

|    | LENGTH OF TAPER<br>(FEET) |       |        | OFFSET DISTANCE<br>(FEET) |         |         |    |
|----|---------------------------|-------|--------|---------------------------|---------|---------|----|
|    | L=60'                     | L=90' | L=120' | DD'=10'                   | DD'=11' | DD'=12' |    |
|    | DISTANCE FROM POINT "A"   |       |        | DD = 10                   | 00 -11  | 00 - 12 |    |
|    | 0                         | 0     | 0      | 0                         | 0       | 0       |    |
|    | 5                         | 7.5   | 10     | 0.16                      | 0.17    | 0.19    |    |
|    | 10                        | 15.0  | 20     | 0.62                      | 0.69    | 0.75    |    |
|    | 15                        | 22.5  | 30     | 1.41                      | 1.55    | 1.69    |    |
| В' | 20                        | 30.0  | 40     | 2.50                      | 2.75    | 3.00    | B' |
|    | 30                        | 45.0  | 60     | 5.00                      | 5.50    | 6.00    |    |
| C, | 40                        | 60.0  | 80     | 7.50                      | 8.25    | 9.00    | C, |
|    | 45                        | 67.5  | 90     | 8.59                      | 9.45    | 10.31   |    |
|    | 50                        | 75.0  | 100    | 9.38                      | 10.31   | 11.25   |    |
|    | 55                        | 82.5  | 110    | 9.84                      | 10.83   | 11.81   |    |
| D' | 60                        | 90.0  | 120    | 10.00                     | 11.00   | 12.00   | D' |

## NOTES:

1. WHERE STREET CENTERLINE IS A CURVE, NEITHER BASE LINE NOR TAPER BETWEEN B & C WILL BE A TANGENT. USE PROPORTIONAL OFFSETS FROM B TO C.

2. L = AD = LENGTH OF TAPER AB = BC = CD = 
$$1/3$$
 L BB' =  $1/3$  CC' =  $1/4$  DD' AB' & C'D' ARE PARABOLIC CURVES



| 0000 | DRAWN BY: K. TRAN     |            |                     |       |    |  |
|------|-----------------------|------------|---------------------|-------|----|--|
|      | CHECKED BY:           | F. AMIN    | MEDIAN ISLAND TAPER | ST-22 |    |  |
|      | APPROVED BY: G. GOMEZ |            |                     | 0. 22 |    |  |
| 5    | DATE: OC              | TOBER 2013 | CITY OF SANTA CLARA | PAGE: | 22 |  |