facility and program needs. Fees will be collected from all youth non-profit sports organizations that allow "non-residents" to participate in their respective programs. Each organization will submit a roster that lists all residents (with proof of residency) and all "non-resident" participants to the Santa Clara Parks & Recreation Department annually or prior to receiving a facility use permit. The number of non-resident participation fees.

#### **Policy and Procedures:**

- 1) Amount of Fee: Each non-profit youth sports organization using a Santa Clara Parks & Recreation sports facility will pay a fee of \$25 per year, per non-resident participant.
  - a) Non-Resident Definition: A "non-resident" is any person who does not reside within the geographic boundaries of the City of Santa Clara or the boundaries of the Santa Clara Unified School District (SCUSD).
  - b) Resident Definition: A resident is any person who resides within the City of Santa Clara or is enrolled in the SCUSD.
  - c) Proof of Residency: It will be the responsibility of the leagues to verify residency. Leagues will disclose non-residents on residency rosters submitted to the Parks and Recreation Department.
- 2) Payment: The total fee will be made payable to the City of Santa Clara—Wade Brummal Youth Sports Scholarship Program, c/o Parks & Recreation Department, 1500 Warburton Ave., Santa Clara, CA 95050.
- 3) Schedule for Submitting Participant Roster and Fee. Rosters should highlight a list of all non-resident participants in each eligible youth sports organization. Rosters and payment will be submitted by the last business day prior to the following dates:
  - Aquatic Sports—September 30
    - Swimming—Santa Clara Swim Club
    - Synchronized Swim—Aquamaids
    - o Diving—Santa Clara Diving Club
    - Water Polo & Others
  - Softball—June 30
  - Baseball—June 30
  - SCPAL—June 30 for Summer/Fall sports; December 31 for Winter/Spring sports
  - Football—June 30
  - Soccer—September 30
  - Other Sports—prior to issuance of Athletic Facility Use Permit

#### 4) Funding Requests.

- a) Eligibility. Any Santa Clara based, non-profit youth sports organization that pays the non-resident, participation fee is eligible to apply for funding/request reimbursement for financial assistance granted to residents of the City of Santa Clara. Additionally, non-profit youth sports organizations that provide services to Santa Clara residents only, due to jurisdictional boundaries, are also eligible for reimbursement (i.e., Little League Baseball). Eligible organizations must comply with Title IX, the federal law that prohibits discrimination on the basis of gender in schools that receive federal funding including in their athletics programs.
- b) Application/Requests: A written application (Request for Funds) by the board president or executive director of the youth sports organization will be submitted to the City of Santa Clara—Parks & Recreation Department on behalf of the sports organization.

#### c) Limit of Request(s):

- i) An application (Request for funds) will be considered for approval for **up to \$500** (or less based on available funds) by the Parks and Recreation Department on a case-by-case basis.
- ii) An application (Request for Funds) for **over \$500** (or less, based on total funds available in the Wade Brummal Youth Sports Scholarship Program Fund) will be reviewed by the Parks & Recreation Commission for a recommendation of approval.
- iii) A request for funds may be made by any organization no more than one time per quarter.

#### d) Priorities of Funding.

- i) Participant Scholarships. Reimbursement of a youth sports organization's direct financial assistance to support disadvantaged residents to participate in the sport (i.e. league registration fees, participation, etc.) Individuals must be qualifying residents of the City of Santa Clara (as defined in Policy and Procedures 1.B)
- ii) Relevant program costs. Reimbursement for new equipment, field repairs, capital projects, maintenance costs. (Only available if fund balance exceeds \$15,000 in a year.)
- iii) Reimbursement of costs related to additional competition expenses (i.e., travel). Grants of this nature will be reviewed by the Parks & Recreation Commission on a case-by-case basis for a recommendation of approval.
- iv) Requests from non-contributing Santa Clara based youth sports organizations and programs are also eligible to request funds based on fund availability. Requests must be made to the Parks and Recreation Commission for approval.
- v) Contributions to the fund do not constitute a guarantee of funding.

I:\Parks\Parks & Recreation Commission\Minutes\Minutes 2015\Wade Brummal Youth Sports Scholarship Grant Program-Funding Proposal Amended 08\_08\_15.doc

#### **Wade Brummal Scholarship Allocations**

| 2016<br>SC Lions Spring Flag and Conditioning Camp                  |                  | \$250            |   |
|---|------------------|------------------|---|
| SC Lions Fall Club Tackle and Cheer                                 |                  | \$250            |   |
| Lions Winter Season Pony Baseball-World Series                      |                  | \$500<br>\$5,000 |   |
| Tony baseball-world defies  |                  | ψ5,000           |   |
| 2016 Outgoing:  |                  | \$6,000          | -   |
| 2017  |                  |                  |   |
| SC Lions Spring Flag Football                                       |                  | \$500            |   |
| SC Lions Fall Football and Cheer                                    |                  | \$500            |   |
| SC PAL Softball<br>SC PAL Soccer                                    |                  | \$500<br>\$500   |   |
| GC FAL GOCCEI   |                  | φουσ             |   |
| 2017 Outgoing:  |                  | \$2,000          |   |
| 2018  |                  |                  |   |
| PAL Soccer  |                  | \$500            |   |
| PAL Softball  |                  | \$500            |   |
| SC Lions Spring Flag and Camp SC Lions Summer Fall Tackle and Cheer |                  | \$500<br>\$500   |   |
|   |                  | ψοσο             | _   |
| 2018 Outgoing:  |                  | \$2,000          | _   |
| 2019  |                  |                  |   |
| SC Lions Spring Flag and Camp                                       |                  | \$500            |   |
| SC Lions Summer Fall Tackle and Cheer                               |                  | \$500            |   |
| Pony Baseball World Series  |                  | \$5,000          |   |
| 2019 Outgoing:  |                  | \$6,000          | -   |
| 2020  |                  |                  |   |
| SC Swim Club  |                  | \$500            |   |
| 2020 Outgoing:  |                  | \$500            | -   |
| 2021  |                  |                  |   |
| PAL BMX   |                  | \$2,420          |   |
| 0004.0.1.   |                  | <b>#0.400</b>    | -   |
| 2021 Outgoing:  |                  | \$2,420          |   |
| 2022  |                  |                  |   |
| SC Youth Soccer   | 15-Nov           | \$6,693          |   |
| SC PAL BMX  | 18-Jan           | \$2,420          |   |
| 2022 Outgoing:  |                  | \$9,113          | -   |
| 2022  |                  |                  |   |
| 2023<br>Wilcox Athletics  | 21-Feb           | \$1,500          |   |
| VIICOX Atriletics Lions   | 21-Feb<br>21-Feb | \$1,500          |   |
| SC PAL  | 21-Neb<br>21-Mar | \$12,795         |   |
| SC Pony Baseball  | 21-Mar           | \$3,258          |   |
| Golden Triangle   | 16-May           | \$3,324          |   |
| 2023 Outgoing:  |                  | \$26,876         | _   |
|   |                  | Ψ20,010          |   |
| 2024  |                  |                  |   |
| SC Pony Baseball  | 20-Feb           | \$4,359          |   |
| SC Lions Football   | 21-Mar           | \$9,928          |   |
| SC Swim Club  | 16-May           | \$31,697         | (original ask May '23, \$42,458.85, need \$16,669.87 in receipts) |
| SC Westside Little League   | 1-Oct            |                  | * pending   |
| SC Swim Club  | 1-Oct            |                  | *pending  |
| SC Youth Soccer League  | 1-Oct            | \$22,240         | *pending  |
|   |                  |                  | -   |
| 2024 Outgoing   |                  | \$84,236         |   |

Total: \$100,893



### City of Santa Clara Wade Brummal Scholarship/Grant Program Application

(Please type or legibly print)

| Organization Name: Santa Clara Swim Club   | )  |
|--|--|
| Are you a non-profit organization? Yes X   | No   |
| If yes, please attach proof of non-profit status to this   | application.   |
| How does your organization meet the grant e  |  |
| Contact Person: Julie Corrigan   |  |
| Phone (cell): 831-801-7405   |  |
| Email:jcorrigan@santaclaraswimclub.org   |  |
| Address: 575 Pomeroy Ave   |  |
| City, State, Zip: Santa Clara, CA 95051  |  |
| Amount requested \$ 11,652.29  |  |
| Date of Activity: February, 2022- February 2023  | -7   |
| Has this organization received Wade Brumma when, and how were the funds applied? Yes,            | <u> </u>   |
| the funds were applied to scholarships.  |  |
|  |  |
| Summary of how funds are to specifically be uprogram, etc. (Include receipts, back-up documents) |  |
| youth served). Additional information may be   | attached to this application.  |
| Funds will be used to continue to offer scholarships to  | those in need for swim lessons and swim team,                        |
| as well as provide training equipment that is no   | t accessible/feasible to individual athletes.                        |
| Both partial and full scholarships are available. The so   | cholarships we award and equipment purchased                         |
| help prevent drowning and are done for the benefit   | of residents of Santa Clara first and foremost.                      |
| Who will be served by these funds? Youth age   |  |
| is currently serving 462 youth and our Le  | arn to Swim program is serving over                                  |
| 500 youth to help prevent drowning in o  | our community.   |
| Applicant's signature: Julie Corrigan  | Digitally signed by Julie Corrigan Date: 2024.08.30 14:23:20 -07'00' |
| Applicant's Title: Team Manager  | Date: <u>8/20/24</u>   |

| Date       | Store            | Use               | Amount      |
|------------|------------------|-------------------|-------------|
| 4/19/2022  | Lincoln Aquatics | Lane line storage | \$1,447.04  |
| 12/22/2022 | Lincoln Aquatics | Lane Lines        | \$3,530.19  |
| 1/11/2023  | Lincoln Aquatics | Lane Lines        | 4346.45     |
| 3/29/2022  | Elsmore          | Back stroke flags | 2328.61     |
|            |                  |                   |             |
|            |                  | Total             | \$11,652.29 |



265-LINCOLN AQUATICS 1848 ARNOLD INDUSTRIAL PL CONCORD, CA 94520-5319 Phone 800-223-5450 Fax 888-680-2825

#### INVOICE REPRINT

#### 

**EMERGENCY RESPONSE #** 1-800-424-9300

| INVOICE # | 36065286 |
|-----------|----------|
| ORDER #   | 36009032 |
| DATE      | 04/29/22 |
| PAGE      | 1 of 1   |

BILL TO 951099 SANTA CLARA SWIM CLUB 2625 PATRICIA DR

SANTA CLARA, CA 95051-5328

SHIP TO

SANTA CLARA SWIM CLUB 303 PARKSIDE DRIVE PALO ALTO, CA 94306

| STORAGE REEL                    | COVERS  | 111111111111111111111111111111111111111 | RRIER |      | WRITTEN BY CONSTANCE JOHNSON(TEL) |         |     | ORDER DATE<br>04/19/22 |            |
|---------------------------------|---------|---|-------|------|-----------------------------------|---------|-----|------------------------|------------|
| CUSTOMER RELEA                  | SE NUME | FREIGHT TERMS 02 IN/OUTBOU              | IND   |      |                                   |         |     | DUE DATE<br>06/13/22   |            |
| JOB / SHIP-TO NA<br>SANTA CLARA |         | PURCHASING AG                           | ENT   |      |                                   |         |     | PHONE<br>408-246-5050  |            |
| LN# PRODUCT                     | нм      | DESCRIPTION                             | U/M   | OPEN | PCK-QTY                           | SHP-QTY | 8/0 | PRICE                  | EXTENSION  |
| 1 RCH-35-8520                   |         | 200861 ELITE                            | EA    | 6    | 6                                 | 6       | 0   | 203.7                  | 72 1222.32 |

STOR-LANE REEL COVER

P-EW078194-1 CPN-51-026

SHIP ATTN: KEVIN SHIPPED VIA UPS 1Z8759A30397589508

|  | _PLACARDS | SUPPLIED-YE | ESNO_ | REFUSED |
|--|-----------|-------------|-------|---------|
|--|-----------|-------------|-------|---------|

| MERCHANDISE<br>TOTAL | DISCOUNTS | MISC<br>CHARGES | SALES TAX | INBOUND<br>FREIGHT | OUTBOUND<br>FREIGHT | DEPOSIT<br>AMOUNT | DEPOSIT<br>APPLIED | INVOICE<br>TOTAL |
|----------------------|-----------|-----------------|-----------|--------------------|---------------------|-------------------|--------------------|------------------|
| 1,222.32             | 0.00      | 0.00            | 111.54    | 0.00               | 113.18              | 0.00              | 0.00               | 1,447.04         |

This is to certify that the herein named materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulations of the department of transportation. SIGNATURE: CONSTANCE JOHNSON(TEL)

Subject to our terms at http://www.poolcorp.com/dealer-terms-conditions

SIGNATURE:

Cust#: 951099 Cust Name: SANTA CLARA SWIM CLUB

Inv#: 36065286 Invoice Date: 04/29/22 Invoice Amount: \$1,447.04

RECEIVED BY:

Remit To: LINCOLN AQUATICS PO BOX 60130 CITY OF INDUSTRY, CA 91716



265-LINCOLN AQUATICS 2051 COMMERCE AVE CONCORD, CA 94520-4901 Phone 800-223-5450 Fax 888-680-2825

#### **Quotation**

actual = \$1147.04

| QUOTE#   | 36092322 |
|----------|----------|
| LOCATION | 36       |
| DATE     | 02/06/22 |
| PAGE     | 1 of 1   |

**BILL TO** 

951099 SANTA CLARA SWIM CLUB 2625 PATRICIA DR SANTA CLARA, CA 95051-5328 Phone 408-246-5050 Fax 408-246-5055

| SHIP | TO |
|------|----|
|------|----|

GEORGE HAINES INTL. SWIM CTR. 2625 PATRICA DR. SANTA CLARA, CA 95051 Fax 408-246-5055

| QUOTE DATE<br>02/06/22         | 03/08/22 | REQUIRED DATE | REFERENCE NUMBER | PAYMENT TERMS<br>NET 45 DAYS |  |
|--------------------------------|----------|---------------|------------------|------------------------------|--|
| WRITTEN BY<br>A TIM ELSON(265) |          |               | CONTACT<br>KEVIN | SHIP VIA                     |  |
| FREIGHT TERMS<br>IN/OUTBOUN    | D        |               | JOB NUMBER       | SALES REP<br>265 /           |  |

 PRODUCT/DESCRIPTION
 QUANTITY
 PRICE
 U/M
 EXTENSION

 RCH-401-200
 6
 149.66
 EA
 897.96

 200351 BLUE CLASSIC STOR
 CPN-51-010

 LANE/PLUS VINYL COVER
 CPN-51-010

| MERCHANDISE TOTAL | HANDLING  | MISC CHARGE | TAX   | FREIGHT | QUOTE TOTAL |  |  |  |  |  |  |  |
|-------------------|-----------|-------------|-------|---------|-------------|--|--|--|--|--|--|--|
| 897.96            | 0.00      | 0.00        | 95.63 | 150.00  | 1,143.59    |  |  |  |  |  |  |  |
| = = :             | Accepted: |             |       |         |             |  |  |  |  |  |  |  |
|                   |           |             |       | By:     |             |  |  |  |  |  |  |  |

Date:



# nt out # P22060301 - 6936881

USD 1,447.04 check payment to LINCOLN Aquatics created by Bill Dick

More A

Peddie (Inactive)

Payment out # P22060301 - 6936881

Wells Fargo\*\*\*\*\*59. Paid from 06/06/22 Process date 06/09/22 Arrival date (i) Inv #36065286... USD 1,447.04 Total payment amount LINCOLN AQU... Payment address

Bill.com Money O...

Account

applied **USD 0.00** Total vendor credits

Check #

63388979

Check date 06/06/22

Check expiration date 09/04/22

Check images



Print



here to search























>





9





265-LINCOLN AQUATICS 1848 ARNOLD INDUSTRIAL PL CONCORD, CA 94520-5319 Phone 800-223-5450 Fax 888-680-2825

#### INVOICE REPRINT

#### **EMERGENCY RESPONSE #** 1-800-424-9300

| INVOICE # | 36085194 |   |
|-----------|----------|---|
| ORDER #   | EW116141 | Ī |
| DATE      | 11/07/22 |   |
| PAGE      | 1 of 1   |   |

#### 

BILL TO

951099 SANTA CLARA SWIM CLUB 2625 PATRICIA DR SANTA CLARA, CA 95051-5328 SHIP TO

GEORGE HAINES INTL. SWIM CTR. 2625 PATRICA DR. SANTA CLARA, CA 95051

| CUSTOMER P/O NUMBER SHIP VIA VERBAL PREFERRED CARRIER CUSTOMER RELEASE NUMBER FREIGHT TERMS |         |    |                | WRITTEN BY TIM ELSON(TEL) PAYMENT TERMS |     |        |              | ORDER DATE<br>11/01/22<br>DUE DATE |     |                       |           |
|---|---------|----|----------------|---|-----|--------|--------------|------------------------------------|-----|-----------------------|-----------|
|   |         |    |                | 03 PREPAID                              |     |        | NET 45 DAYS  |                                    |     |                       | 12/22/22  |
| JOB / SHIP-TO NAME<br>GEORGE HAINES INTL. SWIM CTR.   |         |    | PURCHASING AGE | ENT                                     |     | CONTAC | CT<br>ZACHER |                                    |     | PHONE<br>408-246-5050 |           |
| LN#   | PRODUCT | нм | DESCR          | PTION                                   | U/M | OPEN   | PCK-QTY      | SHP-QTY                            | B/O | PRICE                 | EXTENSION |

RCH-40-2501

200330000 4" DIA 75'

EA

6

6

0

422,50

2535.00

COMPETITOR RACING LANE P-EW085310-1 CPN-50-030

> 4 LANES WITH BLUE ENDS, SOLID YELLOW MIDDLE AND 15 METER

RED MARK.

2 LANES WITH YELLOW ENDS, SOLID BLUE MIDDLE AND 15

METER RED MARK,

CONTACT KEVIN ZACHER FOR DELIVERY APPT. 408-628-8772

| PLACARDS | SUPPLIED-Y | res | ио | REFUSED |
|----------|------------|-----|----|---------|
|          |            |     |    |         |

| MERCHANDISE<br>TOTAL | DISCOUNTS | MISC<br>CHARGES | SALES TAX | INBOUND<br>FREIGHT | OUTBOUND<br>FREIGHT | DEPOSIT<br>AMOUNT | DEPOSIT<br>APPLIED | INVOICE<br>TOTAL |
|----------------------|-----------|-----------------|-----------|--------------------|---------------------|-------------------|--------------------|------------------|
| 2,535.00             | 0.00      | 0.00            | 295.19    | 700.00             | 0.00                | 0.00              | 0.00               | 3,530.19         |

This is to certify that the herein named materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulations of the department of transportation.

| 5 ·· · · · · · · · · · · · · · · · · ·                                  | SIGNATURE: TIM ELSON(TEL) |
|---|---------------------------|
| Subject to our terms at http://www.poolcorp.com/dealer-terms-conditions |                           |
| SIGNATURE:  | RECEIVED BY:              |

Cust#: 951099 Cust Name: SANTA CLARA SWIM CLUB

Inv#: 36085194 Invoice Date: 11/07/22 Invoice Amount: \$3,530.19

Remit To: LINCOLN AQUATICS PO BOX 60130 CITY OF INDUSTRY, CA 91716



# int out # P22120701 - 5175936

USD 3,530.19 check payment to LINCOLN Aquatics created by Bill Dick

More A

Peddie (Inactive)

Payment out # P22120701 - 5175936

Process date Bill.com Money O... Account Wells Fargo\*\*\*\*\*59 Paid from 12/08/22 Inv #951099--... Arrival date (i) Memo 12/22/22 **USD 0.00** Total vendor credits USD 3,530.19 Total payment amount Payment address LINCOLN AQU...

Check # 67936311

Print

Check date 12/19/22

03/19/23 Check expiration date

Check images







here to search



































265-LINCOLN AQUATICS 1848 ARNOLD INDUSTRIAL PL CONCORD, CA 94520-5319 Phone 800-223-5450 Fax 888-680-2825

#### INVOICE REPRINT

#### 

**EMERGENCY RESPONSE #** 1-800-424-9300

| INVOICE # | 36089195 |  |
|-----------|----------|--|
| ORDER #   | EW118930 |  |
| DATE      | 01/16/23 |  |
| PAGE      | 1 of 1   |  |

**BILL TO** 

951099 SANTA CLARA SWIM CLUB 2625 PATRICIA DR SANTA CLARA, CA 95051-5328 SHIP TO

GEORGE HAINES INTL. SWIM CTR. 2625 PATRICA DR. SANTA CLARA, CA 95051

| CUSTOMER P/O NUMBER                                 |             |    | SHIP VIA<br>PREFERRED CARRIER |                              |     | WRITTE<br>TIM E | N BY<br>LSON(TEL) |                           | ORDER DATE<br>01/11/23 |       |                      |  |
|---|-------------|----|-------------------------------|------------------------------|-----|-----------------|-------------------|---------------------------|------------------------|-------|----------------------|--|
|   |             |    |                               | FREIGHT TERMS 02 IN/OUTBOUND |     |                 |                   | PAYMENT TERMS NET 45 DAYS |                        |       | DUE DATE<br>03/02/23 |  |
| JOB / SHIP-TO NAME<br>GEORGE HAINES INTL. SWIM CTR. |             |    | PURCHASING AGENT              |                              |     | CONTAC          | CT<br>I ZACHER    |                           | PHONE<br>408-246-5050  |       |                      |  |
| LN#   | PRODUCT     | нм | DESCR                         | IPTION                       | U/M | OPEN            | PCK-QTY           | SHP-QTY                   | 8/0                    | PRICE | EXTENSION            |  |
| 1   | RCH-35-1002 |    | 200372 6" 01/                 | 75'                          | ΕΛ  | c               | -                 |                           |                        | E41.6 | 2040.0               |  |

RCH-35-1002

200372 6" DIA 75'

ĘΑ

3249.90

GOLD MEDAL RACING LANE

P-EW087284-1 CPN-50-005

4 LANES BLUE ENDS SOLID

YELLOW BODY WITH 15M RED MARK

2 LANES WITH YELLOW ENDS AND SOLID BLUE BODY WITH 15M RED

MARK

PLACARDS SUPPLIED-YES\_\_\_ NO\_\_\_ REFUSED

| MERCHANDISE<br>TOTAL | DISCOUNTS | MISC<br>CHARGES | SALES TAX | INBOUND<br>FREIGHT | OUTBOUND<br>FREIGHT | DEPOSIT<br>AMOUNT | DEPOSIT<br>APPLIED | INVOICE  |
|----------------------|-----------|-----------------|-----------|--------------------|---------------------|-------------------|--------------------|----------|
| 3,249.90             | 0.00      | 0.00            | 296.55    | 0.00               | 800.00              | 0.00              | 0.00               | 4,346.45 |

This is to certify that the herein named materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulations of the department of transportation. SIGNATURE: TIM ELSON(TEL)

Subject to our terms at http://www.poolcorp.com/dealer-terms-conditions

SIGNATURE:

Cust#: 951099 Cust Name: SANTA CLARA SWIM CLUB

Inv#: 36089195 Invoice Date: 01/16/23 Invoice Amount: \$4,346.45

RECEIVED BY:

Remit To:

LINCOLN AQUATICS PO BOX 60130 CITY OF INDUSTRY, CA 91716

Page:

1

Elsmore Swim Shop - Walnut Creek 2054 Treat Blvd Suite D Walnut Creek, CA 94598

ELSMORE SWIM SHOP **INVOICE - CUSTOMER COPY** 

Ticket #: T5-0004016 Ticket date: 3/29/22 Station: CORBY

Sold to:

Santa Clara Swim Club 2625 Patricia Drive Santa Clara, CA 95051 (408) 246-5050

Ship to:

Customer #: Sales Rep:

5-0000016 CORBY

Ship date:

Ship from Location: 005

Ship-via code:

Terms:

Due Upon Receipt

Qty Item#

Description

Ship-from location

Price Selling unit

Net tender:

Ext pro

2,328.61

| + |         |                |          |
|---|---------|----------------|----------|
|   |         | Sale subtotal: | 0.00     |
|   |         | Tax:           | 0.00     |
|   |         | Total:         | 0.00     |
|   | Tender: |                |          |
|   | Check   |                | 2,328.61 |
|   |         |                |          |

#### RETURN POLICY

Download our returns and exchange form at https://elsmoreswim.com/returns Sale products ending in \$.97 are clearance items and all sales are final, no exchanges or returns will be allowed.

State health codes require that all swimwear must be tried on over full coverage underwear or it cannot be returned or exchanged. You may return or exchange any unused item within 30 days of the date on the receipt. All items must be in new condition, in original packaging with the tags attached and must be accompanied by a copy of your receipt/invoice and the completed Elsmore Return & Exchange Form. The customer is responsible for the return shipping costs.

We reserve the right to refuse merchandise that is not in new, original condition or merchandise that has been mistreated or damaged (including, but not limited to: items that have been used, items missing tags, items with fabric tears or damage, items that have been laundered, or items that have clearly been tried on without underwear).

> Custom decorated items CANNOT be returned or exchanged. This includes all items with team logos and personalized names added.

# \$2,328.61

Due Mar 10, 2022

Show last 4 bills

#### **Expenses**

14100 Team Individual Equipment

\$2,328.61

Description

Backstroke Flags...

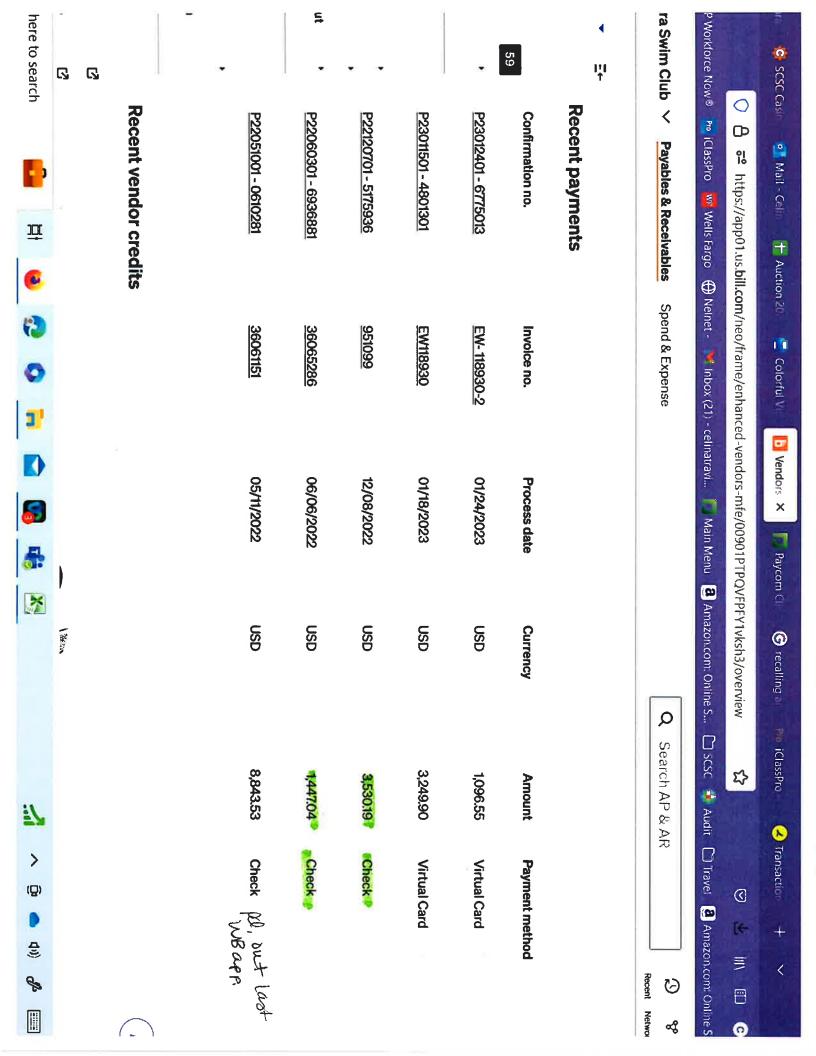
**Check payment** 

-\$2,328.61

Delivered on Mar 29, 2022

Remaining balance

\$0.00



Internal Revenue Service

Date: DEC 2 7 1999

Santa Clara Swim Club P. O. Box 2672 Santa Clara, CA 95055 Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact:
Andrea Switser 31-00972
Customer Service Representative
Telephone Number:
877-829-5500
Fax Number:
513-263-3756
Federal Identification Number:
94-1432138

Dear Sir or Madam:

This letter is in response to your telephone inquiry requesting a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in June 1973 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in section 509(a)(2).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

-2-

Santa Clara Swim Club 94-1432138

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. You are also required to make available for public inspection a copy of your organization's exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

Manager, Customer Service

TOTAL P.83



#### City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

#### Agenda Report

24-1003 Agenda Date: 11/25/2024

#### REPORT TO PARKS & RECREATION COMMISSION

#### **SUBJECT**

Approval of a Grant from the Wade Brummal Youth Sports Scholarship Program in the Amount of \$22,240 to Reimburse the Santa Clara Youth Soccer League for Eligible Expenses Related to the 2023-2024 Soccer Season.

#### **COUNCIL PILLAR**

Enhance Community Engagement and Transparency

#### **BACKGROUND**

The Wade Brummal Youth Sports Scholarship Program (Scholarship Program) was established in memory of Santa Clara resident and youth sports enthusiast, Wade Brummal (Attachment 1). The intention of the Scholarship Program is to promote the participation of Santa Clara youth in organized sports programming by providing qualified organizations with the opportunity to obtain grants to offset the costs of fees, equipment, and other related program costs. Since 2016, a total of 27 grants have been allocated from the Scholarship Program for a total grant amount of \$100,893 (Attachment 2).

The purpose of this report is to present the grant request from the Santa Clara Youth Soccer League for reimbursement of eligible expenses in the amount of \$22,240 for expenses related to their 2023-2024 soccer season. Per the Scholarship Program grant guidelines, this level of award is subject to the review and approval of the Parks & Recreation Commission (Commission).

#### **DISCUSSION**

#### Overview of Wade Brummal Youth Sports Scholarship Program

Each local youth sports organization that uses a City Parks & Recreation facility and/or field is required to pay a \$25 fee for every non-resident youth participant in their program. To document the fee, each organization is required to provide seasonal rosters that identify non-resident players.

In return, those same groups are eligible to apply for a grant from the Scholarship Program to support the participation of Santa Clara youth who are unable to afford program fees or equipment. Grant requests are submitted by youth sports organizations and are evaluated by the Parks & Recreation Department for eligibility based on the following guidelines:

- 1. The organization must be a City of Santa Clara non-profit, sports, or school organization serving youth 18 years and under and have participated in the payment of non-resident youth participant fees;
- 2. Grant funds must be used to cover registration and/or participation fees, enhanced services, training, equipment, facilities or other expenses related to the sport, league, or activity;
- 3. In general, requests are limited to no more than one request per organization, per sport/per season with a \$500 limit per request; and
- 4. Larger grant amounts may be considered, provided the Scholarship Program has sufficient funds.

Requests larger than \$500 must be reviewed and approved by the Parks & Recreation Commission.

#### **Priorities of Funding**

The current policy establishes the following priorities when considering grant requests:

- 1. Participant Scholarships Reimbursement of a youth sports organization's direct financial assistance to support disadvantaged residents to participate in the sport (e.g., league registration fees, participation, etc.). Individuals must be qualifying residents of the City of Santa Clara (as defined in Policy and Procedures 1.8).
- 2. Relevant program costs Reimbursement for new equipment, field repairs, capital projects, maintenance costs (only available if fund balance exceeds \$15,000 in a year).
- 3. Reimbursement of costs related to additional competition expenses (e.g., travel). Grants of this nature will be reviewed by the Parks & Recreation Commission on a case-by-case basis for a recommendation of approval.
- Non-contributing Santa Clara based youth sports organizations and programs are also eligible to request funds based on fund availability. Requests must be made to the Parks & Recreation Commission for approval.
- 5. Contributions to the Scholarship Program do not constitute a guarantee of funding.

Once a grant is approved by staff or the Parks & Recreation Commission, payments are issued directly to the youth sports organization by staff.

#### Request from Santa Clara Youth Soccer League (SCYSL)

SCYSL is a nonprofit organization, founded in 1980, whose mission is to provide the best possible soccer experience for all players in the league. The primary purposes of the Santa Clara Youth Soccer League are to develop, promote, and administer the game of soccer and to provide a healthy recreational activity while teaching sportsmanship and discipline to youth from under six years old to under the age of nineteen years, within the territorial boundaries of the Santa Clara Youth Soccer League.

SCYSL has submitted a grant request seeking reimbursement for costs associated with the 2023-2024 Soccer Season for 33 player scholarship awards (Attachment 3). SCYSL has not previously received grants from the Wade Brummal Scholarship Program.

Department staff have reviewed the grant application and recommend that the Parks & Recreation Commission approve the grant request in the amount of \$22,240. Staff's review has determined that the grant request aligns with the Scholarship Program's priorities and meets the eligibility requirements.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 153778(a) as it has no potential for resulting in either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment.

#### FISCAL IMPACT

The Wade Brummal Youth Sports Scholarship Program is funded in the Public Donations Fund and has a current scholarship balance of \$113,032. Staff is recommending to award SCYSL's scholarship grant request of \$22,240.

Pending approval of the scholarship grant requests in RTC 24-992 (\$17,545), RTC 24-1003 (\$22,240) and RTC 24-1012 (\$11,652), the effective fund balance would be reduced to \$61,565.

24-1003 Agenda Date: 11/25/2024

|         | Current Scholarship<br>Fund Balance | ■ · · · · · · · · · · · · · · · · · · · | Ending Scholarship<br>Balance |
|---------|-------------------------------------|---|-------------------------------|
| 24-992  | \$113,032                           | \$17,545                                | \$95,457                      |
| 24-1003 | \$95,457                            | \$22,240                                | \$73,217                      |
| 24-1012 | \$73,217                            | \$11,652                                | 61,565                        |

#### **COORDINATION**

This report has been coordinated with the Finance Department.

#### **PUBLIC CONTACT**

Public contact was made by posting the Parks & Recreation Commission agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov>.

#### RECOMMENDATION

Approve a grant in the Amount of \$22,240 from the Wade Brummal Youth Sports Scholarship Program in the Public Donations Fund to reimburse the Santa Clara Youth Soccer League for eligible expenses related to the 2023-2024 Soccer Season

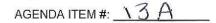
Prepared by: Angelique Wilson, Recreation Supervisor Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager and Acting Parks & Recreation Director

#### **ATTACHMENTS**

- 1. Item 13, October 27, 2015 City Council Report
- 2. Wade Brummal Disbursement Log
- 3. Wade Brummal Youth Sports Program Application Santa Clara Youth Soccer League





#### AGENDA REPORT

City of The Center of What's Possible

Date:

October 27, 2015

To:

City Manager for Council Action

From:

Director of Parks & Recreation

Subject: Unfinished Business—Parks & Recreation Commission Report on outreach to

organizations regarding the \$25 non-resident participant fee

#### **EXECUTIVE SUMMARY**

On April 21, 2015, Council considered the Parks & Recreation Commission's recommendation to establish a non-resident youth sports participation fee in the amount of \$25 per non-resident participant to be assessed on all non-profit youth sports organizations that use City parks and recreation facilities for their respective sports programs and that the fees collected be made available for consideration for disbursement according to the Wade Brummal Youth Sports Scholarship Program guidelines. The purpose of the Commission proposal was to establish a regular source of funds to support the Wade Brummal Youth Sports Scholarship that provides local non-profit youth sports organization with financial support for needs such as participant registration. equipment, and tournament entry fees. The Council referred the recommendation back to the Commission for further outreach to the non-profit youth sports organizations. On May 19, 2015, the Commission Chair reviewed the additional outreach efforts that included sending a copy of the proposal through the Parks & Recreation Department to all of the youth sports organizations and invitations to comment and/or attend the Commission meeting, follow up communication by the Chair with the Santa Clara Swim Club and Lions Football. On July 21, 2015 in response to the major concerns of the two groups, the Commission further refined the elements of the proposal including the definition of Santa Clara resident, removing the maximum grant per family and allowing additional opportunities for the leagues to request funding from the Scholarship Fund. On August 18, 2015, the Commission recommended that the revised proposal for Annual Non-Resident Sports Participant's Fee for Use of City of Santa Clara Athletic Facilities with Proceeds to Benefit City's "Wade Brummal—Youth Sports Scholarship Fund" be submitted to Council for approval.

#### ADVANTAGES AND DISADVANTAGES OF ISSUE

Additional efforts to contact and receive input from youth athletic leagues was made by the commission including sending copies of the proposal to the leagues for comment and inviting comment at three additional Commission meetings. The proposal has been revised to include the comments and to address concerns. The schedule for implementation has also been revised to provide time for organizations to adjust and incorporate both the new fee and opportunities to request funding. Implementing an affordable non-resident fee would provide a stable source of funding for needs of local non-profit sports groups such as support for disadvantaged youth and program costs.

Subject: Unfinished Business—Parks & Recreation Commission Report on outreach to organizations regarding the \$25 non-resident participant fee Page 2

#### ECONOMIC/FISCAL IMPACT

The proposal does not effect the City General Fund, but does provide a stable source of revenue for the City's Wade Brummal Youth Sports Scholarship Fund (084-1117-87800-(A)20412) that receives support primarily from donations from the public, and in the past, from charitable golf tournament proceeds. The estimated amount to be generated is \$15,000-\$20,000 per year, but would depend upon the actual number of non-resident participants in the community sports programs.

#### RECOMMENDATION

That the Council establish a non-resident youth sports participation fee in the amount of \$25 per non-resident participant to be assessed on all non-profit youth sports organizations that use City parks and recreation facilities for their respective sports programs and that the fees collected be made available for consideration for disbursement according to the Wade Brummal Youth Sports Scholarship Program guidelines.

James Teixeira

Director of Parks & Recreation

Commission Liaison

APPROVED:

Julio J. Fuentes
City Manager

Documents Related to this Report:

1) Exhibit A-Parks & Recreation Commission Wade Brummal Youth Sports Scholarship Funding Proposal

#### Exhibit A

#### WADE BRUMMAL YOUTH SPORTS SCHOLARSHIP PROGRAM FUNDING PROPOSAL.

The City of Santa Clara Wade Brummal Youth Sports Scholarship Program Funding Proposal ("Proposal") will apply to all non-profit youth sports groups, organizations and athletic leagues located in the City of Santa Clara Parks & Recreation athletic facilities. The purpose of this proposal is to generate funds for the Wade Brummal Youth Sports Scholarship Grant Program that provides financial assistance to Santa Clara youth residents who wish to participate in organized youth sports and may not have the financial means to pay the fees required to participate in youth sports leagues, and helps support sports league's facility and program needs. Fees will be collected from all youth non-profit sports organizations that allow "non-residents" to participate in their respective programs. Each organization will submit a roster that lists all residents (with proof of residency) and all "non-resident" participants to the Santa Clara Parks & Recreation Department annually or prior to receiving a facility use permit. The number of non-resident participation fees.

#### **Policy and Procedures:**

- 1) Amount of Fee: Each non-profit youth sports organization using a Santa Clara Parks & Recreation sports facility will pay a fee of \$25 per year, per non-resident participant.
  - a) Non-Resident Definition: A "non-resident" is any person who does not reside within the geographic boundaries of the City of Santa Clara or the boundaries of the Santa Clara Unified School District (SCUSD).
  - b) Resident Definition: A resident is any person who resides within the City of Santa Clara or is enrolled in the SCUSD.
  - c) Proof of Residency: It will be the responsibility of the leagues to verify residency. Leagues will disclose non-residents on residency rosters submitted to the Parks and Recreation Department.
- 2) Payment: The total fee will be made payable to the City of Santa Clara—Wade Brummal Youth Sports Scholarship Program, c/o Parks & Recreation Department, 1500 Warburton Ave., Santa Clara, CA 95050.
- 3) Schedule for Submitting Participant Roster and Fee. Rosters should highlight a list of all non-resident participants in each eligible youth sports organization. Rosters and payment will be submitted by the last business day prior to the following dates:
  - Aquatic Sports—September 30
    - Swimming—Santa Clara Swim Club
    - Synchronized Swim—Aquamaids
    - o Diving—Santa Clara Diving Club
    - Water Polo & Others
  - Softball—June 30
  - Baseball—June 30
  - SCPAL—June 30 for Summer/Fall sports; December 31 for Winter/Spring sports
  - Football—June 30
  - Soccer—September 30
  - Other Sports—prior to issuance of Athletic Facility Use Permit

#### 4) Funding Requests.

- a) Eligibility. Any Santa Clara based, non-profit youth sports organization that pays the non-resident, participation fee is eligible to apply for funding/request reimbursement for financial assistance granted to residents of the City of Santa Clara. Additionally, non-profit youth sports organizations that provide services to Santa Clara residents only, due to jurisdictional boundaries, are also eligible for reimbursement (i.e., Little League Baseball). Eligible organizations must comply with Title IX, the federal law that prohibits discrimination on the basis of gender in schools that receive federal funding including in their athletics programs.
- **b) Application/Requests:** A written application (Request for Funds) by the board president or executive director of the youth sports organization will be submitted to the City of Santa Clara—Parks & Recreation Department on behalf of the sports organization.

#### c) Limit of Request(s):

- i) An application (Request for funds) will be considered for approval for **up to \$500** (or less based on available funds) by the Parks and Recreation Department on a case-by-case basis.
- ii) An application (Request for Funds) for **over \$500** (or less, based on total funds available in the Wade Brummal Youth Sports Scholarship Program Fund) will be reviewed by the Parks & Recreation Commission for a recommendation of approval.
- iii) A request for funds may be made by any organization no more than one time per guarter.

#### d) Priorities of Funding.

- i) Participant Scholarships. Reimbursement of a youth sports organization's direct financial assistance to support disadvantaged residents to participate in the sport (i.e. league registration fees, participation, etc.) Individuals must be qualifying residents of the City of Santa Clara (as defined in Policy and Procedures 1.B)
- ii) Relevant program costs. Reimbursement for new equipment, field repairs, capital projects, maintenance costs. (Only available if fund balance exceeds \$15,000 in a year.)
- iii) Reimbursement of costs related to additional competition expenses (i.e., travel). Grants of this nature will be reviewed by the Parks & Recreation Commission on a case-by-case basis for a recommendation of approval.
- iv) Requests from non-contributing Santa Clara based youth sports organizations and programs are also eligible to request funds based on fund availability. Requests must be made to the Parks and Recreation Commission for approval.
- v) Contributions to the fund do not constitute a guarantee of funding.

I:\Parks\Parks & Recreation Commission\Minutes\Minutes 2015\Wade Brummal Youth Sports Scholarship Grant Program-Funding Proposal Amended 08\_08\_15.doc

#### **Wade Brummal Scholarship Allocations**

| 2016<br>SC Lions Spring Flag and Conditioning Camp                  |                  | \$250            |           |
|---|------------------|------------------|-----------|
| SC Lions Fall Club Tackle and Cheer                                 |                  | \$250            |           |
| Lions Winter Season Pony Baseball-World Series                      |                  | \$500<br>\$5,000 |           |
| Tony baseball-world defies  |                  | ψ5,000           |           |
| 2016 Outgoing:  |                  | \$6,000          | -         |
| 2017  |                  |                  |           |
| SC Lions Spring Flag Football                                       |                  | \$500            |           |
| SC Lions Fall Football and Cheer                                    |                  | \$500            |           |
| SC PAL Softball<br>SC PAL Soccer                                    |                  | \$500<br>\$500   |           |
| OO I AL GOCCEI  |                  | ψοσο             |           |
| 2017 Outgoing:  |                  | \$2,000          |           |
| 2018  |                  |                  |           |
| PAL Soccer  |                  | \$500            |           |
| PAL Softball  |                  | \$500            |           |
| SC Lions Spring Flag and Camp SC Lions Summer Fall Tackle and Cheer |                  | \$500<br>\$500   |           |
|   |                  | ψοσο             | _         |
| 2018 Outgoing:  |                  | \$2,000          | _         |
| 2019  |                  |                  |           |
| SC Lions Spring Flag and Camp                                       |                  | \$500            |           |
| SC Lions Summer Fall Tackle and Cheer                               |                  | \$500            |           |
| Pony Baseball World Series  |                  | \$5,000          |           |
| 2019 Outgoing:  |                  | \$6,000          | -         |
| 2020  |                  |                  |           |
| SC Swim Club  |                  | \$500            |           |
| 2020 Outgoing:  |                  | \$500            | -         |
| 2021  |                  |                  |           |
| PAL BMX   |                  | \$2,420          |           |
| 0004.0.1.   |                  | <b>#0.400</b>    | -         |
| 2021 Outgoing:  |                  | \$2,420          |           |
| 2022  |                  |                  |           |
| SC Youth Soccer   | 15-Nov           | \$6,693          |           |
| SC PAL BMX  | 18-Jan           | \$2,420          |           |
| 2022 Outgoing:  |                  | \$9,113          | -         |
| 2022  |                  |                  |           |
| 2023<br>Wilcox Athletics  | 21-Feb           | \$1,500          |           |
| VIICOX Atriletics Lions   | 21-Feb<br>21-Feb | \$1,500          |           |
| SC PAL  | 21-Nar           | \$12,795         |           |
| SC Pony Baseball  | 21-Mar           | \$3,258          |           |
| Golden Triangle   | 16-May           | \$3,324          |           |
| 2023 Outgoing:  |                  | \$26,876         | _         |
|   |                  | <b>\$_5,5,0</b>  |           |
| 2024  |                  |                  |           |
| SC Pony Baseball  | 20-Feb           | \$4,359          |           |
| SC Lions Football   | 21-Mar           | \$9,928          |           |
| SC Swim Club  | 16-May           | \$31,697         |           |
| SC Westside Little League   | 1-Oct            |                  | * pending |
| SC Swim Club  | 1-Oct            |                  | *pending  |
| SC Youth Soccer League  | 1-Oct            | \$22,240         | *pending  |
|   |                  |                  | -         |
| 2024 Outgoing   |                  | \$84,236         |           |

Total: \$100,893



### City of Santa Clara Wade Brummal Scholarship/Grant Program Application

(Please type or legibly print)

| Organization Name: SANTA CLARA YOUTH SOCCER   |
|---|
| Are you a non-profit organization? Yes X No   |
| If yes, please attach proof of non-profit status to this application.   |
| How does your organization meet the grant eligibility criteria:   |
|   |
| Contact Person: STEVE ROBERTSON   |
| Phone (cell): <u>4088235658</u>   |
| Email:sgrobbo_10@hotmail.com  |
| Address: PO BOX 2014  |
| City, State, Zip: SANTA CLARA, CA 95054   |
| Amount requested \$ 22,240  |
| Date of Activity: 23/24 SEASON  |
| Has this organization received Wade Brummal funding in the past? If so, how muc   |
| when, and how were the funds applied? NO  |
|   |
|   |
| Summary of how funds are to specifically be used, proposed activity, project, program, etc. (Include receipts, back-up documentation, season rosters, number or youth served). Additional information may be attached to this application.  HELP LOW INCOME KIDS WITH SOCCER FEES TO BE ABLE TO PLAY. |
| Who will be served by these funds? YOUTH PLAYERS  |
| Applicant's signature:  |
| Applicant's Title: REGISTAR Date: 8/28/2024   |
| Applicant's ritle.  |

| NAME                    | BDAY       | COST    | BRUMMAL | COMMENTS              | ADDRESS                     | CITY        | ZIP   |
|-------------------------|------------|---------|---------|-----------------------|-----------------------------|-------------|-------|
| Avery Karlen            | 6/8/2013   | \$1,800 | \$900   | SC RES                | 444 Saratoga Avenue         | Santa Clara | 95050 |
| Oliver Karlen           | 11/15/2016 | \$1,800 | \$900   | SC RES                | 444 Saratoga Avenue         | Santa Clara | 95050 |
| Berat Sonmez            | 8/16/2014  | \$1,800 | \$900   | SC RES                | 2330 Monroe Street          | Santa Clara | 95050 |
| Emmanuel Lovell         | 11/8/2015  | \$1,800 | \$900   | SC RES                | 1771 Warburton Ave          | Santa Clara | 95050 |
| Thiago Villavicencio    | 8/3/2014   | \$1,800 | \$900   | SC RES                | 2865 Homestead Rd           | Santa Clara | 95051 |
| Alessandro Rubalcava    | 10/14/2012 | \$1,800 | \$900   | SC RES                | 2891 Pruneridge Ave.        | Santa Clara | 95051 |
| Guilherme Vasconcellos  | 9/7/2012   | \$1,800 | \$900   | SC RES                | 1000 Kiely Blvd, apt 1      | Santa Clara | 95051 |
| Jayden Torres Pulido    | 3/6/2012   | \$1,800 | \$900   | SC RES                | 894 Maryann Drive           | Santa Clara | 95050 |
| Jaydynn Hagberg         | 6/14/2010  | \$1,800 | \$900   | SC RES                | 431 el Camino real apt 5312 | Santa Clara | 95050 |
| Cooper McDowell         | 8/22/2012  | \$1,800 | \$900   | SC RES                | 1777 Lafayette St.          | Santa Clara | 95050 |
| Manuel Mendoza          | 8/3/2017   | \$1,800 | \$900   | ST CLARE SANTA CLARA  |                             |             |       |
| Skyler De'Arman         | 2/3/2010   | \$1,800 | \$900   | SC RES                | 3565 MacGregor Ln           | Santa Clara | 95054 |
| Cruz Navarro            | 7/26/2016  | \$1,800 | \$900   | Scott lane elementary |                             |             |       |
| Amen Miseker            | 12/18/2011 | \$1,800 | \$900   | SC RES                | 3571 Lafayette st 2         | Santa Clara | 95054 |
| Hazel Pfaffroth         | 11/9/2013  | \$900   | \$450   | SC RES                | 500 MAGNOLIA LN             | Santa Clara | 95051 |
| Abdul Bari Hazari       | 12/17/2014 | \$1,850 | \$1,350 | SC RES                | 1901 Halford Ave            | Santa Clara | 95051 |
| Samuel Rodriguez Gaitan | 2/10/2011  | \$1,850 | \$1,385 | SC RES                | 2139 Monroe st Apt 2        | Santa Clara | 95050 |
| Aaron Getu              | 11/2/2010  | \$1,850 | \$1,385 | SC RES                | 1475 El Camino Real         | Santa Clara | 95050 |
| Faisal Mohammed         | 8/19/2010  | \$1,850 | \$1,385 | SC RES                | 1232 Cabrillo ave           | Santa Clara | 95050 |
| Jesus Perez             | 12/6/2016  | \$245   | \$245   | SC RES                | 3280 CABRILLO AVE           | Santa Clara | 95051 |
| Ava Sanchez             | 7/2/2018   | \$245   | \$245   | SC RES                | 134 washington St           | Santa Clara | 95050 |
| Scott Gutierrez         | 3/10/2008  | \$300   | \$300   | SC RES                | 3392 Vincent dr             | Santa Clara | 95051 |
| Danika Gutierrez        | 10/15/2014 | \$300   | \$300   | SC RES                | 3392 Vincent dr             | Santa Clara | 95051 |
| Giovanni Alvarado       | 8/3/2010   | \$300   | \$300   | SC RES                | 1340 JONATHAN ST APT 2      | Santa Clara | 95050 |
| Luca Hernandez          | 10/10/2017 | \$265   | \$165   | Scott lane elementary |                             |             |       |
| Delilah Hernandez       | 1/20/2014  | \$300   | \$300   | SC RES                | 3335 Homestead Rd APT 4     | Santa Clara | 95051 |
| Solomon Marquez         | 8/20/2012  | \$300   | \$300   | SC RES                | 3335 Homestead Rd APT 4     | Santa Clara | 95051 |
| Zion Olmos              | 9/29/2013  | \$300   | \$300   | SC RES                | 150 Saratoga Avenue         | Santa Clara | 95051 |
| John Adams              | 8/26/2016  | \$305   | \$153   | SC RES                | 2728 Taft Avenue            | Santa Clara | 95051 |
| Sofia Adams             | 4/25/2014  | \$355   | \$178   | SC RES                | 2728 Taft Avenue            | Santa Clara | 95051 |
| Cristina Torres         | 6/10/2015  | \$355   | \$355   | SC RES                | 2403 Homestead Rd 6         | Santa Clara | 95050 |
| Josiah Warren           | 4/18/2015  | \$245   | \$245   | SC RES                | 2151 main street            | Santa Clara | 95050 |
| Jaylen Warren           | 2/14/2013  | \$300   | \$300   | SC RES                | 2151 main street            | Santa Clara | 95050 |

1003752

A455595

## CERTIFICATE OF AMENDMENT

**ARTICLES OF INCORPORA** 

The undersigned Board Members certify that:

- 1. They are the president, vice president, secretary, treasurer and registrar of Mission City Youth Soccer League, a California Corporation.
- 2. Article I of the articles of incorporation of this corporation is amended to read as follows:

The name of this corporation is Santa Clara Youth Soccer League.

- 3. The foregoing amendment of articles of incorporation has been duly approved by the board of directors.
- 4. The corporation has no members per Article VI of the Bylaws.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: 12-11-94

Kevin Madei, President

Al Shamble, Vice President

Mari Hedk. Treasurer

Patti Montgomery, Registrar

26 OI NAL

STRUCT ENGRANGED

STATE OF CALIFORNIA FRANCHISE TAX BOARD SACRAMENTO. CALIFORNIA 95867



November 10, 1980

In reply refer to 344:ST:lp:g

Mission City Youth Soccer League P. O. Box 2397
Santa Clara, CA 95051

Purpose : Charitable
Form of Organization : Corporation
Accounting Period Ending: March 31
Organization Number : 1003752

On the basis of the information submitted and provided your present operations continue unchanged or conform to those proposed in your application, you are exempt from state franchise or income tax under Section 23701d, Revenue and Taxation Code. Any change in operation, character or purpose of the organization must be reported immediately to this office so that we may determine the effect on your exempt status. Any change of name or address also must be reported.

You are required to file Form 199 (Exempt Organization Annual Information Return) or Form 199B (Exempt Organization Annual Information Statement) on or before the 15th day of the 5th month (4 1/2 months) after the close of your accounting period. See annual instructions with forms for requirements.

You are not required to file state franchise or income tax returns unless you have income subject to the unrelated business income tax under Section 23731 of the Code. In this event, you are required to file Form 109 (Exempt Organization Business Income Tax Return) by the 15th day of the 3rd month (2 1/2 months) after the close of your annual accounting period.

If the organization is incorporating, this approval will expire unless incorporation is completed with the Secretary of State within 60 days.

Exemption from federal income or other taxes and other state taxes requires separate applications.

This exemption effective as of September 23, 1980.

Robert Lute, Manager Exempt Organization Section Telephone (800) 852-70540

cc: Therese M. Foley
Registrar of Charitable Trust

CHANGE TRUETS CHANGETS OF AND 10'80

**ENDORSED** 

ARTICLES OF INCORPORATIO SEP 231980

1.00 13 1

MARCH FONG EU, Secretary of State

O F

Phyllis E. Biaggi Deputy

## MISSION CITY YOUTH SOCCER LEAGUE

1003752

The name of this corporation is MISSION CITY YOUTH SOCCER LEAGUE.

II

- This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. organized under the Nonprofit Public Benefit Corporation Law for charitable purposes.
- The specific purpose of this corporation is to promote В. and develop nonprofit, public educational soccer competition.

The name and address in the State of California of this corporation's initial agent for service of process is Reinaldo da Silva, 573 Bucher Avenue, Santa Clara, California, 95051.

IV

- This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.
- Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not

CHARITABLE TRUSTS

CHARITABLE TRUSTS

OCT 10.80

permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or (b) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.

C. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

V

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable purposes and which has established its tax exempt status under Section 501(c)(3) of the Internal Revenue Code.

VI

The name of the existing unincorporated association now being incorporated by the filing of these articles is MISSION CITY YOUTH SOCCER LEAGUE.

Dated: SEPTEMBER 1, 1980

REINALDO DA SILVA

I hereby declare that I am the person who executed the foregoing Articles of Incorporation, which execution is my act and deed.

REINALDO DA SILVA

#### DECLARATION

REINALDO DA SILVA and DON MUSE declare under penalty of perjury that they are the president and secretary, respectively of the MISSION CITY YOUTH SOCCER LEAGUE, the unincorporated association referred to in the Articles of Incorporation to which this declaration is attached, and that said association has duly authorized its incorporation by means of said articles.

Executed at SANTA CLARA On SEPTEMBER 1,1980

REINALDO DA SILVA

DON MUSE

# €T# 42284

# **Internal Revenue Service**District Director

Date:

0 5 MAR 1981

Mission City Youth Soccer League 573 Busher Avenue P. O. Box 2397 Santa Clara, CA 95051 Department of the Treasury

EP/E0:1 SP:E0:81-381

Employer Identification Number:
94-2634748
Accounting Period Ending:
Harol: 31
Foundation Status Classification:
509(a)(2)
Advance Ruling Period Ends:
Hearol: 31, 4983
Person to Contact:
Deale Officer
Contact Telephone Number:
(443) 556-5353

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 509(a).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a 509(a)(2)section organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor-may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that 509(a)(2) resulted in your loss of section status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section organization.

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should call us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

Michael:

District Director

This determination extends to your prior, unincorporated entity, Mission City Youth Socier League.

REGISTRY OF CHARITS TRUSTS



## City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

24-1061 Agenda Date: 11/25/2024

## REPORT TO PARKS & RECREATION COMMISSION

### **SUBJECT**

Receive Presentation and Provide Input on the Study Session on the Library Facilities Master Plan

### **COUNCIL PILLAR**

**Enhance Community Engagement and Transparency** 

#### **BACKGROUND**

MSR Design (Consultant), the City's selected consultant, is working with the Library to create a Library Facilities Master Plan to project for the future of library services for the next 20 years. This project includes meetings with staff, the community and community stakeholders. Other boards and commissions have participated in providing input for the Library Facilities Master Plan, including the Youth Advisory Commission and the Planning Commission. These meetings will help inform the recommendations for the Library and ensure that the Consultant is hearing and addressing the community's needs.

#### DISCUSSION

The purpose of this report and presentation is to support a study session on this topic and to receive input from the Parks & Recreation Commission on the development of the City's Library Facilities Master Plan.

The Consultant will query the Parks & Recreation Commission about goals for the Santa Clara community and how the Library can help the community reach those goals. The discussion will include a brief presentation and request for input on the needs of the Santa Clara community.

#### **ENVIRONMENTAL REVIEW**

A Study Session does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental activity that will not result in direct or indirect changes in the environment.

#### PUBLIC CONTACT

Public contact was made by posting the Parks & Recreation Commission agenda on the City's official -notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov or at the public information desk at any City of Santa Clara public library.

### **RECOMMENDATION**

24-1061 Agenda Date: 11/25/2024

Recommend that the Commission provide input and feedback to the Consultant on the development of the City's Library Master Plan.

Reviewed by: Sami James, Management Analyst

Approved by: Patty Wong, City Librarian

## **ATTACHMENTS**

1. Stakeholder Engagement Parks & Recreation Commission





# Facilities Master Plan

stakeholder visioning : parks & rec commission study session 18 Nov 2024

**MSR**Design

# introductions

# introductions I planning team



**Traci Lesneski**Principal in Charge
MSR Design



Kristilyn Vercruysse
Project Manager
MSR Design



Jeff Davis

Master Plan Architect

MSR Design



Lauren Gardner
Interior Designer
MSR Design



June Garcia
Library Operations
Specialist
June Garcia LLC



Holly Yocom
Funding Strategist
Pathway Group

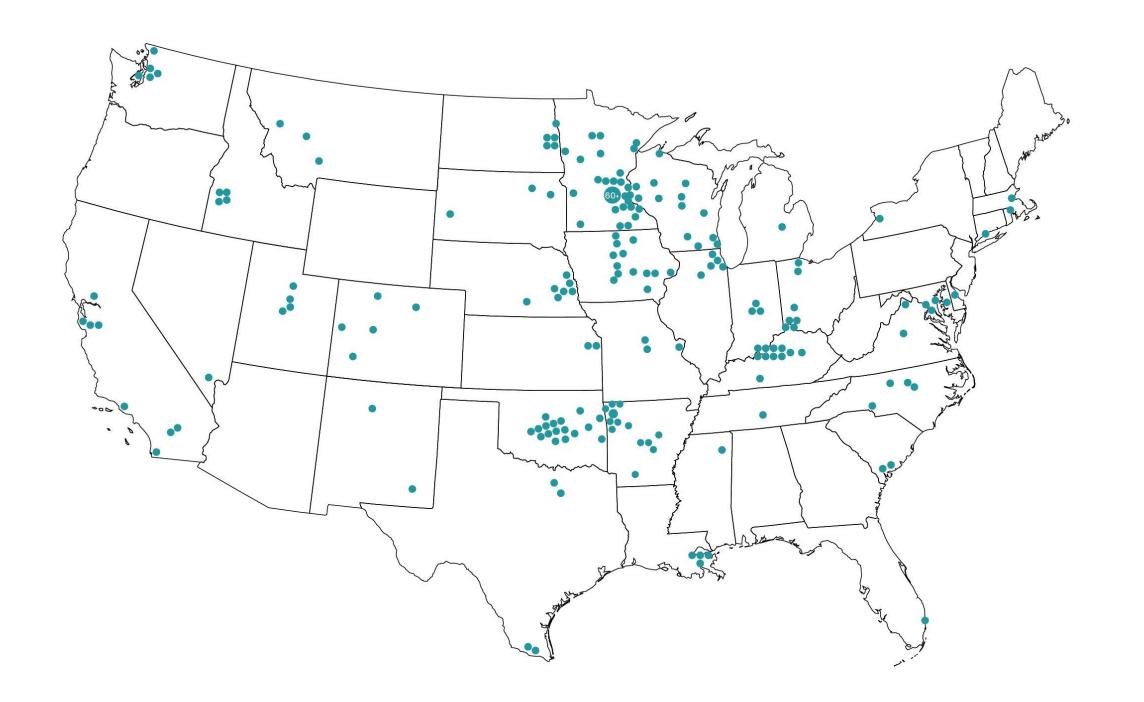


James Casey
Cost Estimator
Rider Levett Bucknall



**Building Analytics**Building Assessment
Consultant

# library experts



total library projects

278

states

34 + DC

sf of library space

15.8 million+

total awards

261

awards for library work

81







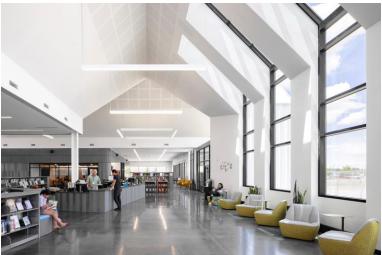










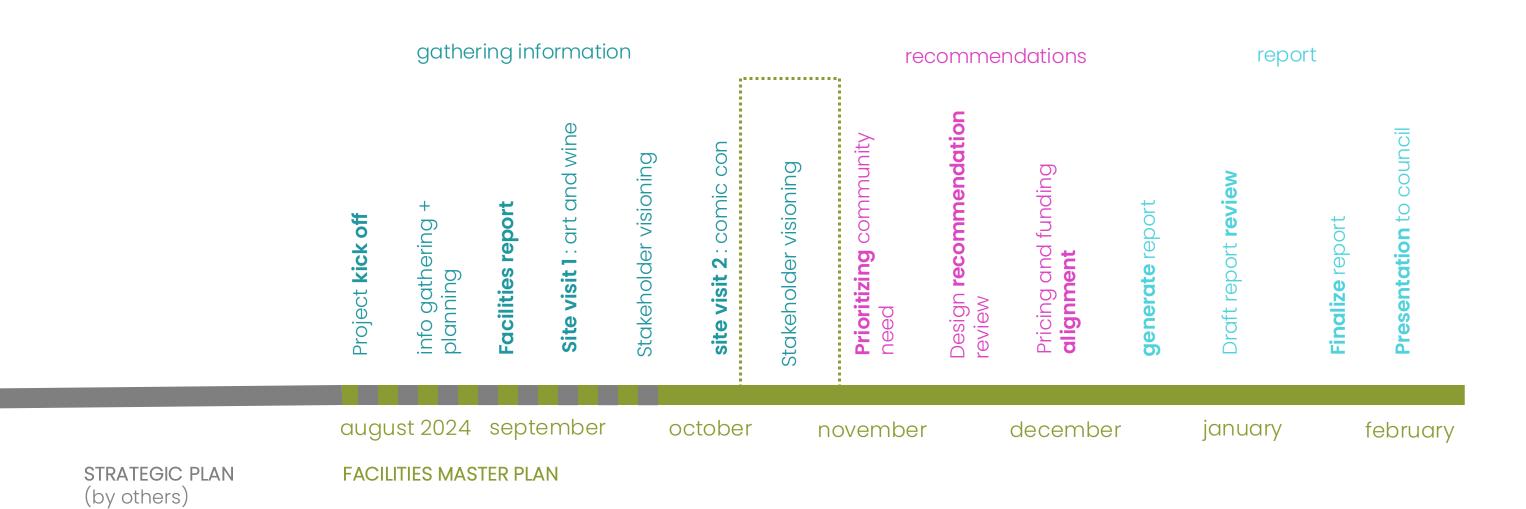








## schedule



# Site Visit 1: community and staff engagement













# Site Visit 2: community engagement



# strategic plan | learning report engagement themes

## Community Aspirations

## Affordable housing and access to housing

- Economic prosperity for all
- Livable wages
- Financial literacy

## Inclusivity and equity

- Vibrant community with a unique identity
- Access to opportunity
- Services are well functioning
- Diversity is celebrated
- Resources for all people to have a good life

## Community engagement and collaboration

- Diverse representation
- Address needs and concerns of different populations
- Unify community while celebrating diversity
- Funding for community resources
- Have accurate representation of all cultures and communities.

# Resources and support for education, literacy, and wellbeing

- Higher Education for all
- Financial
- Civic literacy
- Healthcare for all
- Narrow or eliminate the gap
- Strong mental and physical health for everyone

## Library Aspirations

## Expanded access as a community hub

- Expanded hours
- Ensure accessibility for all
- · Social hub and community meeting space

## Social equity and inclusion

- Affordable housing
- A balancing of resources
- More support for those experiencing homelessness and low income populations
- More services in various languages
- Legal assistance
- Tax support
- Welcoming immigrants and providing services
- Safety and wellbeing for everyone.

## Celebrate diversity

- Celebrate all culture city wide
- Provide opportunities to unite as a larger community

## Communication and collaboration

- Clear wayfinding to social services and social opportunities
- Providing all types of services for people to succeed.

## **Innovation**

- Adapt and innovate during these changing times
- Increase tech literacy
- Relevant and vibrant community

# visioning

# 21st Century Libraries Are...



















# community hubs / centros comunitarios

























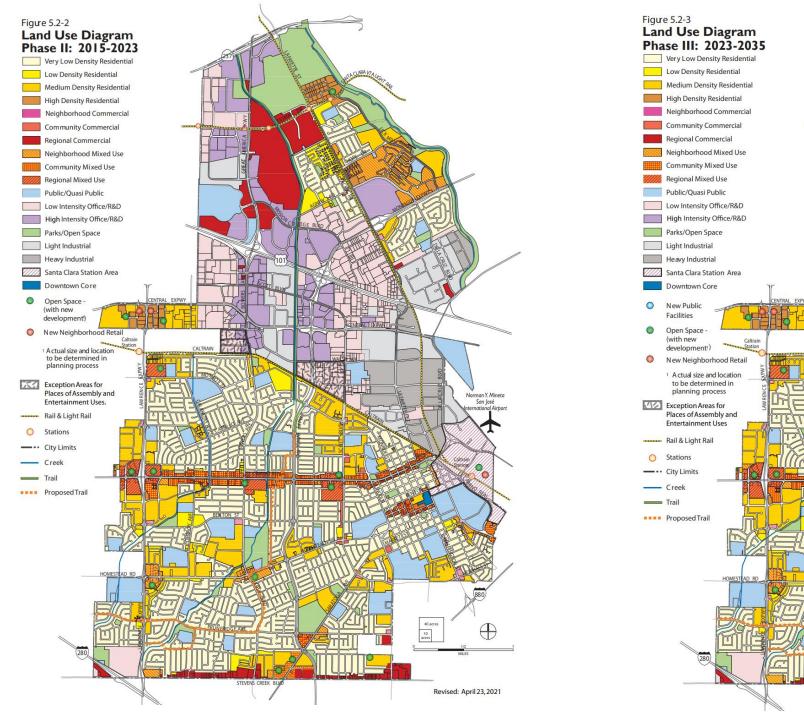
a place for whole body wellbeing / un lugar para el bienestar integral

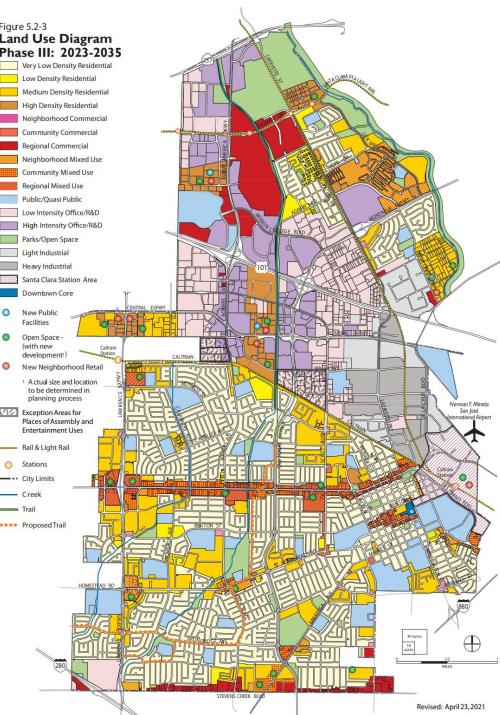
# What are your goals for the Santa Clara Community?

paint us a vivid vision for the future

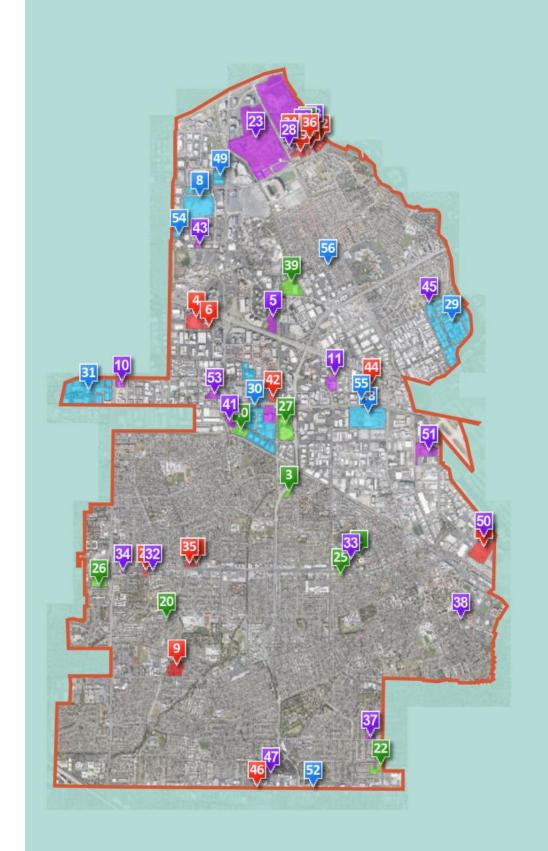


# General Plan I land use diagrams





# System Map





= Pending Review = Approved = Under Construction = Completed

# Santa Clara residential growth map



# How might SCCL help meet your goals for the community?

















# "SCCL+": what partnerships might benefit the community?

new, emerging, strengthening













Parks and Rec



# What should the library continue to prioritize?

in context of your vision for the future





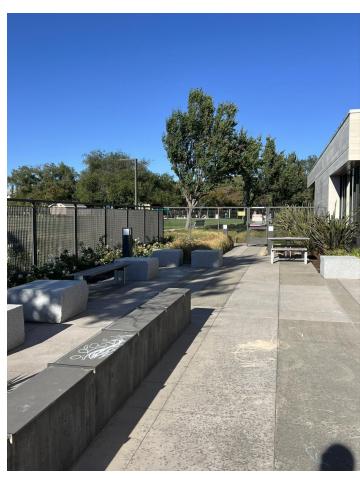


# What could SCCL improve?

to better position the community for the future







# thank you



## City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

24-1137 Agenda Date: 11/25/2024

## REPORT TO PARKS & RECREATION COMMISSION

### **SUBJECT**

Status Update on the Progress Made on the FY 2024/25 Parks & Recreation Commission's Work Plan Goals

#### **COUNCIL PILLAR**

Enhance Community Engagement and Transparency Enhance Community Sports, Recreational and Arts Assets Deliver and Enhance High-Quality Efficient Services and Infrastructure

#### **BACKGROUND**

Annually, the Parks & Recreation Commission (Commission) considers three to six specific, measurable, attainable, realistic, and time-bound work plan goals and/or activities for the year.

At the July 8, 2024, Parks & Recreation Commission meeting, the Commission adopted Work Plan Goals A through F, as follows:

- Goal A: Review park site and facility condition assessments and recommend priorities given existing and anticipated service levels and available resources.
- Goal B: Review and solicit community input on the existing City park rehabilitation projects based on the current Capital Improvement Program (CIP) budget and schedule, as well as review residential developer proposed schematic designs for new neighborhood parks that serve new residential development.
- Goal C: Host and develop recommendations for the annual Santa Clara Art & Wine Festival 2024 and participate in Citywide special events.
- Goal D: Partner with one other City commission to build/expand on at least one existing Parks
   & Recreation event by adding an extra element for patrons to interact with during the event.
- Goal E: Participate in the Parks & Recreation Master Plan process.
- Goal F: Consider the annual budget of the Parks & Recreation Department during the budget preparation process and make recommendations with respect thereto to the City Manager and City Council.

#### **DISCUSSION**

In addition to conducting a review of the Work Plan Goals matrix, the purpose of this item is to

24-1137 Agenda Date: 11/25/2024

provide the opportunity for the subcommittees to report their progress. As such, each subcommittee will provide a verbal update on their planned efforts and activities. Should an item require action by the full Commission, the item will be placed on a future agenda for discussion.

At the November 25, 2024, meeting, the Commission will review the matrix for the Work Plan Goals (Attachment 1) and provide updates on progress made to meet the measurable objectives for FY 2024/25.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.

### **PUBLIC CONTACT**

Public contact was made by posting the Parks & Recreation Commission agenda on the City's official -notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov>.

#### RECOMMENDATION

Provide status update on progress made on the FY 2024/25 Parks & Recreation Commission's work plan goals.

Prepared by: Dale Seale, Deputy Parks & Recreation Director

Reviewed by: Kimberly Castro, Recreation Manager

Approved by: Cynthia Bojorquez, Assistant City Manager and Acting Director - Parks & Recreation

#### **ATTACHMENTS**

1. Parks & Recreation Commission Work Plan FY 2024-25



# PARKS & RECREATION COMMISSION

CHARTER, PRIORITIES, AND WORK PLAN FY 2024/25

## **CITY CHARTER**

The City of Santa Clara charter includes the following sections that mandate the formation of a Parks & Recreation Commission and its role.

Sec. 1008 Parks & Recreation Commission.

There shall be a City Parks & Recreation Commission consisting of seven members to be appointed by the City Council from the qualified electors of the City, none of whom shall hold any paid office or employment in the City government.

Sec. 1009 Parks & Recreation Commission – Powers and duties.

The Parks & Recreation Commission shall have power and be required to:

- (a) Act in advisory capacity to the City Council in all matters pertaining to parks, recreation, playgrounds, and entertainment;
- (b) Consider the annual budget of the Parks & Recreation Department during the process of its preparation and make recommendations with respect thereto to the City Manager and the City Council; and
- (c) Assist in the planning and supervision of a recreation program for the inhabitants of the City, promote and stimulate public interest therein and to that end, solicit to the fullest extent possible the cooperation of school authorities and other public and private agencies interested therein. (Amended by electors at an election held March 7, 2000, Charter Chapter 11 of the State Statutes of 2000)

## VISION STATEMENT

Enrich the lives and enhance the health and wellbeing of our community by supporting a vibrant, active quality of life for all ages, abilities and interests through excellent parks and recreational facilities, community services, programs, and events.

## **PRIORITIES**

Based on the Commission charter, the above vision statement, values, and context from prior years, the Commission has defined its priorities and goals for current fiscal year. The priorities are presented in this section and the goals emanating from these priorities are stated in the following section.

- 1. Assess facility and program conditions and recommend prioritized maintenance and improvements to facilities and programming. Include in the master plan as appropriate.
- 2. Identify gaps in infrastructure and programs by neighborhood. Include recommendations for updates to the master plan.
- 3. Identify opportunities for increasing community participation and current impediments. Recommend ways to enhance community participation and experience.
- 4. Review the current year Art and Wine Festival, feedback received, and lessons learned and plan for next year's Art and Wine Festival.

# **GOALS**

## Goal A:

Review park site and facility condition assessments and recommend priorities given existing and anticipated service levels and available resources

| antiolpated service levels and available resources  |                        |           |   |  |  |
|---|------------------------|-----------|---|--|--|
| Objective   | Ad Hoc<br>Subcommittee | Timeline  | Notes   | Measurable<br>Objective  |  |
| Review Facility Conditions Report 2018  |                        | Completed | Based on the 2018 report and current level the park projects and priority list for future projects seem reasonable.   | Projects noted in report are funded in the City's proposed CIP budget.   |  |
| Visit at least three parks and swimming pools and note facility condition and make recommendations for improvements | All<br>Commissioners   | Ongoing   | Divide parks and swimming pools for commissioners to visit by interest. The Commission discussed the visitation forms for special events, parks, and aquatic facilities. The final version of the forms and the spreadsheet that will be used to compile the visitation data was completed. An update will be provided at the January 2025 meeting. | 100% of Commission<br>Members submit<br>evaluation forms for<br>at least 1 (one)<br>park/facility each<br>month. |  |

## Goal B:

1) Review and solicit community input on the existing City park rehabilitation projects based on the current Capital Improvement Program (CIP) Budget and schedule; and

2) Review residential developer proposed schematic designs for new neighborhood parks that serve new

residential development;

| Objective  | Ad Hoc<br>Subcommittee | Timeline | Notes  | Measurable<br>Objective   |
|--|------------------------|----------|--|---|
| Improve Park Project Webpage to highlight community outreach   | Hai and Chu            | Ongoing  | Website structure currently under review by City. The Henry Schmidt Park Playground Rehabilitation Schematic Design with the train depot train theme was approved by Council on April 9, 2024, and project is at 95% design plan completion. | Webpage is revised to include opportunities for community input for Park Projects   |
| Use data to improve metrics for park use and outreach. Work with city staff to solicit input from the community and identify and recommend improvements to improve overall metrics of all parks. | Chu, DeMarco,<br>Gupta | Ongoing  | Relies on city staff to:  • collect park usage data and share with the Commission  • organize community outreach and conduct survey  | An evaluation tool is developed to evaluate the effectiveness of outreach efforts and the Commission receives regular reports     |
| Receive presentations organized by city staff<br>and review residential developer proposed<br>schematic designs for new neighborhood<br>parks that serve new residential development             | All<br>Commissioners   | Ongoing  | In October, the Commission reviewed the schematic design for the new mini-park at 4590 Patrick Henry Drive.  | Schematic designs for all new parks are submitted to the Commission for review and comment  |
| Act as ambassadors for new parks and engage community to give feedback   | All<br>Commissioners   | Ongoing  |  | 100% of Commission members attend at least 3 community or Council meetings to advocate on behalf of Parks and Recreation programs |

## Goal C:

# 1) Host and develop recommendations for the annual Santa Clara Art & Wine Festival 2024; and

2) Participate in Citywide Special events

| Objective  | Ad Hoc<br>Subcommittee  | Timeline | Notes   | Measurable<br>Objective   |
|--|-------------------------|----------|---|---|
| Participate in Art and Wine Festival planning and supervise hosting of Art and Wine Festival | Ricketts, Hai,<br>Forte |          | Hear Updates, Give Opinions, Meet with Staff, Work at Event. Progress on the upcoming Art & Wine Festival includes: securing 120 artists, sponsors are coming in, recruitment of junior artists will be starting soon, non-profit organization applications will be sent out in the coming weeks, and staff continue to work on merchandising.  Chair Hai and Commissioners Caldwell, Chu, Forte, DeMarco, Gupta, and Ricketts all participated at the 2024 Art & Wine Festival in support of the event.  This workplan item is complete. | 100% of Commission member volunteer for a minimum of 3 hours in support of the Art & Wine Festival                                  |
| Participate in Citywide Special events.  | All<br>Commissioners    |          | Concerts, Movies in the Park, City Council Meetings, Park Openings, Special Events  The next scheduled event will be the 2024 Holiday Tree Lighting on December 6.  | 100% of Commission<br>member volunteer for<br>a minimum of 3<br>hours in support of<br>one of the<br>Department's<br>Special Events |

## Goal D:

Partner with at least one other City commission to build on/expand at least one existing Parks & Recreation event by adding one extra element for patrons to interact with during the event.

| Objective  | Ad Hoc<br>Subcommittee      | Timeline        | Notes   | Measurable<br>Objective   |
|--|-----------------------------|-----------------|---|---------------------------|
| Plan a cultural event with another commission and the Community. | Hai, Ricketts,<br>and Forte | ')(\') <u>[</u> | Subcommittee to meet on Sunday 9/22/2024 with the members of the Cultural Commission.   | The event is held in 2025 |
|  |                             |                 | Subcommittee confirmed that the marketplace event they had been working on with the Cultural Commission would not be moving forward, and the funds needed for the event would be insufficient. They will continue to brainstorm ideas for a joint event with the Cultural Commission. |                           |

| Goal E: Participate in the Parks & Recreation Master Plan Process |                        |          |  |  |  |
|---|------------------------|----------|--|--|--|
| Objective   | Ad Hoc<br>Subcommittee | Timeline | Notes  | Measurable<br>Objective  |  |
| Receive updates from Staff  | All<br>Commissioners   |          | The Parks & Recreation Department introduced the Consultant (WRT) at the August 2024 meeting and received input from the Commission. | Staff provides a monthly update on the status of the master plan process   |  |
| Develop Subcommittees as needed                                   | All<br>Commissioners   |          |  | 75% of Commission members participate in focus group or other community engagement activity for the master plan process. |  |

Goal F:

Consider the annual budget of the Parks & Recreation Department during the budget preparation process and make recommendations with respect thereto to the City Manager and City Council.

Ad Hoc Measurable **Objective** Timeline **Notes Subcommittee Objective** A review of the proposed annual budget is placed on ΑII Receive updates from Staff **Annually** the Commission's Commissioners agenda prior to the Council adoption of the budget. Staff provides an annual report of all Wade Brummal Grant/Scholarship ΑII Review Wade Brummal Grant/Scholarship As requests to ensure Commissioners requests in accordance with established policy needed Commission is reviewing requests in accordance with established policy